How to Read the Project Modification Listings - Roadway Section

The project listing includes all projects for which Regional Transportation Council action will be requested during this Transportation Improvement Program (TIP) modification cycle. Below is a **sample** TIP modification project listing. The fields are described below.

| TIP Code: 11461 | Facility: SH | 289 Location/Limits From: | AT INTERSECTION OF PLANO PARKWAY | Modification #: 2017-0004 |
|----------------------|--------------|---|--|-------------------------------------|
| Implementing Agency: | PLANO | | | |
| County: COLLIN | CSJ: 0091 | 1-05-053 | | |
| City: PLANO | Desc: | INTERSECTION IMPROVEMENTS TO REMOVE DOUE APPROACH; INTERSECTION WILL BE NORMALIZED | BLE INTERSECTION, INCLUDING ADDING DUAL LEFT TURN LAN AND SOUTHERN SIGNAL WILL BE REMOVED | ES AND A RIGHT TURN LANE ON EACH |
| | Request: | REVISE LIMITS TO SH 289 FROM VENTURA DR TO | 500 FEET WEST OF BURNHAM DRIVE AND ON PRESTON ROAD I | FROM ALLIANCE BLVD TO DEXTER DRIVE; |

REVISE SCOPE TO INTERSECTION IMPROVEMENTS TO REMOVE DOUBLE INTERSECTION, INCLUDING ADDING DUAL LEFT TURN LANES AND A RIGHT TURN LANE ON EACH APPROACH; RECONSTRUCT ALLIANCE BLVD INTERSECTION; ADD SIDEWALKS; INCREASE ENGINEERING FUNDING IN FY2015 AND DELAY TO FY2017; INCREASE CONSTRUCTION FUNDING IN FY2017

CURRENTLY APPROVED:

| | | | | | | | h | | | | |
|------|-------|-------------|--------|-----------------|--------------------|----------------------|---|------------|------------------|-------------|-------------|
| FY | Phase | CSJ | | Funding Source | Federal | State | | Regional | Local | Local Cont. | Total |
| 2007 | ENG | 0091-05-053 | Cat 7: | | \$144,000 | \$18,000 | | \$0 | \$18,000 | \$0 | \$180,000 |
| 2015 | ENG | 0091-05-053 | Cat 7: | | \$256,000 | \$32,000 | | \$0 | \$32,000 | \$0 | \$320,000 |
| 2017 | CON | 0091-05-053 | Cat 5: | | \$1,280,000 | \$160,000 | | \$0 | \$160,000 | \$0 | \$1,600,000 |
| 2017 | CON | 0091-05-053 | Cat 7: | | \$1,200,000 | \$150,000 | | \$0 | \$150,000 | \$0 | \$1,500,000 |
| | | | | Phase Subtotal: | \$2,480,000 | \$310,000 | | \$0 | \$310,000 | \$0 | \$3,100,000 |
| | | | | Grand Total: | <u>\$2,880,000</u> | <u>\$360,000</u> | | <u>\$0</u> | <u>\$360,000</u> | <u>\$0</u> | \$3,600,000 |

| FY | Phase | CSJ | Fundin | g Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------|---------------------|--------------------|------------------|------------|------------------|-------------|--------------------|
| 2007 | ENG | 0091-05-053 | Cat 7: | | \$144.000 | \$18,000 | \$0 | \$18,000 | \$0 | \$180,000 |
| 2016 | ENG | 0091-05-053 | Cat 7: | | \$496,000 | \$62,000 | \$0 | \$62,000 | \$0 | \$620,000 |
| 2017 | CON | 0091-05-053 | Cat 5: | | \$2,050,000 | \$260,000 | \$0 | \$260,000 | \$0 | \$2,570,000 |
| 2017 | CON | 0091-05-053 | Cat 7: | | \$1,950,000 | \$240,000 | \$0 | \$240,000 | \$0 | \$2,430,000 |
| | | | | Phase Subtotal: | \$4,000,000 | \$500,000 | \$0 | \$500,000 | \$0 | \$5,000,000 |
| | | | | <u>Grand Total:</u> | <u>\$4,640,000</u> | <u>\$580,000</u> | <u>\$0</u> | <u>\$580,000</u> | <u>\$0</u> | <u>\$5,800,000</u> |

| TIP CODE: | The number assigned to a TIP project, which is how NCTCOG identifies a project. |
|--------------------------------------|---|
| FACILITY: | Project or facility name or location (i.e., highway number); some HWY labels used for non-highway projects in the TIP are: VA (various), CS (city street), MH (municipal highway), and SL (state loop). |
| LOCATION/LIMITS FROM: | Cross-street or location identifying the ends limits of a project. |
| LOCATION/LIMITS TO: | Identifies the ending point of the project. |
| MODIFICATION #: | The number assigned to the modification request by North Central Texas Council of Governments (NCTCOG) staff. |
| IMPLEMENTING AGENCY: | Identifies the lead public agency or municipality responsible for the project. |
| COUNTY: | County in which project is located. |
| CONT-SECT-JOB (CSJ): | The Control Section Job Number is a TxDOT-assigned number given to track projects. |
| CITY: | City in which project is located. |
| DESCRIPTION (DESC): | Brief description of work to be performed on the project. |
| REQUEST: | As projects are modified through subsequent TIP/STIP modification cycles, the requested change will be noted. |
| CURRENTLY APPROVED FUNDING TABLE: | Provides the total funding currently approved for a project; incorporates total funding for all fiscal years and phases. This table will not appear for a modification that is adding a new project to the TIP/STIP. |
| FY: | Identifies the fiscal year in which the project occurs. |
| PHASE: | Identifies the phases approved for funding. ENG is Engineering, ENV is Environmental, ROW is Right-of-Way Acquisition, UTIL is Utility Relocation, CON is construction, CON ENG is Construction Engineering, IMP is Implementation, and TRANS is a Transit Transfer. |
| FUNDING SOURCE: | Identifies the sources that are used to fund the project. Chapter III of the TIP/Statewide Transportation Improvement Plan (STIP) provides description of the different funding categories and outlines abbreviations commonly used for the categories: www.nctcog.org/trans/funds/transportation-improvement-program |
| REVISION REQUESTED FUNDING TABLE: | Provides the total proposed funding for a project as a result of the requested change; incorporates total funding for all fiscal years and phases. |
| | |

| TIP Code: 14028 | Facility: BUS 2 | 287S Location/Limits From: | ON BUS 287/ENNIS AVE AT UP RAILROAD | Modification #: 2023-0322 |
|------------------------|--------------------|---|---|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | | | |
| County: ELLIS | CSJ: 0172-1 | 2-007 | | |
| City: ENNIS | Desc: | CONSTRUCT GRADE SEPARATION AT THE INTERS | SECTION OF BUS 287/ENNIS AVE AND THE UPRR LINE | |
| | Request: | INTERSECTIONS OF BUS US 287/ENNIS AVENUE | TREET TO BRECKENRIDGE STREET; REVISE SCOPE TO CONSTRUCT AND BOTH UPRR AND E MAIN ST; AND RECONSTRUCT ENNIS AVE 5 FROM THE 2023-2026 STATEWIDE TRANSPORTATION IMPROVEM | FROM 4 TO 4 LANES; DELAY |
| | Comment: | LOCAL CONTRIBUTION PAID BY ENNIS AND UNIC | ON PACIFIC; REGIONAL 10 YEAR PLAN PROJECT | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|---------------------|--------------------|------------|------------------|--------------------|---------------------|
| 2023 | ENG | 0172-12-007 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$4,000,000 |
| 2023 | ROW | 0172-12-007 | SW ROW: | \$1,200,000 | \$0 | \$0 | \$300,000 | \$0 | \$1,500,000 |
| 2025 | CON | 0172-12-007 | Cat 11: | \$2,000,000 | \$500,000 | \$0 | \$0 | \$0 | \$2,500,000 |
| 2025 | CON | 0172-12-007 | Cat 2M: | \$10,000,000 | \$2,500,000 | \$0 | \$0 | \$0 | \$12,500,000 |
| 2025 | CON | 0172-12-007 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$2,000,000 |
| | | | Phase Subtotal: | \$12,000,000 | \$3,000,000 | \$0 | \$0 | \$2,000,000 | \$17,000,000 |
| | | | Grand Total: | <u>\$13,200,000</u> | <u>\$3,000,000</u> | <u>\$0</u> | <u>\$300,000</u> | <u>\$6,000,000</u> | <u>\$22,500,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|---------------------|--------------------|------------|------------------|--------------------|---------------------|
| 2023 | ENG | 0172-12-007 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$4,000,000 |
| 2023 | ROW | 0172-12-007 | SW ROW: | \$1,200,000 | \$0 | \$0 | \$300,000 | \$0 | \$1,500,000 |
| 2025 | CON | 0172-12-007 | Cat 11: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0172-12-007 | Cat 2M: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0172-12-007 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 0172-12-007 | Cat 11: | \$2,000,000 | \$500,000 | \$0 | \$0 | \$0 | \$2,500,000 |
| 2027 | CON | 0172-12-007 | Cat 2M: | \$10,000,000 | \$2,500,000 | \$0 | \$0 | \$0 | \$12,500,000 |
| 2027 | CON | 0172-12-007 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$2,000,000 |
| | | | Phase Subtotal: | \$12,000,000 | \$3,000,000 | \$0 | \$0 | \$2,000,000 | \$17,000,000 |
| | | | Grand Total: | <u>\$13,200,000</u> | <u>\$3,000,000</u> | <u>\$0</u> | <u>\$300,000</u> | <u>\$6,000,000</u> | <u>\$22,500,000</u> |

| TIP Code: 11624 | Facility: CS | Location/Limits From: | S LANCASTER RD FROM E KIEST BLVD | Modification #: 2023-0703 |
|------------------------|--------------------|---|---|-----------------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | E LEDBETTER DR | |
| County: DALLAS | CSJ: 0918-4 | 7-422 | | |
| City: DALLAS | Desc: | CONSTRUCT PEDESTRIAN CONNECTIONS SUCH | AS CROSSWALKS AND ADA RAMP AND ASSOCIATED IMPROVEMEN | TS AND PEDESTRIAN LIGHTING |
| | Request: | DELAY CONSTRUCTION TO FY2026 | | |
| | Comment: | 400,000 TRANSPORTATION DEVELOPMENT CREE POLICY BUNDLE TDCS; LOCAL CONTRIBUTION F | DITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCUL BY DALLAS COUNTY | ATED IN FUNDING TOTAL; DALLAS MTP |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------------|------------|------------|------------|------------------|--------------------|
| 2023 | ENG | 0918-47-422 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$56,000 | \$0 | \$0 | \$0 |
| 2023 | ENG | 0918-47-422 | STBG: | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$280,000 |
| | | | Phase Subtotal: | \$280,000 | \$0 | \$56,000 | \$0 | \$0 | \$280,000 |
| 2024 | CON | 0918-47-422 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$300,000 |
| 2024 | CON | 0918-47-422 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$344,000 | \$0 | \$0 | \$0 |
| 2024 | CON | 0918-47-422 | STBG: | \$1,720,000 | \$0 | \$0 | \$0 | \$0 | \$1,720,000 |
| | | | Phase Subtotal: | \$1,720,000 | \$0 | \$344,000 | \$0 | \$300,000 | \$2,020,000 |
| | | | <u>Grand Total:</u> | <u>\$2,000,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$300,000</u> | <u>\$2,300,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------------|------------|------------|------------|------------------|--------------------|
| 2023 | ENG | 0918-47-422 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$56,000 | \$0 | \$0 | \$0 |
| 2023 | ENG | 0918-47-422 | STBG: | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$280,000 |
| | | | Phase Subtotal: | \$280,000 | \$0 | \$56,000 | \$0 | \$0 | \$280,000 |
| 2026 | CON | 0918-47-422 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$300,000 |
| 2026 | CON | 0918-47-422 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$344,000 | \$0 | \$0 | \$0 |
| 2026 | CON | 0918-47-422 | STBG: | \$1,720,000 | \$0 | \$0 | \$0 | \$0 | \$1,720,000 |
| | | | Phase Subtotal: | \$1,720,000 | \$0 | \$344,000 | \$0 | \$300,000 | \$2,020,000 |
| | | | <u>Grand Total:</u> | <u>\$2,000,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$300,000</u> | <u>\$2,300,000</u> |

| TIP Code: | 21068 | Facility: VA | Location/ | Limits From: INTE | RSECTION OF | zang blvi | C | | Modification #: | 2023-0706 |
|------------|-------------|-------------------|---|-----------------------------|--------------|------------|------------------|------------------|-------------------|------------------|
| Implement | ing Agency: | DALLAS | Location/ | Limits To: AND | SANER AVE | | | | | |
| County: [| DALLAS | CSJ: 0918- | 47-391 | | | | | | | |
| City: DAL | LAS | Desc: | CONSTRUCT INTERSECTION IMPR CROSSWALKS | ROVEMENTS INCLUDI | NG LEFT TURN | LANES, RE | ALIGNMENT, UPGR | ADED TRAFFIC S | IGNAL AND PEDESTI | RIAN |
| | | Request: | DELAY CONSTRUCTION TO FY202 | 6 | | | | | | |
| URRENTLY | APPROVED: | | | | | | | | | |
| FY | Phase | CSJ | Funding Source | Federal | State | | Regional | Local | Local Cont. | Total |
| 2024 | CON | 0918-47-391 | Cat 5: | \$600,000 |) | \$0 | \$0 | \$150,000 | \$0 | \$750,00 |
| | | | <u>Grand Tota</u> | <u>\$600,000 \$600,000 </u> | <u>)</u> | <u>\$0</u> | <u>\$0</u> | <u>\$150,000</u> | <u>\$0</u> | <u>\$750,000</u> |
| REVISION R | REQUESTED: | | | | | | | | | |
| FY | Phase | CSJ | Funding Source | Federal | State | | Regional | Local | Local Cont. | Total |
| 2026 | CON | 0918-47-391 | Cat 5: | \$600,000 |) | \$0 | \$0 | \$150,000 | \$0 | \$750,00 |
| | | | <u>Grand Tota</u> | <u>\$600,000 \$600,000 </u> | <u>)</u> | <u>\$0</u> | <u>\$0</u> | <u>\$150,000</u> | <u>\$0</u> | <u>\$750,00</u> |
| TIP Code: | 21075 | Facility: SL 12 | 2 Location/ | Limits From: AT C | OUNTRY CREE | (DRIVE | | | Modification #: | 2023-0707 |
| Implement | ing Agency: | DALLAS | | | | | | | | |
| County: [| DALLAS | CSJ: 0581- | 02-158 | | | | | | | |
| City: DAL | LAS | Desc: | CONSTRUCT INTERSECTION IMPR | ROVEMENTS INCLUDI | NG LEFT TURN | LANES, NE | W TRAFFIC SIGNAL | , AND PEDESTRI | AN CROSSWALKS | |
| - | | Request: | DELAY ENGINEERING TO FY2024 | AND CONSTRUCTION | TO FY2026 | | | - | | |
| | | Comment: | LOCAL CONTRIBUTION PAID BY C | TTY OF DALLAS | | | | | | |
| URRENTLY | APPROVED: | | | | | | | | | |
| FY | Phase | CSJ | Funding Source | Federal | State | | Regional | Local | Local Cont. | Total |
| 2022 | FNG | 0501 00 150 | | | <u>`</u> | ¢o | +0 | +0 | +100.000 | +100 |

| | FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|---|------|-------|-------------|-----------------------------|------------------|------------|------------|------------------|------------------|------------------|
| Γ | 2023 | ENG | 0581-02-158 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| | 2024 | CON | 0581-02-158 | Cat 5: | \$520,000 | \$0 | \$0 | \$130,000 | \$0 | \$650,000 |
| | | | | <u>Grand Total:</u> | <u>\$520,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$130,000</u> | <u>\$100,000</u> | <u>\$750,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------------|------------|------------|------------------|------------------|------------------|
| 2024 | ENG | 0581-02-158 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 2026 | CON | 0581-02-158 | Cat 5: | \$520,000 | \$0 | \$0 | \$130,000 | \$0 | \$650,000 |
| | | | <u>Grand Total:</u> | <u>\$520,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$130,000</u> | <u>\$100,000</u> | <u>\$750,000</u> |

| TIP Code: 25092 | Facility: VA | Location/Limits From: | DEEP ELLUM PARKING IMPROVEMENTS; FROM ELM ST | Modification #: 2023-0708 |
|------------------------|--------------------|--|---|----------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | IH 30 | |
| County: DALLAS | CSJ: 0918-4 | 7-363 | | |
| City: DALLAS | Desc: | | ACANT LAND UNDER IH 345 AND CONSTRUCT IMPROVEMENTS TO NG TECHNOLOGY, PARKING METERS, WAYFINDING, AND OTHER I | |
| | Request: | DELAY ENGINEERING TO FY2026 AND CONSTRUC TRANSPORTATION IMPROVEMENT PROGRAM (ST | CTION TO FY2027 THEREBY REMOVING CONSTRUCTION PHASE FR IP) | OM THE 2023-2026 STATEWIDE |
| | Comment: | 900,000 TRANSPORTATION DEVELOPMENT CRED TOTAL; CATEGORY 5 TDCS | ITS (TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH AND ARE | NOT CALCULATED IN FUNDING |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|--------------------|------------|------------|------------|-------------|--------------------|
| 2024 | ENG | 0918-47-363 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| 2024 | ENG | 0918-47-363 | STBG: | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| | | | Phase Subtotal: | \$500,000 | \$0 | \$100,000 | \$0 | \$0 | \$500,000 |
| 2026 | CON | 0918-47-363 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$800,000 | \$0 | \$0 | \$0 |
| 2026 | CON | 0918-47-363 | STBG: | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 |
| | | | Phase Subtotal: | \$4,000,000 | \$0 | \$800,000 | \$0 | \$0 | \$4,000,000 |
| | | | Grand Total: | <u>\$4,500,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,500,000</u> |

| FY | Phase | CSJ | Funding So | urce | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|-----------------|--------------------|------------|------------|------------|-------------|--------------------|
| 2026 | ENG | 0918-47-363 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 |
| 2026 | ENG | 0918-47-363 | STBG: | | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| | | | | Phase Subtotal: | \$500,000 | \$0 | \$100,000 | \$0 | \$0 | \$500,000 |
| 2026 | CON | 0918-47-363 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2026 | CON | 0918-47-363 | STBG: | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 0918-47-363 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$800,000 | \$0 | \$0 | \$0 |
| 2027 | CON | 0918-47-363 | STBG: | | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 |
| | | | | Phase Subtotal: | \$4,000,000 | \$0 | \$800,000 | \$0 | \$0 | \$4,000,000 |
| | | | | Grand Total: | <u>\$4,500,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,500,000</u> |

| TIP Code: 21031 | Facility: CS | Location/Limits From: | FAIR OAKS AVENUE FROM RIDGECREST | Modification #: 2023-0717 |
|------------------------|--------------------|--|--|---------------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | WALNUT HILL LANE | |
| County: DALLAS | CSJ: 0918-4 | 7-376 | | |
| City: DALLAS | Desc: | IMPLEMENT BIKE LANES ALONG FAIR OAKS AVE | NUE | |
| | Request: | DELAY CONSTRUCTION TO FY2027 THEREBY RE | MOVING PROJECT FROM THE 2023-2026 STATEWIDE TRANSPORTA | TION IMPROVEMENT PROGRAM (STIP) |
| | | | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Sou | rce | Federal | State | | Regional | Local | Local Cont. | Total |
|-------------------------------------|--|--|-----------------|---------------------|-------------------|-----------------|-----------|-------------------|-----------------|---------------------|------------------|
| 2024 | CON | 0918-47-376 | Cat 5: | | \$350,000 | ģ | \$0 | \$0 | \$87,500 | \$0 | \$437,500 |
| | | | | Grand Total: | <u>\$350,000</u> | <u>\$</u> | <u>50</u> | <u>\$0</u> | <u>\$87,500</u> | <u>\$0</u> | <u>\$437,500</u> |
| | REQUESTED: | | | | | | | | | | |
| FY | Phase | CSJ | Funding Sou | rce | Federal | State | | Regional | Local | Local Cont. | Total |
| 2024 | CON | 0918-47-376 | Cat 5: | | \$0 | 9 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 0918-47-376 | Cat 5: | | \$350,000 | 9 | \$0 | \$0 | \$87,500 | \$0 | \$437,500 |
| | | | | <u>Grand Total:</u> | <u>\$350,000</u> | <u> </u> | <u>50</u> | <u>\$0</u> | <u>\$87,500</u> | <u>\$0</u> | <u>\$437,500</u> |
| TIP Code: Implement County: [| 40053 ting Agency: DALLAS | Facility: CS FARMERS BR CSJ: 091 | ANCH | Location/Limi | its From: VALLEY | VIEW LANE AT | MERC | ER PARKWAY | | Modification #: 20 |)23-0720 |
| • | MERS BRANCH | | | STRIAN CROSSING | AT INTERSECTION O | Ε ΛΔΙ Ι ΕΥ ΛΙΕΜ | | AND MERCER PARK | WAY | | |
| | | Request: | | THE 2023-2026 TRA | | | | | | OCTOBER 26, 2023; P | ROJECT |
| | | Comment | PART OF THE 202 | 3 STATE TRANSPOR | TATION ALTERNATIV | ES SET-ASIDE | CALL F | FOR PROJECTS APPR | OVED BY THE TTO | C ON OCTOBER 26, 20 | 23; GROUPED |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------------|------------|------------|-----------------|-------------|------------------|
| 2025 | CON | 0918-47-503 | Cat 9 TA Set Aside: | \$223,215 | \$0 | \$0 | \$55,804 | \$0 | \$279,019 |
| | | | Grand Total: | <u>\$223,215</u> | <u>\$0</u> | <u>\$0</u> | <u>\$55,804</u> | <u>\$0</u> | <u>\$279,019</u> |

UNDER CSJ 5000-00-916

| TIP Code: 40051 | Facility: VA | Location/Limits From: | ON FIVE MILE CREEK TRAIL FROM WESTMORELAND ROAD | Modification #: 2023-0721 |
|------------------------|--------------------|--|--|---------------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | S HAMPTON ROAD | |
| County: DALLAS | CSJ: 0918-4 | 7-506 | | |
| City: DALLAS | Desc: | CONSTRUCT SHARED USE PATH AND SIDEWALK SIGNAGE, AND ADA RAMPS | IMPROVEMENTS TO CONNECT TO ZAN WESLEY HOLMES JR MIDDL | E SCHOOL INCLUDING WAYFINDING, |
| | Request: | ADD PROJECT TO THE TRANSPORTATION IMPRO CSJ 5000-00-916 | VEMENT PROGRAM (TIP) AS APPROVED BY THE TTC ON OCTOBER | 26, 2023; PROJECT GROUPED UNDER |
| | Comment: | PART OF THE 2023 STATE TRANSPORTATION AL UNDER CSJ 5000-00-916; 1.1 MILE OF SHARED U | TERNATIVES SET-ASIDE CALL FOR PROJECTS APPROVED BY THE T ISE PATH | TC ON OCTOBER 26, 2023; GROUPED |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|--------------------|------------|------------|--------------------|-------------|--------------------|
| 2025 | ENG | 0918-47-506 | Cat 9 TA Set Aside: | \$112,304 | \$0 | \$0 | \$28,076 | \$0 | \$140,380 |
| 2026 | CON | 0918-47-506 | Cat 9 TA Set Aside: | \$6,548,020 | \$0 | \$0 | \$1,637,005 | \$0 | \$8,185,025 |
| | | | Grand Total: | <u>\$6,660,324</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,665,081</u> | <u>\$0</u> | <u>\$8,325,405</u> |

| TIP Code: 40092 | Facility: VA | Location/Limits From: COLLEYVILLE CITYWIDE ACTIVE TRANSPORTATION Modification #: 2023-0724 | |
|------------------------|--------------------|---|--|
| Implementing Agency: | COLLEYVILLE | | |
| County: TARRANT | CSJ: 0902-9 | -318 | |
| City: COLLEYVILLE | Desc: | DEVELOPMENT OF AN ACTIVE TRANSPORTATION PLAN, UPDATING & EXPANDING ON ELEMENTS OF THE EXISTING CITY COMPREHENSIVE PLAN | |
| | Request: | ADD PROJECT TO 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)/STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) AS APPROVED BY TTC ON OCTOBER 26, 2023; PROJECT GROUPED UNDER 5000-00-916 | |
| | Comment: | PROJECT AWARDED UNDER 2023 STATE TA PROGRAM; PROJECT GROUPED UNDER 5000-00-916 | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------------|------------|------------|-----------------|-------------|------------------|
| 2025 | IMP | 0902-90-318 | Cat 9 TA Set Aside: | \$118,680 | \$0 | \$0 | \$29,670 | \$0 | \$148,350 |
| | | | <u>Grand Total:</u> | <u>\$118,680</u> | <u>\$0</u> | <u>\$0</u> | <u>\$29,670</u> | <u>\$0</u> | <u>\$148,350</u> |

| TIP Code: 40093 | Facility: VA | Location/Limits From: | WEATHERFORD CITYWIDE ACTIVE TRANSPORTATION PLAN | Modification #: 2023-0726 |
|------------------------|--------------------|---|--|---------------------------------|
| Implementing Agency: | WEATHERFORD | | | |
| County: PARKER | CSJ: 0902-3 | 8-152 | | |
| City: WEATHERFORD | Desc: | CITYWIDE ACTIVE TRANSPORTATION PLAN, ROU AND NORTH MAIN ST PEDESTRIAN IMPROVEMEN | ITE STUDY/SCHEMATIC/ENVIRONMENTAL CLEARANCE FOR TOWN ITS DESIGN | CREEK TRAIL (VELOWEB) EXTENSION |
| | Request: | ADD PROJECT TO 2023-2026 TRANSPORTATION APPROVED BY TTC ON OCTOBER 26, 2023; PROJ | IMPROVEMENT PROGRAM (TIP)/STATEWIDE TRANSPORTATION IM ECT GROUPED UNDER 5000-00-916 | IPROVEMENT PROGRAM (STIP) AS |
| | Comment: | PROJECT AWARDED UNDER 2023 STATE TA PROC | GRAM; PROJECT GROUPED UNDER 5000-00-916 | |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------------|------------|------------|------------------|-------------|--------------------|
| 2025 | IMP | 0902-38-152 | Cat 9 TA Set Aside: | \$966,000 | \$0 | \$0 | \$241,500 | \$0 | \$1,207,500 |
| | | | <u>Grand Total:</u> | <u>\$966,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$241,500</u> | <u>\$0</u> | <u>\$1,207,500</u> |

| TIP Code: 40094 | Facility: VA | Location/Limits From: | KELLER CITYWIDE ACTIVE TRANSPORTATION PLAN | Modification #: 2023-0728 |
|------------------------|--------------------|--|---|---------------------------------|
| Implementing Agency: | KELLER | | | |
| County: TARRANT | CSJ: 0902-9 | 0-319 | | |
| City: KELLER | Desc: | | ND A SRTS PLAN; INCLUDES PUBLIC OUTREACH, AN IMPLEME PLEMENTATION PLAN THAT IDENTIFIES PROJECTS AND COST | , |
| | Request: | ADD PROJECT TO 2023-2026 TRANSPORTATION APPROVED BY TTC ON OCTOBER 26, 2023; PROJ | IMPROVEMENT PROGRAM (TIP)/STATEWIDE TRANSPORTATIO ECT GROUPED UNDER 5000-00-916 | N IMPROVEMENT PROGRAM (STIP) AS |
| | Comment: | PROJECT AWARDED UNDER 2023 STATE TA PRO | GRAM; PROJECT GROUPED UNDER 5000-00-916 | |
| DEVICION DEQUESTED | | | | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------------|------------|------------|------------------|-------------|------------------|
| 2025 | IMP | 0902-90-319 | Cat 9 TA Set Aside: | \$478,400 | \$0 | \$0 | \$119,600 | \$0 | \$598,000 |
| | | | Grand Total: | <u>\$478,400</u> | <u>\$0</u> | <u>\$0</u> | <u>\$119,600</u> | <u>\$0</u> | <u>\$598,000</u> |

| TIP Code: 40052 | Facility: VA | Location/Limits From: | PECAN CREEK TRAIL FROM LACKEY ST AT WILSON ST TO S WOODROW LN AND | Modification #: 2023-0729 | | | |
|------------------------|--------------------|--|---|----------------------------------|--|--|--|
| Implementing Agency: | DENTON | Location/Limits To: | FROM SL 288 TO GLENNGARY WAY & E MCKINNEY ST | | | | |
| County: DENTON | CSJ: 0918-4 | i6-352 | | | | | |
| City: DENTON | Desc: | CONSTRUCT SHARED USE PATH, ADA RAMPS, TR | AFFIC CALMING MEASURES, SIGNAGE, LIGHTING, AND AMENITIE | S AT 3 TRAILHEADS | | | |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT GROUPED UNDER CSJ 5000-00-916 | ADD PROJECT TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AS APPROVED BY THE TTC ON OCTOBER 26, 2023; PROJECT GROUPED UNDER CSJ 5000-00-916 | | | | |
| | Comment: | PART OF THE 2023 STATE TRANSPORTATION AL UNDER CSJ 5000-00-916; 3.1 MILES OF SEGMEN | TERNATIVES SET-ASIDE CALL FOR PROJECTS APPROVED BY THE 1 TS OF PECAN CREEK TRAIL | TTC ON OCTOBER 26, 2023; GROUPED | | | |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|---------------------|------------|------------|--------------------|-------------|---------------------|
| 2025 | ENG | 0918-46-352 | Cat 9 TA Set Aside: | | \$1,288,878 | \$0 | \$0 | \$322,219 | \$0 | \$1,611,097 |
| 2026 | CON | 0918-46-352 | Cat 9 TA Set Aside: | | \$9,683,026 | \$0 | \$0 | \$2,420,757 | \$0 | \$12,103,783 |
| | | | 9 | <u>Grand Total:</u> | <u>\$10,971,904</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,742,976</u> | <u>\$0</u> | <u>\$13,714,880</u> |
| | | | | | | | | | | |

| TIP Code: 11903 | Facility: CS | Location/Limits From: | ON KELLER SPRINGS RD FROM ADDISON ROAD | Modification #: 2023-0732 | |
|------------------------|--|--|--|---------------------------|--|
| Implementing Agency: | ADDISON | Location/Limits To: | DALLAS PARKWAY | | |
| County: DALLAS | CSJ: 0000-1 | 8-047 | | | |
| City: ADDISON | Desc: | DRAINAGE IMPROVEMENTS; RECONSTRUCT ROA | D WITH PEDESTRIAN, SIGNAL, AND LIGHTING IMPROVEMENTS | | |
| | Request: ADD PROJECT TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) | | | | |
| | Comment: | ADDING TO THE TIP/STIP FOR SIB LOAN; NO CS | 3 NEEDED FOR SIB LOAN | | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|--------------------|--------------------|
| 2024 | ENG | 0000-18-047 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,003,662 | \$1,003,662 |
| 2024 | ROW | 0000-18-047 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$1,300,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,303,662</u> | <u>\$2,303,662</u> |

| TIP Code: 11903.1 | Facility: CS | Location/Limits From: | ON MONTFORT DRIVE FROM BELT LINE ROAD | Modification #: 2023-0733 |
|--------------------------|--------------------|--|---|----------------------------|
| Implementing Agency: | ADDISON | Location/Limits To: | CELESTIAL DRIVE | |
| County: DALLAS | CSJ: 0000-1 | 8-049 | | |
| City: ADDISON | Desc: | RECONSTRUCT 4 TO 4 LANE ROADWAY INCLUDI | NG TRAFFIC SIGNAL IMPROVEMENTS, SIDEWALKS, ADA RAMPS, | and landscaping |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPOR | TATION IMPROVEMENT PROGRAM |
| | Comment: | ADDING TO THE TIP/STIP FOR SIB LOAN; NO CS | 3) NEEDED FOR SIB LOAN | |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|--------------------|--------------------|
| 2024 | ENG | 0000-18-049 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,688,700 | \$1,688,700 |
| 2024 | ROW | 0000-18-049 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$57,000 | \$57,000 |
| | | | Grand Total: | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,745,700</u> | <u>\$1,745,700</u> |

Revisions since STTC Meeting: UPDATED COMMENT TO CLARIFY THE MEANING OF THE ACRONYM SIB AS STANDING FOR STATE INFRASTRUCTURE BANK.

| TIP Code: 11903.4 | Facility: CS | Location/Limits From: | ON QUORUM DRIVE FROM NORTH OF ARAPAHO ROAD | Modification #: 2023-0734 |
|--------------------------|--------------------|--|---|-------------------------------|
| Implementing Agency: | ADDISON | Location/Limits To: | DALLAS PARKWAY | |
| County: DALLAS | CSJ: 0000-1 | 8-050 | | |
| City: ADDISON | Desc: | RECONSTRUCT 4 TO 4 LANE ROADWAY INCLUDI | NG SIDEWALKS, INTERSECTION IMPROVEMENTS, TRAFFIC SIGNAL | .S, LIGHTING, AND LANDSCAPING |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TON IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORT | ATION IMPROVEMENT PROGRAM |
| | Comment: | ADDING TO THE TIP/STIP FOR SIB LOAN; NO CS | J NEEDED FOR SIB LOAN | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|--------------------|--------------------|
| 2024 | ENG | 0000-18-050 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$4,420,000 | \$4,420,000 |
| 2024 | ROW | 0000-18-050 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,520,000</u> | <u>\$4,520,000</u> |

| TIP Code: 14013.7 | Facility: VA | Location/Limits From: | COTTON BELT VELOWEB TRAIL FROM DFW AIRPORT NORTH COTTON BELT STATION | Modification #: 2023-0736 |
|--------------------------|--------------------|---|--|---------------------------------|
| Implementing Agency: | DART | Location/Limits To: | SHILOH COTTON BELT STATION | |
| County: VARIOUS | CSJ: 0918-0 | 0-427 | | |
| City: VARIOUS | Desc: | COTTON BELT VELOWEB TRAIL (26 MILES); CON DALLAS, PLANO, AND RICHARDSON) - PHASE 2 | STRUCTION OF MULTIPLE SECTIONS OF THE TRAIL CORRIDOR (IN | N COPPELL, CARROLLTON, ADDISON, |
| | Request: | ADD LOCAL CONTRIBUTION FUNDING TO FY202 | 4 AS A PART OF THE DALLAS CO MCIP 7TH CALL | |
| | Comment: | | TRANSPORTATION DEVELOPMENT CREDITS (TDC [MPO]) UTILIZE EGORY 2 TDCS; 2022 TA SET-ASIDE CFP FOR BRIDGES AT JUPITER | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Sou | urce | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|-----------------|---------------------|------------|-------------|------------|-------------|---------------------|
| 2024 | TRANS | 0918-00-427 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$9,152,266 | \$0 | \$0 | \$0 |
| 2024 | TRANS | 0918-00-427 | Cat 5: | | \$19,435,506 | \$0 | \$0 | \$0 | \$0 | \$19,435,506 |
| 2024 | TRANS | 0918-00-427 | Cat 9 TA Set Aside: | | \$26,325,824 | \$0 | \$0 | \$0 | \$0 | \$26,325,824 |
| | | | | Phase Subtotal: | \$45,761,330 | \$0 | \$9,152,266 | \$0 | \$0 | \$45,761,330 |
| | | | | Grand Total: | <u>\$45,761,330</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$45,761,330</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|---------------------|------------|-------------|------------|------------------|---------------------|
| 2024 | TRANS | 0918-00-427 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$500,000 |
| 2024 | TRANS | 0918-00-427 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$9,152,266 | \$0 | \$0 | \$0 |
| 2024 | TRANS | 0918-00-427 | Cat 5: | \$19,435,506 | \$0 | \$0 | \$0 | \$0 | \$19,435,506 |
| 2024 | TRANS | 0918-00-427 | Cat 9 TA Set Aside: | \$26,325,824 | \$0 | \$0 | \$0 | \$0 | \$26,325,824 |
| | | | Phase Subtotal: | \$45,761,330 | \$0 | \$9,152,266 | \$0 | \$500,000 | \$46,261,330 |
| | | | <u>Grand Total:</u> | <u>\$45,761,330</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$500,000</u> | <u>\$46,261,330</u> |

| TIP Code: | 14013.8 | Facility: V | Location/Limits Fro | n: COTTON BELT VELOWEB TRAIL FROM DFW AIRPORT NORTH Modification #: 2023-0737 COTTON BELT STATION |
|--------------|-----------|----------------|--|--|
| Implementing | g Agency: | DART | Location/Limits To: | SHILOH COTTON BELT STATION |
| County: VAF | RIOUS | CSJ: 09 | 8-00-428 | |
| City: VARIO | US | Desc: | CONSTRUCT MULTIPLE SECTIONS OF THE TE PHASE 2 | AIL CORRIDOR (GRAPEVINE, COPPELL, CARROLLTON, ADDISON, DALLAS, PLANO, AND RICHARDSON) - |
| | | Request: | INCREASE LOCAL CONTRIBUTION FUNDING | N FY2024 AS A PART OF THE DALLAS CO MCIP 7TH CALL |
| | | Commen | COTTON BELT TRAIL PROJECT #7; LOCAL CO | NTRIBUTION PAID BY ADDISON, CARROLLTON, RICHARDSON, PLANO, AND DALLAS COUNTY |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|----------|------------|-------------|-----------------------------|---------------------|------------|------------|--------------------|--------------------|---------------------|
| 2024 | TRANS | 0918-00-428 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$4,860,323 | \$4,860,323 |
| 2024 | TRANS | 0918-00-428 | Cat 5: | \$10,563,170 | \$0 | \$0 | \$2,640,793 | \$0 | \$13,203,963 |
| | | | Phase Subtotal: | \$10,563,170 | \$0 | \$0 | \$2,640,793 | \$4,860,323 | \$18,064,286 |
| | | | <u>Grand Total:</u> | <u>\$10,563,170</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,640,793</u> | <u>\$4,860,323</u> | <u>\$18,064,286</u> |
| REVISION | REQUESTED: | <u>l</u> | | | | | | | |
| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
| 2024 | TRANS | 0918-00-428 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$5,860,323 | \$5,860,323 |
| 2024 | TRANS | 0918-00-428 | Cat 5: | \$10,563,170 | \$0 | \$0 | \$2,640,793 | \$0 | \$13,203,963 |
| | | | Phase Subtotal: | \$10,563,170 | \$0 | \$0 | \$2,640,793 | \$5,860,323 | \$19,064,286 |

<u>\$0</u>

<u>\$0</u>

<u>\$2,640,793</u>

<u>\$5,860,323</u>

<u>\$19,064,286</u>

<u>\$10,563,170</u>

Grand Total:

| TIP Code: 40091 | Facility: VA | Location/Limits From: | ON E RICHMOND FROM S CHURCH ST TO COLLEGE ST/CLARDY DR; | Modification #: 2023-0738 |
|------------------------|--------------------|---|--|---------------------------|
| Implementing Agency: | TXDOT-PARIS | Location/Limits To: | ON E KIRBY FROM COLLEGE ST TO SH 34; ON CLARDY DR/COLLEGE ST FROM E RICHMOND TO BUTLER INTERMEDIATE SCHOOL | |
| County: HUNT | CSJ: 0901-2 | 2-130 | | |
| City: QUINLAN | Desc: | CONSTRUCT SIDEWALKS | | |
| | Request: | ADD PROJECT TO THE TRANSPORTATION IMPRO | VEMENT PROGRAM (TIP); PROJECT GROUPED UNDER 5000-00-916 | |
| | Comment: | | TRANSPORTATION ALTERNATIVES SET-ASIDE CALL FOR PROJECTS DITS (CAT 3-TDC [TTC]) UTILIZED IN LIEU OF A STATE MATCH AND R 5000-00-916 | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------------|------------|------------|------------|-------------|------------------|
| 2024 | ENG | 0901-22-130 | Cat 3 - TDC (TTC): | \$0 | \$0 | \$22,929 | \$0 | \$0 | \$0 |
| 2024 | ENG | 0901-22-130 | Cat 9 TA Set Aside: | \$114,643 | \$0 | \$0 | \$0 | \$0 | \$114,643 |
| | | | Phase Subtotal: | \$114,643 | \$0 | \$22,929 | \$0 | \$0 | \$114,643 |
| 2025 | CON | 0901-22-130 | Cat 3 - TDC (TTC): | \$0 | \$0 | \$117,925 | \$0 | \$0 | \$0 |
| 2025 | CON | 0901-22-130 | Cat 9 TA Set Aside: | \$589,626 | \$0 | \$0 | \$0 | \$0 | \$589,626 |
| | | | Phase Subtotal: | \$589,626 | \$0 | \$117,925 | \$0 | \$0 | \$589,626 |
| | | | <u>Grand Total:</u> | <u>\$704,269</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$704,269</u> |

| TIP Code: 11678 | Facility: VA | Location/Limits From: | DFW AUTOMATED VEHICLE WORK ZONE PROJECT (REGION-WIDE) | Modification #: 2023-0742 |
|------------------------|---------------------|--|---|----------------------------------|
| Implementing Agency: | NCTCOG | Location/Limits To: | ADVANCE HIGH-SPEED AUTOMATED VEHICLE PROGRAM AND IMPROVE ROADWAY SAFETY THROUGH | |
| County: VARIOUS | CSJ: 0902-00 |)-383, 0918-00-324 | | |
| City: VARIOUS | Desc: | | ING FOR USE BY NAVIGATION SYSTEMS; PROJECT WILL CONVERT ATION DEVELOPED BY USDOT; ALL VEHICLES WILL BENEFIT FROM | |
| | Request: | ADD FUNDING FOR IMPLEMENTATION TO FY202 | 5 | |
| | Comment: | 550,000 OF TRANSPORTATION DEVELOPMENT CO TOTAL; CATEGORY 5 TDCS | REDITS (TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH AND A | ARE NOT CALCULATED IN FUNDING |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|----------|------------|-------------|--------------------|------------------------|------------|------------|------------|-------------|--------------------|
| 2023 | ENG | 0918-00-324 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 |
| 2023 | ENG | 0918-00-324 | STBG: | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| | | | Phase Subtota | al: \$250,000 | \$0 | \$50,000 | \$0 | \$0 | \$250,000 |
| | | | Grand Tota | al: <u>\$250,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$250,000</u> |
| TTC APPR | ROVED: | | | | | | | | |
| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
| 2023 | ENG | 0918-00-324 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 |
| 2023 | ENG | 0918-00-324 | STBG: | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| | | | Phase Subtota | al: \$250,000 | \$0 | \$50,000 | \$0 | \$0 | \$250,000 |
| 2025 | IMP | N/A | Cat 3 - TDC (MPO): | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$0 |
| 2025 | IMP | N/A | STBG: | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 |
| | | | Phase Subtota | al: \$2,500,000 | \$0 | \$500,000 | \$0 | \$0 | \$2,500,000 |
| | | | Grand Tota | al: <u>\$2,750,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,750,000</u> |
| EVISION | REQUESTED: | - | | | | | | | |
| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
| 2023 | ENG | 0918-00-324 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$0 |
| 2023 | ENG | 0918-00-324 | STBG: | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| | | | Phase Subtota | al: \$250,000 | \$0 | \$50,000 | \$0 | \$0 | \$250,000 |
| 2025 | IMP | 0902-00-383 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$0 |
| 2025 | IMP | 0902-00-383 | STBG: | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 |
| | | | Phase Subtota | al: \$2,500,000 | \$0 | \$500,000 | \$0 | \$0 | \$2,500,000 |
| | | | Grand Tota | al: \$2,750,000 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,750,000</u> |

Revisions since STTC Meeting: ADD CSJ 0902-00-383 TO FY2025 FUNDING.

| TIP Code: 11664 | Facility: VA | · · · · · · · | NORTH CENTRAL TEXAS REGIONAL TRANSIT 2.0: PLANNING FOR MOBILITY 2050 | Modification #: 2023-0746 |
|------------------------|--------------|--|--|---------------------------|
| Implementing Agency: | NCTCOG | | | |
| County: VARIOUS | CSJ: N/A | | | |
| City: VARIOUS | Desc: | | EGIONAL TRANSIT LEGISLATIVE PROGRAM, INCREASE COLLABOR NDERSTAND AND ADDRESS LONG-TERM TRANSIT NEEDS IN THE | |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTATIO | ON IMPROVEMENT PROGRAM (TIP) | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-----|---------------------|------------|------------|--------------------|------------|-------------|--------------------|
| 2024 | IMP | N/A | Cat 3 - RTC/Local: | \$0 | \$0 | \$2,300,000 | \$0 | \$0 | \$2,300,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,300,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,300,000</u> |

| TIP Code: 14002 | Facility: CS | Location/Limits From: | ON WINTERGREEN RD FROM JEFFERSON STREET | Modification #: 2023-0751 |
|------------------------|--------------------|--|--|---------------------------|
| Implementing Agency: | DALLAS CO | Location/Limits To: | WEST OF CARPENTER ROAD | |
| County: DALLAS | CSJ: 0918-4 | 17-208 | | |
| City: VARIOUS | Desc: | RECONSTRUCT AND WIDEN 2 LANE UNDIVIDED | RURAL TO 4 LANE DIVIDED URBAN | |
| | Request: | 2026 STATEWIDE TRANSPORTATION IMPROVEM | IES TO FY2026, AND CONSTRUCTION TO FY2027 THEREBY REMOV ENT PROGRAM (STIP); INCREASE STBG AND DECREASE LOCAL CO ASE PARTIALLY OFFSETS AN INCREASE ON TIP 40076/CSJ 0918-47 | NTRIBUTION FUNDING FOR |
| | Comment: | , | 47-321 AS A PART OF PARTNERSHIP WITH DALLAS COUNTY; ENG 2); LOCAL CONTRIBUTION PAID BY CITY OF HUTCHINS, CITY OF L | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------------|------------|------------|--------------------|--------------------|---------------------|
| 2022 | ENG | 0918-47-208 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,239,442 | \$2,239,442 |
| 2024 | ROW | 0918-47-208 | STBG: | \$560,000 | \$0 | \$0 | \$140,000 | \$0 | \$700,000 |
| 2024 | UTIL | 0918-47-208 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$700,000 | \$700,000 |
| 2026 | CON | 0918-47-208 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$4,825,000 | \$4,825,000 |
| 2026 | CON | 0918-47-208 | STBG: | \$9,020,000 | \$0 | \$0 | \$2,255,000 | \$0 | \$11,275,000 |
| | | | Phase Subtotal: | \$9,020,000 | \$0 | \$0 | \$2,255,000 | \$4,825,000 | \$16,100,000 |
| | | | <u>Grand Total:</u> | <u>\$9,580,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,395,000</u> | <u>\$7,764,442</u> | <u>\$19,739,442</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|---------------------|------------|------------|--------------------|--------------------|---------------------|
| 2023 | ENG | 0918-47-208 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,239,442 | \$2,239,442 |
| 2026 | ROW | 0918-47-208 | STBG: | \$560,000 | \$0 | \$0 | \$140,000 | \$0 | \$700,000 |
| 2026 | UTIL | 0918-47-208 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$700,000 | \$700,000 |
| 2026 | CON | 0918-47-208 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2026 | CON | 0918-47-208 | STBG: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 0918-47-208 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,225,000 | \$1,225,000 |
| 2027 | CON | 0918-47-208 | STBG: | \$10,620,000 | \$0 | \$0 | \$2,655,000 | \$0 | \$13,275,000 |
| | | | Phase Subtotal: | \$10,620,000 | \$0 | \$0 | \$2,655,000 | \$1,225,000 | \$14,500,000 |
| | | | Grand Total: | <u>\$11,180,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,795,000</u> | <u>\$4,164,442</u> | <u>\$18,139,442</u> |

| TIP Code: 40076 | Facility: VA | Location/Limits From: | ROWLETT RD MULTIMODAL IMPROVEMENTS; ALONG DUCK CREEK DR/ROWLETT RD FROM DUCK CREEK TRAIL AT GREENBELT PKWAY | Modification #: 2023-0755 |
|------------------------|--------------------|---|---|----------------------------------|
| Implementing Agency: | DALLAS CO | Location/Limits To: | GARLAND EASTERN CITY LIMITS | |
| County: DALLAS | CSJ: 0918-4 | 7-321 | | |
| City: GARLAND | Desc: | CONSTRUCT NEW SEPARATED BICYCLE LANES, S | DIDEWALKS, AND SHARED-USE PATH ALONG ROWLETT RD/DUCK | CREEK DR |
| | Request: | | ENGINEERING PHASES; INCREASE LOCAL CONTRIBUTION FOR E PARTIALLY OFFSET BY A DECREASE ON TIP 14002/CSJ 0918-47- | |
| | Comment: | COST OVERRUN FUNDED WITH TIP 14002/CSJ 0 DALLAS COUNTY; GROUPED PROJECT UNDER CS | 918-47-208 AS A PART OF PARTNERSHIP WITH DALLAS COUNTY; J 5000-00-916 | LOCAL CONTRIBUTION PAID BY |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|--------|-------------|-----------------------------|--------------------|------------|------------|--------------------|--------------------|--------------------|
| 2022 | ENG | 0918-47-321 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,071,409 | \$1,071,409 |
| 2023 | UTIL | 0918-47-321 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 2024 | CON | 0918-47-321 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$746,375 | \$746,375 |
| 2024 | CON | 0918-47-321 | Cat 9 TA Set Aside: | \$3,745,450 | \$0 | \$0 | \$936,363 | \$0 | \$4,681,813 |
| | | | Phase Subtotal: | \$3,745,450 | \$0 | \$0 | \$936,363 | \$746,375 | \$5,428,188 |
| 2024 | CONENG | 0918-47-321 | Cat 9 TA Set Aside: | \$434,255 | \$0 | \$0 | \$108,563 | \$0 | \$542,818 |
| | | | Grand Total: | <u>\$4,179,705</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,044,926</u> | <u>\$1,917,784</u> | <u>\$7,142,415</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------------|------------|------------|--------------------|--------------------|---------------------|
| 2022 | ENG | 0918-47-321 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,208,206 | \$1,208,206 |
| 2023 | UTIL | 0918-47-321 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 2024 | CON | 0918-47-321 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$3,939,193 | \$3,939,193 |
| 2024 | CON | 0918-47-321 | Cat 9 TA Set Aside: | \$4,179,705 | \$0 | \$0 | \$1,044,926 | \$0 | \$5,224,631 |
| | | | Phase Subtotal: | \$4,179,705 | \$0 | \$0 | \$1,044,926 | \$3,939,193 | \$9,163,824 |
| | | | <u>Grand Total:</u> | <u>\$4,179,705</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,044,926</u> | <u>\$5,247,399</u> | <u>\$10,472,030</u> |

| TIP Code: 16001 | Facility: VA | Location/Limits From: | REG SCRAP TIRE ABATEMENT PGRM DEV & IMPL; SCRAP TIRE PUB EDUC/OUTREACH/AWARENESS CAMPAIGN; PROVIDE TECH SUPPORT TO LOC | Modification #: 2023-0756 |
|------------------------|--------------------|--|---|---|
| Implementing Agency: | NCTCOG | Location/Limits To: | GOVTS, INCL ORDINANCE & MODEL CREATION TO INCR REGU & ENFORCEMENT; DB FOR ABANDONED TIRE LOCATIONS, HAULERS, DEALERSHIPS | |
| County: VARIOUS | CSJ: 0000-1 | 18-000, 0918-00-407 | | |
| City: VARIOUS | Desc: | , | DL POLICIES FOR REG IMP, ASSIST LOC GOVTS, BUSINESSES, & CI SES TO INCL LOC SCRAP TIRE UTIL AS A RESOURCE; COLLECTION | · · · · · · · · · · · · · · · · · · · |
| | Request: | CANCEL CSJ 0918-00-407 REVISE LIMITS TO REC ISSUES FROM ILLEGAL DUMPING; REVISE SCOPE | , DELAY TO FY2025, AND REMOVE TDCS; CHANGE TXDOT DISTRIC GIONAL SCRAP TIRE ABATEMENT PROGRAM DEVELOPMENT AND IN E TO REGIONAL SCRAP TIRE ABATEMENT PRGM DEV AND IMPL TO RTATION SYSTEM; PROVIDE TECH SUPPORT INCLUDING ORDINAN | IPLEMENTATION TO REDUCE ENV REDUCE AQ IMPACTS AND MITIGATE |
| | Comment: | CSJ 0918-00-407 COVERS FUNDING FOR FY2025 REMOVED; CATEGORY 5 TDCS | AND FY2026; 158,000 OF TRANSPORTATION DEVELOPMENT CRED | ITS (TDC [MPO]) ARE BEING |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------------|------------|------------|------------|-------------|------------------|
| 2024 | IMP | 0918-00-407 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$158,000 | \$0 | \$0 | \$0 |
| 2024 | IMP | 0918-00-407 | STBG: | \$790,000 | \$0 | \$0 | \$0 | \$0 | \$790,000 |
| | | | Phase Subtotal: | \$790,000 | \$0 | \$158,000 | \$0 | \$0 | \$790,000 |
| | | | <u>Grand Total:</u> | <u>\$790,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$790,000</u> |

STTC APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|------------|------------|------------------|------------|-------------|------------------|
| 2024 | IMP | 0918-00-407 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2024 | IMP | 0918-00-407 | STBG: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | IMP | N/A | Cat 3 - RTR 121 - DA1: | \$0 | \$0 | \$790,000 | \$0 | \$0 | \$790,000 |
| | | | Grand Total: | <u>\$0</u> | <u>\$0</u> | <u>\$790,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$790,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|------------|------------|------------------|------------|-------------|------------------|
| 2024 | IMP | 0918-00-407 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2024 | IMP | 0918-00-407 | STBG: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | IMP | 0000-18-000 | Cat 3 - RTR 121 - DA1: | \$0 | \$0 | \$790,000 | \$0 | \$0 | \$790,000 |
| | | | Grand Total: | <u>\$0</u> | <u>\$0</u> | <u>\$790,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$790,000</u> |

Revisions since STTC Meeting: ADD CSJ 0000-18-000 TO RTR FUNDS.

| TIP Code: 11684.8 | Facility: VA | Location/Limits From: | DOWNTOWN ARLINGTON AND UNIVERSITY OF TEXAS AT ARLINGTON CAMPUS | Modification #: 2023-0767 |
|--------------------------|--------------------|---|---|-----------------------------------|
| Implementing Agency: | ARLINGTON | | | |
| County: TARRANT | CSJ: 0902-9 | 00-260, 0902-90-261, 0902-90-262 | | |
| City: ARLINGTON | Desc: | EXPAND ON-DEMAND, SHARED RIDE SERVICE AN | D EQUIP VEHICLES WITH TELEOPERATIONS AND FIRST RESPO | ONDER V2X COMMUNICATION DEVICES |
| | Request: | , , , | 5; REVISE SCOPE TO EXPAND ON-DEMAND, SHARED RIDE SER OMMUNICATION DEVICES, INCLUDING BEFORE AND AFTER DA | |
| | Comment: | 1,520,001 OF TRANSPORTATION DEVELOPMENT TOTAL; CATEGORY 5 TDCS; CMAQ FOR TRANSIT | CREDITS (TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH A OPERATIONS | AND ARE NOT CALCULATED IN FUNDING |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding So | urce | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|-----------------|--------------------|------------|------------|------------|-------------|--------------------|
| 2023 | TRANS | 0902-90-260 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$304,000 | \$0 | \$0 | \$0 |
| 2023 | TRANS | 0902-90-260 | Cat 5: | | \$1,013,333 | \$0 | \$0 | \$0 | \$0 | \$1,013,333 |
| 2023 | TRANS | 0902-90-260 | STBG: | | \$506,667 | \$0 | \$0 | \$0 | \$0 | \$506,667 |
| | | | | Phase Subtotal: | \$1,520,000 | \$0 | \$304,000 | \$0 | \$0 | \$1,520,000 |
| 2024 | TRANS | 0902-90-261 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$304,000 | \$0 | \$0 | \$0 |
| 2024 | TRANS | 0902-90-261 | Cat 5: | | \$1,013,333 | \$0 | \$0 | \$0 | \$0 | \$1,013,333 |
| 2024 | TRANS | 0902-90-261 | STBG: | | \$506,667 | \$0 | \$0 | \$0 | \$0 | \$506,667 |
| | | | | Phase Subtotal: | \$1,520,000 | \$0 | \$304,000 | \$0 | \$0 | \$1,520,000 |
| 2025 | TRANS | 0902-90-262 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$304,000 | \$0 | \$0 | \$0 |
| 2025 | TRANS | 0902-90-262 | Cat 5: | | \$1,013,333 | \$0 | \$0 | \$0 | \$0 | \$1,013,333 |
| 2025 | TRANS | 0902-90-262 | STBG: | | \$506,667 | \$0 | \$0 | \$0 | \$0 | \$506,667 |
| | | | | Phase Subtotal: | \$1,520,000 | \$0 | \$304,000 | \$0 | \$0 | \$1,520,000 |
| | | | | Grand Total: | <u>\$4,560,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,560,000</u> |

| FY | Phase | CSJ | Funding So | urce | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|-----------------|--------------------|------------|------------|------------|-------------|--------------------|
| 2023 | TRANS | 0902-90-260 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$506,667 | \$0 | \$0 | \$0 |
| 2023 | TRANS | 0902-90-260 | Cat 5: | | \$1,013,333 | \$0 | \$0 | \$0 | \$0 | \$1,013,333 |
| 2023 | TRANS | 0902-90-260 | STBG: | | \$506,667 | \$0 | \$0 | \$0 | \$0 | \$506,667 |
| | | | | Phase Subtotal: | \$1,520,000 | \$0 | \$506,667 | \$0 | \$0 | \$1,520,000 |
| 2024 | TRANS | 0902-90-261 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$506,667 | \$0 | \$0 | \$0 |
| 2024 | TRANS | 0902-90-261 | Cat 5: | | \$1,013,333 | \$0 | \$0 | \$0 | \$0 | \$1,013,333 |
| 2024 | TRANS | 0902-90-261 | STBG: | | \$506,667 | \$0 | \$0 | \$0 | \$0 | \$506,667 |
| | | | | Phase Subtotal: | \$1,520,000 | \$0 | \$506,667 | \$0 | \$0 | \$1,520,000 |
| 2025 | TRANS | 0902-90-262 | Cat 3 - TDC (MPO): | | \$0 | \$0 | \$506,667 | \$0 | \$0 | \$0 |
| 2025 | TRANS | 0902-90-262 | Cat 5: | | \$1,013,333 | \$0 | \$0 | \$0 | \$0 | \$1,013,333 |
| 2025 | TRANS | 0902-90-262 | STBG: | | \$506,667 | \$0 | \$0 | \$0 | \$0 | \$506,667 |
| | | | | Phase Subtotal: | \$1,520,000 | \$0 | \$506,667 | \$0 | \$0 | \$1,520,000 |
| | | | | Grand Total: | <u>\$4,560,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,560,000</u> |

| TIP Code: 25022 | Facility: VA | Location/Limits From: | CENTERPOINT TRAIL FROM TRINITY BLVD/SKYVIEW DR | Modification #: 2023-0768 |
|------------------------|--------------------|---|--|---------------------------------|
| Implementing Agency: | FORT WORTH | Location/Limits To: | TRINITY RAILWAY EXPRESS (TRE) CENTREPORT RAIL STATION | |
| County: TARRANT | CSJ: 0902-9 | 0-050 | | |
| City: FORT WORTH | Desc: | CONSTRUCT SHARED-USE PATH (TRAIL) FROM T ENGINEERING FOR CONNECTION TO MIKE LEWI | HE INTERSECTION OF TRINITY BLVD/SKYVIEW DR TO CENTREP S TRAIL | ORT RAIL STATION; PRELIMINARY |
| | Request: | DELAY UNOBLIGATED CONSTRUCTION FUNDING TDCS | TO FY2024; INCREASE CONSTRUCTION IN FY2024 TO COVER C | OST OVERRUNS AT LETTING AND ADD |
| | Comment: | | CREDITS (TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH AN ILLS A COMMITMENT TO AMERICAN AIRLINES STAYING IN FORT | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|-------------------|-------|----------|-------------|-------------|-------------|
| 2017 | ENV | 0902-90-050 | Cat 5: | \$295,000 | \$0 | \$0 | \$73,750 | \$0 | \$368,750 |
| 2019 | ENG | 0902-90-050 | Cat 5: | \$672,600 | \$0 | \$0 | \$168,150 | \$0 | \$840,750 |
| 2023 | CON | 0902-90-050 | Cat 5: | \$6,730,734 | \$0 | \$0 | \$1,682,683 | \$0 | \$8,413,417 |
| | | | Grand 1 | otal: \$7,698,334 | \$0 | \$0 | \$1,924,583 | \$0 | \$9,622,917 |

STTC APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|--------------------------|------------|-------------|--------------------|-------------|---------------------|
| 2017 | ENV | 0902-90-050 | Cat 5: | \$295,000 | \$0 | \$0 | \$73,750 | \$0 | \$368,750 |
| 2019 | ENG | 0902-90-050 | Cat 5: | \$672,600 | \$0 | \$0 | \$168,150 | \$0 | \$840,750 |
| 2023 | CON | 0902-90-050 | Cat 5: | \$3,706,604 | \$0 | \$0 | \$926,651 | \$0 | \$4,633,255 |
| 2024 | CON | 0902-90-050 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 |
| 2024 | CON | 0902-90-050 | Cat 5: | \$8,024,130 | \$0 | \$0 | \$756,032 | \$0 | \$8,780,162 |
| | | | Phase Subto | tal: \$8,024,130 | \$0 | \$1,000,000 | \$756,032 | \$0 | \$8,780,162 |
| | | | Grand To | tal: <u>\$12,698,334</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,924,583</u> | <u>\$0</u> | <u>\$14,622,917</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|---------------------|------------|-------------|--------------------|-------------|---------------------|
| 2017 | ENV | 0902-90-050 | Cat 5: | \$295,000 | \$0 | \$0 | \$73,750 | \$0 | \$368,750 |
| 2019 | ENG | 0902-90-050 | Cat 5: | \$672,600 | \$0 | \$0 | \$168,150 | \$0 | \$840,750 |
| 2023 | CON | 0902-90-050 | Cat 5: | \$3,706,604 | \$0 | \$0 | \$926,651 | \$0 | \$4,633,255 |
| 2024 | CON | 0902-90-050 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 |
| 2024 | CON | 0902-90-050 | Cat 5: | \$8,024,130 | \$0 | \$0 | \$756,033 | \$0 | \$8,780,163 |
| | | | Phase Subtotal | \$8,024,130 | \$0 | \$1,000,000 | \$756,033 | \$0 | \$8,780,163 |
| | | | Grand Total | <u>\$12,698,334</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,924,584</u> | <u>\$0</u> | <u>\$14,622,918</u> |

| TIP Code: 21027.1 | Facility: VA | Location/Limits From: | ON WALNUT HILL LN AT WINEDALE DR, TIBBS ST, BOEDECKER ST, WALNUT GLEN TOWER, & RAMBLER; MIDWAY RD AT NORTHHAVEN DR; | Modification #: 2023-0776 |
|--------------------------|--------------------|---|--|----------------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | ON GREENVILLE AVE AT BLACKWELL ST, PINELAND DR, & MEADOW RD; ON ROYAL LN AT GEMINI LN, BROCKBANK/DENNIS RD, & WELCH RD | |
| County: DALLAS | CSJ: 0918-0 | 00-407 | | |
| City: DALLAS | Desc: | CONSTRUCT 12 SIGNALS IN THE AREA DAMAGE | D BY THE 2019 TORNADO | |
| | Request: | | 92 AND ADD TO THE 2023-2026 TRANSPORTATION IMPROVEMENT I TIP); INCREASE CONSTRUCTION FUNDING AND CHANGE FROM STB | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|--------------------|--------------------|------------------|--------------------|
| 2023 | ENG | 0918-00-407 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$600,000 |
| 2025 | CON | 0918-00-407 | Cat 3 - RTR 121 - DA1: | \$0 | \$0 | \$4,630,909 | \$1,157,727 | \$0 | \$5,788,636 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,630,909</u> | <u>\$1,157,727</u> | <u>\$600,000</u> | <u>\$6,388,636</u> |

| TIP Code: 21027.2 | Facility: VA | Location/Limits From: | ON FOREST LN AT NUESTRA DR & PARK CENTRAL DR; ON HILLCREST RD AT CHURCHILL WAY, NORTHAVEN RD, & MEADOW RD; | Modification #: 2023-0777 |
|--------------------------|-------------------|---|--|---------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | ON MARSH LN AT NORTHAVEN RD, MERRELL RD, & CLOVER LN; ON INWOOD RD AT WILLOW LN & NORTHAVEN RD | |
| County: DALLAS | CSJ: 0000- | 18-063 | | |
| City: DALLAS | Desc: | CONSTRUCT 10 SIGNALS IN AREA DAMAGED BY | 2019 TORNADO | |
| | Request: | | 2 AND ADD TO THE 2023-2026 TRANSPORTATION IMPROVEMENT TIP); INCREASE CONSTRUCTION FUNDING AND CHANGE FROM STB | |

STTC APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-----|-----------------------------|------------|------------|--------------------|--------------------|------------------|--------------------|
| 2023 | ENG | N/A | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$500,000 |
| 2025 | CON | N/A | Cat 3 - RTR 121 - DA1: | \$0 | \$0 | \$4,000,000 | \$1,000,000 | \$0 | \$5,000,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,000,000</u> | <u>\$1,000,000</u> | <u>\$500,000</u> | <u>\$5,500,000</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|--------------------|--------------------|------------------|--------------------|
| 2023 | ENG | 0000-18-063 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$500,000 |
| 2025 | CON | 0000-18-063 | Cat 3 - RTR 121 - DA1: | \$0 | \$0 | \$4,000,000 | \$1,000,000 | \$0 | \$5,000,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,000,000</u> | <u>\$1,000,000</u> | <u>\$500,000</u> | <u>\$5,500,000</u> |

Revisions since STTC Meeting: ADD CSJ 0000-18-063.

| TIP Code: 21027.3 | Facility: CS | Location/Limits From: | ON HAMPTON RD AT LEATH ST, PERRYTON DR, DENNISON ST, Modification #: 2023-0778 WEST COMMERCE ST, COLORADO BLVD, PLYMOUTH RD, 12TH ST, WRIGHT ST, & |
|--------------------------|--------------------|--|---|
| Implementing Agency: | DALLAS | Location/Limits To: | RED BIRD LN; ON LANCASTER RD AT ELMORE AVE, SANER AVE, CORNING AVE, KIEST BLVD, OAKLEY AVE, FORDHAM RD, ANN ARBOR AVE, |
| County: DALLAS | CSJ: 0000-1 | 18-062 | |
| City: DALLAS | Desc: | MENTOR AVE, ATLAS DR, 52ND ST, & SHELLHOR | SE DR; ON SOUTH DENLEY DR AT ILLINOIS AVE & E LEDBETTER DR; CONSTRUCT 22 SIGNALS |
| | Request: | • | 3 AND ADD TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TP); INCREASE CONSTRUCTION FUNDING AND CHANGE FUNDING FROM STBG TO RTR 121-DA1 |
| | Comment: | Local funding for Engineering on Tips 21 City of Dallas | 027.1, 21027.2, AND 21027.3 TO BE USED AS MATCH TO RTR FUNDS; LOCAL CONTRIBUTION PAID BY |

STTC APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-----|-----------------------------|------------|------------|--------------------|------------|--------------------|---------------------|
| 2023 | ENG | N/A | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,100,000 | \$2,100,000 |
| 2026 | CON | N/A | Cat 3 - RTR 121 - DA1: | \$0 | \$0 | \$8,400,000 | \$0 | \$0 | \$8,400,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$8,400,000</u> | <u>\$0</u> | <u>\$2,100,000</u> | <u>\$10,500,000</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|--------------------|------------|--------------------|--------------------|
| 2023 | ENG | 0000-18-062 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| 2026 | CON | 0000-18-062 | Cat 3 - RTR 121 - DA1: | \$0 | \$0 | \$8,400,000 | \$0 | \$0 | \$8,400,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$8,400,000</u> | <u>\$0</u> | <u>\$1,000,000</u> | <u>\$9,400,000</u> |

Revisions since STTC Meeting: REVISE THE LIMITS TO CHANGE THE INTERSECTIONS ON LANCASTER RD AT OVERTON RD & LEDBETTER DR TO ON SOUTH DENLEY DR AT ILLINOIS AVE & E LEDBETTER DR. DECREASE ENGINEERING FUNDING AND REVISE COMMENT TO CLARIFY THAT "LOCAL FUNDING FOR ENGINEERING ON TIPS 21027.1, 21027.2, AND 21027.3 TO BE USED AS MATCH TO RTR FUNDS."

| TIP Code: 21027 | Facility: VA | Location/Limits From: | DALLAS TRAFFIC SIGNAL PROJECT AREA BOUNDED BY IH 35 ON THE W, IH 635 ON THE E & N, AND NORTHWEST HWY TO THE S | Modification #: 2023-0785 |
|------------------------|-------------------|--|--|----------------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | ALONG HAMPTON ROAD FROM LEATH STREET TO CAMP WISDOM; ALONG LANCASTER ROAD FROM ELMORE AVENUE TO SHELLHORSE DRIVE | |
| County: DALLAS | CSJ: 0918- | 47-392, 0918-47-393 | | |
| City: DALLAS | Desc: | DESIGN AND CONSTRUCT 22 SIGNALS IN AREA RD; ALL SIGNAL WORK INCLUDES SIGNAL RETIN | DAMAGED BY 2019 TORNADO; 9 SIGNALS ALONG HAMPTON ROAD 1ING | ; AND 13 SIGNALS ALONG LANCASTER |
| | Poquest | SDI IT DROJECT AND REMOVE EROM THE 2023-2 | Ο26 ΤΡΑΝΙΟΡΟΡΤΑΤΙΩΝ ΙΜΟΡΩΙ/ΕΜΕΝΤ ΡΡΩΩΡΑΜ (ΤΙΡ) ΑΝΟ ΟΤΑΤΙ | |

Request: SPLIT PROJECT AND REMOVE FROM THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP); TRANSFER FUNDING TO TIP CODES 21027.1, 21027.2, AND 21027.3

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|------------|-------------|--------------------|-------------|---------------------|
| 2023 | ENG | 0918-47-392 | STBG: | \$2,350,000 | \$0 | \$0 | \$587,500 | \$0 | \$2,937,500 |
| 2025 | CON | 0918-47-392 | Cat 5: | \$220,000 | \$0 | \$0 | \$55,000 | \$0 | \$275,000 |
| 2025 | CON | 0918-47-392 | STBG: | \$5,920,000 | \$0 | \$0 | \$1,480,000 | \$0 | \$7,400,000 |
| 2025 | CON | 0918-47-393 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$1,162,000 | \$0 | \$0 | \$0 |
| 2025 | CON | 0918-47-393 | STBG: | \$5,810,000 | \$0 | \$0 | \$0 | \$0 | \$5,810,000 |
| | | | Phase Subtotal: | \$11,950,000 | \$0 | \$1,162,000 | \$1,535,000 | \$0 | \$13,485,000 |
| | | | <u>Grand Total:</u> | <u>\$14,300,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,122,500</u> | <u>\$0</u> | <u>\$16,422,500</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|------------|------------|------------|-------------|------------|
| 2023 | ENG | 0918-47-392 | STBG: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0918-47-392 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0918-47-392 | STBG: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0918-47-393 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0918-47-393 | STBG: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> |

| TIP Code: 21067 | Facility: FM 24 | Location/Limits From: | AT FM 407 (JUSTIN ROAD) | Modification #: 2023-0786 |
|------------------------|--------------------|---|---|-----------------------------|
| Implementing Agency: | TXDOT-DALLAS | | | |
| County: DENTON | CSJ: 2681-0 | 1-027 | | |
| City: FLOWER MOUND | Desc: | CONSTRUCT DUAL LEFT TURN LANES ON EASTBO NORTHBOUND; RECONFIGURE SIGNALIZATION | DUND, WESTBOUND, AND SOUTHBOUND APPROACHES; CONSTRU | ICT ADDITIONAL THROUGH LANE |
| | Request: | DELAY ENGINEERING AND ROW TO FY2024; INC | REASE STBG FUNDING IN FY2025 | |
| | Comment: | CMAQ FOR INTERSECTION AND SIGNAL IMPROVE | EMENTS; STBG FOR ADDITIONAL THROUGH LANES | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------|------------------------|------------------|------------|------------|-------------|--------------------|
| 2023 | ENG | 2681-01-027 | SW PE: | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$250,000 |
| 2023 | ROW | 2681-01-027 | Cat 5: | \$400,000 | \$100,000 | \$0 | \$0 | \$0 | \$500,000 |
| 2025 | CON | 2681-01-027 | Cat 5: | \$1,000,000 | \$250,000 | \$0 | \$0 | \$0 | \$1,250,000 |
| 2025 | CON | 2681-01-027 | STBG: | \$829,450 | \$207,362 | \$0 | \$0 | \$0 | \$1,036,812 |
| | | | Phase Subtot | al: \$1,829,450 | \$457,362 | \$0 | \$0 | \$0 | \$2,286,812 |
| | | | <u>Grand Tot</u> | al: <u>\$2,229,450</u> | <u>\$807,362</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,036,812</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|--------------------|------------------|------------|------------|-------------|--------------------|
| 2024 | ENG | 2681-01-027 | SW PE: | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$250,000 |
| 2024 | ROW | 2681-01-027 | Cat 5: | \$400,000 | \$100,000 | \$0 | \$0 | \$0 | \$500,000 |
| 2025 | CON | 2681-01-027 | Cat 5: | \$1,000,000 | \$250,000 | \$0 | \$0 | \$0 | \$1,250,000 |
| 2025 | CON | 2681-01-027 | STBG: | \$1,334,424 | \$333,606 | \$0 | \$0 | \$0 | \$1,668,030 |
| | | | Phase Subtotal: | \$2,334,424 | \$583,606 | \$0 | \$0 | \$0 | \$2,918,030 |
| | | | <u>Grand Total:</u> | <u>\$2,734,424</u> | <u>\$933,606</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,668,030</u> |

| TIP Code: 25108 | Facility: CS | Location/Limits From: | ON SAGE HILL PKWY/LAS LOMAS PKWY FROM INDEPENDENCE Modification #: 2023-0787 WAY |
|------------------------|--------------------|--|---|
| Implementing Agency: | TERRELL | Location/Limits To: | AMERICAN WAY |
| County: KAUFMAN | CSJ: 0000-1 | 8-051 | |
| City: TERRELL | Desc: | RECONSTRUCT AND WIDEN 2 TO 4 LANES ROAD | WAY (6 LANES ULTIMATE) |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | ION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|-----------|--------------|--------------------|--|--------------------|--------------------|-------------------|--------------|------------------|------------------|
| 2024 | ENG | 0000-18-051 C | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$400,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$400,000</u> | <u>\$400,000</u> |
| | | | | | | | | | |
| TIP Code: | 54119.7 | Facility: SL 9 | Location/Limit | ts From: EAST OF | TAR RD/ELLIS CL | | | Modification #: | 2023-0788 |
| Implement | ting Agency: | TXDOT-DALLAS | 5 Location/Limit | ts To: EAST OF | WESTMORELAND RD/ | /ELLIS CL | | | |
| County: | DALLAS | CSJ: 2964-1 | 10-013 | | | | | | |
| City: DAL | LAS | Desc: | CONSTRUCT 0 TO 2 (ULTIMATE 6) LAN | ies continuous fro | ONTAGE ROADS | | | | |
| | | Request: | SPLIT PROJECT FROM TIP 54119/CSJ 2 TRANSPORTATION IMPROVEMENT PRO | | O TO THE 2023-2026 | TRANSPORTATION IM | Provement Pf | ROGRAM (TIP) AND | STATEWIDE |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2024 | ENG | 2964-10-013 | SW PE: | \$0 | \$7,703,736 | \$0 | \$0 | \$0 | \$7,703,736 |
| 2024 | ROW | 2964-10-013 | SW ROW: | \$0 | \$56,366,750 | \$0 | \$0 | \$0 | \$56,366,750 |
| | | | Grand Total: | <u>\$0</u> | <u>\$64,070,486</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$64,070,486</u> |

| TIP Code: 54119.8 | Facility: SL 9 | Location/Limits From: | EAST OF WESTMORELAND RD/DALLAS CL | Modification #: 2023-0789 |
|--------------------------|--------------------|---|--|-----------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | IH 35E | |
| County: ELLIS | CSJ: 2964-1 | 2-005 | | |
| City: GLENN HEIGHTS | Desc: | CONSTRUCT 0 TO 2 (ULTIMATE 6) LANES CONTI | NUOUS FRONTAGE ROADS | |
| | Request: | SPLIT PROJECT FROM TIP 54119/CSJ 2964-10-00 TRANSPORTATION IMPROVEMENT PROGRAM (ST | 05 AND ADD TO THE 2023-2026 TRANSPORTATION IMPROVEMENT I TIP) | PROGRAM (TIP) AND STATEWIDE |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2024 | ENG | 2964-12-005 | SW PE: | \$0 | \$2,983,074 | \$0 | \$0 | \$0 | \$2,983,074 |
| 2024 | ROW | 2964-12-005 | SW ROW: | \$0 | \$43,021,740 | \$0 | \$0 | \$0 | \$43,021,740 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$46,004,814</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$46,004,814</u> |

| TIP Code: 54119.9 | Facility: SL 9 | Location/Limits From: | US 67 | Modification #: 2023-0790 |
|--------------------------|--------------------|--|--|----------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | EAST OF TAR RD/ DALLAS COUNTY LINE | |
| County: ELLIS | CSJ: 2964-1 | 2-006 | | |
| City: CEDAR HILL | Desc: | CONSTRUCT 0 TO 2 (ULTIMATE 6) LANES CONTI | INUOUS FRONTAGE ROADS | |
| | Request: | SPLIT PROJECT FROM TIP 54119/CSJ 2964-10-00 TRANSPORTATION IMPROVEMENT PROGRAM (S | 05 AND ADD TO THE 2023-2026 TRANSPORTATION IMPROVEMENT F TIP) | YROGRAM (TIP) AND STATEWIDE |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2024 | ENG | 2964-12-006 | SW PE: | \$0 | \$3,426,195 | \$0 | \$0 | \$0 | \$3,426,195 |
| 2024 | ROW | 2964-12-006 | SW ROW: | \$0 | \$29,395,400 | \$0 | \$0 | \$0 | \$29,395,400 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$32,821,595</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$32,821,595</u> |

| TIP Code: 13076 | Facility: SS 394 | 4 Location/Limits From: | IH 35E | Modification #: 2023-0791 |
|------------------------|--------------------|--|--|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | FM 877 | |
| County: ELLIS | CSJ: 2921-0 | 1-010 | | |
| City: WAXAHACHIE | Desc: | CONSTRUCT 0 TO 4 LANE ROADWAY ON NEW LO | DCATION | |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORT | ATION IMPROVEMENT PROGRAM |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2024 | ENG | 2921-01-010 | SW PE: | \$0 | \$1,350,000 | \$0 | \$0 | \$0 | \$1,350,000 |
| 2024 | ROW | 2921-01-010 | SW ROW: | \$0 | \$9,000,000 | \$0 | \$0 | \$0 | \$9,000,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$10,350,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$10,350,000</u> |

| TIP Code: 13074.1 | Facility: FM 42 | 9 Location/Limits From: | US 80 | Modification #: 202 | 23-0792 |
|--------------------------|--------------------|--|--|-----------------------|-----------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | SOUTH OF US 80 | | |
| County: KAUFMAN | CSJ: 0697-0 | 7-002 | | | |
| City: TERRELL | Desc: | REALIGN EXISTING 2 LANE UNDIVIDED RURAL T | O 2 LANE (ULTIMATE 4 LANE) DIVIDED URBAN | | |
| | Request: | , | CHANGE ROW TO 100% STATE FUNDING; INCREASE ENGINEERIN DEN, AND REALIGN 2 LANE TO 4 LANE ROADWAY WITH SHOULDER | , , | CTION |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT; PROJECT RE THE RTC ON OCTOBER 14, 2021 | LATED TO TIP 13074.2/CSJ 1089-04-002; PART OF THE LOOP 9 CA | Г 2/STBG EXCHANGE APP | 'ROVED BY |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------------|--------------------|------------|------------------|-------------|--------------|
| 2024 | ENG | 0697-03-033 | SW PE: | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| 2024 | ROW | 0697-03-033 | SW ROW: | \$4,800,000 | \$600,000 | \$0 | \$600,000 | \$0 | \$6,000,000 |
| 2028 | CON | 0697-03-033 | Cat 2M: | \$4,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$5,000,000 |
| | | | Grand Total: | <u>\$8,800,000</u> | <u>\$2,600,000</u> | <u>\$0</u> | <u>\$600,000</u> | <u>\$0</u> | \$12,000,000 |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------------|---------------------|------------|------------|-------------|---------------------|
| 2024 | ENG | 0697-07-002 | SW PE: | \$0 | \$2,053,237 | \$0 | \$0 | \$0 | \$2,053,237 |
| 2024 | ROW | 0697-07-002 | SW ROW: | \$0 | \$7,887,586 | \$0 | \$0 | \$0 | \$7,887,586 |
| 2028 | CON | 0697-07-002 | Cat 2M: | \$8,634,984 | \$2,158,746 | \$0 | \$0 | \$0 | \$10,793,730 |
| | | | Grand Total: | <u>\$8,634,984</u> | <u>\$12,099,569</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$20,734,553</u> |

| TIP Code: 13074.2 | Facility: FM 42 | 9 Location/Limits From: | US 80 | Modification #: 2023-0793 |
|--------------------------|---------------------|--|--|-------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | NORTH OF US 80 | |
| County: KAUFMAN | CSJ: 1089-04 | 1-002 | | |
| City: TERRELL | Desc: | REALIGN EXISTING 2 LANE UNDIVIDED RURAL T | O 2 LANE (ULTIMATE 4 LANE) DIVIDED URBAN | |
| | Request: | , | DELAY ENGINEERING AND ROW TO FY2025; DECREASE ENGINEER ASE CONSTRUCTION FUNDING; REVISE SCOPE TO RECONSTRUCT, | |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT; PROJECT RE THE RTC ON OCTOBER 14, 2021 | LATED TO TIP 13074.1/CSJ 0697-07-002; PART OF THE LOOP 9 CA | F 2/STBG EXCHANGE APPROVED BY |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------------|--------------------|------------|------------------|-------------|--------------------|
| 2024 | ENG | 1089-02-019 | SW PE: | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| 2024 | ROW | 1089-02-019 | SW ROW: | \$800,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$1,000,000 |
| 2028 | CON | 1089-02-019 | Cat 2M: | \$4,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$5,000,000 |
| | | | Grand Total | <u>\$4,800,000</u> | <u>\$2,100,000</u> | <u>\$0</u> | <u>\$100,000</u> | <u>\$0</u> | <u>\$7,000,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|------------------|--------------------|------------|------------|-------------|--------------------|
| 2025 | ENG | 1089-04-002 | SW PE: | \$0 | \$411,108 | \$0 | \$0 | \$0 | \$411,108 |
| 2025 | ROW | 1089-04-002 | SW ROW: | \$0 | \$1,578,694 | \$0 | \$0 | \$0 | \$1,578,694 |
| 2028 | CON | 1089-04-002 | Cat 2M: | \$839,596 | \$209,899 | \$0 | \$0 | \$0 | \$1,049,495 |
| | | | Grand Total: | <u>\$839,596</u> | <u>\$2,199,701</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,039,297</u> |

| TIP Code: 55259 | Facility: IH 35V | V Location/Limits From: | DALE EARNHARDT WAY | Modification #: 2023-0796 |
|------------------------|---------------------|---|--|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | FM 407 | |
| County: DENTON | CSJ: 0081-13 | -065 | | |
| City: VARIOUS | Desc: | CONSTRUCT 4/6 LANE CONTINUOUS FRONTAGE | ROADS | |
| | Request: | | LANE DISCONTINUOUS TO 4/6 LANE CONTINUOUS FRONTAGE RO 26 STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIF | |
| | Comment: | REGIONAL 10-YEAR PLAN PROJECT; RELATED TO DISCONTINUOUS BUT THIS SECTION IS CONTIN |) TIP 55254/CSJ 0081-13-050; PROJECT IS A PART OF A LONGER SI UOUS | ECTION IN THE MTP THAT IS |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|-----------------------------|---------------------|------------|------------|-------------|----------------------|
| 2022 | ENG | 0081-13-065 | SW PE: | \$0 | \$9,319,800 | \$0 | \$0 | \$0 | \$9,319,800 |
| 2022 | ROW | 0081-13-065 | SW ROW: | \$37,800,000 | \$4,200,000 | \$0 | \$0 | \$0 | \$42,000,000 |
| 2025 | CON | 0081-13-065 | Cat 12: | \$150,789,402 | \$37,697,351 | \$0 | \$0 | \$0 | \$188,486,753 |
| 2025 | CON | 0081-13-065 | Cat 2M: | \$19,629,798 | \$4,907,449 | \$0 | \$0 | \$0 | \$24,537,247 |
| | | | Phase Subt | total: \$170,419,200 | \$42,604,800 | \$0 | \$0 | \$0 | \$213,024,000 |
| | | | Grand T | <u>fotal: \$208,219,200</u> | <u>\$56,124,600</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$264,343,800</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|----------------------|---------------------|------------|------------|-------------|----------------------|
| 2022 | ENG | 0081-13-065 | SW PE: | \$0 | \$9,319,800 | \$0 | \$0 | \$0 | \$9,319,800 |
| 2022 | ROW | 0081-13-065 | SW ROW: | \$37,800,000 | \$4,200,000 | \$0 | \$0 | \$0 | \$42,000,000 |
| 2025 | CON | 0081-13-065 | Cat 12: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0081-13-065 | Cat 2M: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 0081-13-065 | Cat 12: | \$150,789,402 | \$37,697,351 | \$0 | \$0 | \$0 | \$188,486,753 |
| 2027 | CON | 0081-13-065 | Cat 2M: | \$19,629,798 | \$4,907,449 | \$0 | \$0 | \$0 | \$24,537,247 |
| | | | Phase Subtotal: | \$170,419,200 | \$42,604,800 | \$0 | \$0 | \$0 | \$213,024,000 |
| | | | <u>Grand Total:</u> | <u>\$208,219,200</u> | <u>\$56,124,600</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$264,343,800</u> |

| TIP Code: 53119 | Facility: US 28 | 7 Location/Limits From: | WEST OF BOYCE RD | Modification #: | 2023-0797 |
|------------------------|--------------------|--|---|------------------|-----------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | EAST OF COOKE RD | | |
| County: ELLIS | CSJ: 0172-0 | 8-103 | | | |
| City: ENNIS | Desc: | CONSTRUCT 0 TO 4 LANE CONTINUOUS FRONTA | GE ROAD AND INTERCHANGE AT BOYCE AND COOKE RD | | |
| | Request: | REVISE SCOPE TO RECONSTRUCT 4 LANE ARTER INTERCHANGES AT BOYCE RD AND COOKE RD; I | ATAL TO 4 LANE FREEWAY, CONSTRUCT 0 TO 4 LANE CONTINUOUS DECREASE ENGINEERING AND ROW FUNDING | FRONTAGE ROADS A | ND |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|---------------------|------------|--------------------|-------------|---------------------|
| 2025 | ENG | 0172-08-103 | SW PE: | \$0 | \$10,336,270 | \$0 | \$0 | \$0 | \$10,336,270 |
| 2025 | ROW | 0172-08-103 | SW ROW: | \$33,076,062 | \$4,134,508 | \$0 | \$4,134,508 | \$0 | \$41,345,078 |
| 2033 | CON | 0172-08-103 | Cat 2M: | \$8,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$10,000,000 |
| | | | Grand Total: | <u>\$41,076,062</u> | <u>\$16,470,778</u> | <u>\$0</u> | <u>\$4,134,508</u> | <u>\$0</u> | <u>\$61,681,348</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 0172-08-103 | SW PE: | \$0 | \$8,011,000 | \$0 | \$0 | \$0 | \$8,011,000 |
| 2025 | ROW | 0172-08-103 | SW ROW: | \$29,741,302 | \$7,435,325 | \$0 | \$0 | \$0 | \$37,176,627 |
| 2033 | CON | 0172-08-103 | Cat 2M: | \$8,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$10,000,000 |
| | | | Grand Total: | <u>\$37,741,302</u> | <u>\$17,446,325</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$55,187,627</u> |

| TIP Code: 13073 | Facility: SH 5 | Location/Limits From: | SS 399 | Modification #: 2023-0800 |
|------------------------|--------------------|---|--|---------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | POWER HOUSE STREET | |
| County: COLLIN | CSJ: 0047-0 | 5-057 | | |
| City: MCKINNEY | Desc: | RECONSTRUCT AND WIDEN 2/4 LANE UNDIVIDE | D ROADWAY TO 4/6 LANE DIVIDED URBAN ROADWAY | |
| | Request: | REVISE LIMITS TO SH 5 FROM STEWART RD TO 6 LANE DIVIDED ROADWAY; ADVANCE CONSTRU | ELDORADO PARKWAY; REVISE SCOPE TO RECONSTRUCT AND WIL JCTION TO FY2025 AND DECREASE FUNDING | DEN 4 LANE UNDIVIDED ROADWAY TO |
| | Comment: | REGIONAL 10-YEAR PLAN PROJECT | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|---------------------|------------|--------------------|-------------|----------------------|
| 2023 | ENG | 0047-05-057 | SW PE: | \$0 | \$3,600,000 | \$0 | \$0 | \$0 | \$3,600,000 |
| 2023 | ROW | 0047-05-057 | SW ROW: | \$11,520,000 | \$1,440,000 | \$0 | \$1,440,000 | \$0 | \$14,400,000 |
| 2026 | CON | 0047-05-057 | Cat 2M: | \$69,400,502 | \$17,350,125 | \$0 | \$0 | \$0 | \$86,750,627 |
| | | | <u>Grand Total:</u> | <u>\$80,920,502</u> | <u>\$22,390,125</u> | <u>\$0</u> | <u>\$1,440,000</u> | <u>\$0</u> | <u>\$104,750,627</u> |

STTC APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|---------------------|------------|--------------------|-------------|---------------------|
| 2023 | ENG | 0047-05-057 | SW PE: | \$0 | \$3,600,000 | \$0 | \$0 | \$0 | \$3,600,000 |
| 2023 | ROW | 0047-05-057 | SW ROW: | \$11,520,000 | \$1,440,000 | \$0 | \$1,440,000 | \$0 | \$14,400,000 |
| 2025 | CON | 0047-05-057 | Cat 2M: | \$59,702,658 | \$14,925,664 | \$0 | \$0 | \$0 | \$74,628,322 |
| | | | Grand Total | <u>\$71,222,658</u> | <u>\$19,965,664</u> | <u>\$0</u> | <u>\$1,440,000</u> | <u>\$0</u> | <u>\$92,628,322</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|---------------------|------------|--------------------|-------------|---------------------|
| 2023 | ENG | 0047-05-057 | SW PE: | \$0 | \$3,600,000 | \$0 | \$0 | \$0 | \$3,600,000 |
| 2023 | ROW | 0047-05-057 | SW ROW: | \$11,520,000 | \$1,440,000 | \$0 | \$1,440,000 | \$0 | \$14,400,000 |
| 2025 | CON | 0047-05-057 | Cat 2M: | \$59,688,258 | \$14,922,064 | \$0 | \$0 | \$0 | \$74,610,322 |
| | | | Grand Total | <u>\$71,208,258</u> | <u>\$19,962,064</u> | <u>\$0</u> | <u>\$1,440,000</u> | <u>\$0</u> | <u>\$92,610,322</u> |

Revisions since STTC Meeting: DECREASE CONSTRUCTION FUNDING.

| TIP Code: 13071 | Facility: SS 399 | Location/Limits From: | US 75 | Modification #: 2023-0801 |
|------------------------|---------------------|--|--|---------------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | SH 5 | |
| County: COLLIN | CSJ: 0364-04 | 4-051 | | |
| City: MCKINNEY | Desc: | RECONSTRUCT AND WIDEN 4 LANE FREEWAY TO ROADS | 0 8 LANE FREEWAY AND CONSTRUCT 4/8 DISCONTINUOUS TO 4/8 | CONTINUOUS LANE FRONTAGE |
| | Request: | INCREASE CONSTRUCTION FUNDING AS APPROV | ADDING TO THE 2023-2026 STATEWIDE TRANSPORTATION IMPRO /ED BY THE RTC ON JULY 13, 2023; REVISE SCOPE TO RECONSTRU JOUS TO 4/8 CONTINUOUS LANE FRONTAGE ROADS | , , , , , , , , , , , , , , , , , , , |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|--------------------|------------|------------------|-------------|---------------------|
| 2023 | ENG | 0364-04-051 | SW PE: | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$450,000 |
| 2023 | ROW | 0364-04-051 | SW ROW: | \$2,400,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$3,000,000 |
| 2027 | CON | 0364-04-051 | Cat 2M: | \$7,974,400 | \$1,993,600 | \$0 | \$0 | \$0 | \$9,968,000 |
| | | | Grand Total: | <u>\$10,374,400</u> | <u>\$2,743,600</u> | <u>\$0</u> | <u>\$300,000</u> | <u>\$0</u> | <u>\$13,418,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|--------------------|------------|------------------|-------------|---------------------|
| 2023 | ENG | 0364-04-051 | SW PE: | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$450,000 |
| 2023 | ROW | 0364-04-051 | SW ROW: | \$2,400,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$3,000,000 |
| 2025 | CON | 0364-04-051 | Cat 2M: | \$34,038,142 | \$8,509,535 | \$0 | \$0 | \$0 | \$42,547,677 |
| | | | <u>Grand Total:</u> | <u>\$36,438,142</u> | <u>\$9,259,535</u> | <u>\$0</u> | <u>\$300,000</u> | <u>\$0</u> | <u>\$45,997,677</u> |

| TIP Code: 13072 | Facility: SH 5 | Location/Limits From: | SH 5/SPUR 399 | Modification #: 2023-0802 |
|------------------------|---------------------|--|---|--------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | SPUR 399 EXTENSION | |
| County: COLLIN | CSJ: 0047-05 | 5-058 | | |
| City: MCKINNEY | Desc: | RECONSTRUCT AND WIDEN 4 LANE ARTERIAL TO | O 6 LANE ARTERIAL (ULTIMATE 8 LANE FREEWAY) AND CONSTRUC | T 0 TO 4/6 LANE FRONTAGE ROADS |
| | Request: | INCREASE FUNDING TO MATCH LATEST 10-YEAR | ADDING TO THE 2023-2026 STATEWIDE TRANSPORTATION IMPRO PLAN ACTION; REVISE SCOPE TO RECONSTRUCT AND WIDEN 4 L RONTAGE ROADS; REVISE LIMITS TO SH 5 FROM SH 5/SS 399 INT | ANE ARTERIAL TO 8 LANE FREEWAY |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT; SH 5 AND SS | 399 ARE DUALLY DESIGNATED IN THIS SEGMENT | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------------|---------------------|-------------|---------------------|---------------------|--------------------|------------|------------------|-------------|---------------------|
| 2023 | ENG | 0047-05-058 | SW PE: | \$0 | \$990,000 | \$0 | \$0 | \$0 | \$990,000 |
| 2023 | ROW | 0047-05-058 | SW ROW: | \$5,280,000 | \$660,000 | \$0 | \$660,000 | \$0 | \$6,600,000 |
| 2030 | CON | 0047-05-058 | Cat 2M: | \$17,561,600 | \$4,390,400 | \$0 | \$0 | \$0 | \$21,952,000 |
| | | | <u>Grand Total:</u> | <u>\$22,841,600</u> | <u>\$6,040,400</u> | <u>\$0</u> | <u>\$660,000</u> | <u>\$0</u> | <u>\$29,542,000</u> |
| REVISION I | REVISION REQUESTED: | | | | | | | | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|--------------------|------------|------------------|-------------|---------------------|
| 2023 | ENG | 0047-05-058 | SW PE: | \$0 | \$990,000 | \$0 | \$0 | \$0 | \$990,000 |
| 2023 | ROW | 0047-05-058 | SW ROW: | \$5,280,000 | \$660,000 | \$0 | \$660,000 | \$0 | \$6,600,000 |
| 2025 | CON | 0047-05-058 | Cat 4: | \$19,359,496 | \$4,839,874 | \$0 | \$0 | \$0 | \$24,199,370 |
| | | | Grand Total: | <u>\$24,639,496</u> | <u>\$6,489,874</u> | <u>\$0</u> | <u>\$660,000</u> | <u>\$0</u> | <u>\$31,789,370</u> |

| TIP Code: 55156 | Facility: SS 39 | 9 Location/Limits From: AT SH 5 | Modification #: 2023-0803 |
|------------------------|--------------------|---|--|
| Implementing Agency: | TXDOT-DALLAS | | |
| County: COLLIN | CSJ: 0364-0 | 4-049 | |
| City: MCKINNEY | Desc: | CONSTRUCT INTERCHANGE | |
| | Request: | ADVANCE CONSTRUCTION TO FY2025 THEREBY ADDING TO THE 2023-2026 STATEWIDE TRA INCREASE CAT 2 FUNDING | NSPORTATION IMPROVEMENT PROGRAM (STIP) AND |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|--------------------|------------|------------------|-------------|---------------------|
| 2017 | ENG | 0364-04-049 | SW PE: | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| 2023 | ROW | 0364-04-049 | SW ROW: | \$2,496,000 | \$312,000 | \$0 | \$312,000 | \$0 | \$3,120,000 |
| 2028 | CON | 0364-04-049 | Cat 1: | \$3,200,000 | \$800,000 | \$0 | \$0 | \$0 | \$4,000,000 |
| 2028 | CON | 0364-04-049 | Cat 2M: | \$15,418,843 | \$3,854,711 | \$0 | \$0 | \$0 | \$19,273,554 |
| | | | Phase Subtotal: | \$18,618,843 | \$4,654,711 | \$0 | \$0 | \$0 | \$23,273,554 |
| | | | <u>Grand Total:</u> | <u>\$21,114,843</u> | <u>\$6,966,711</u> | <u>\$0</u> | <u>\$312,000</u> | <u>\$0</u> | <u>\$28,393,554</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|---------------------|---------------------|------------|------------------|-------------|---------------------|
| 2017 | ENG | 0364-04-049 | SW PE: | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| 2023 | ROW | 0364-04-049 | SW ROW: | \$2,496,000 | \$312,000 | \$0 | \$312,000 | \$0 | \$3,120,000 |
| 2025 | CON | 0364-04-049 | Cat 1: | \$80,000 | \$20,000 | \$0 | \$0 | \$0 | \$100,000 |
| 2025 | CON | 0364-04-049 | Cat 2M: | \$32,496,377 | \$8,124,094 | \$0 | \$0 | \$0 | \$40,620,471 |
| | | | Phase Subtotal | : \$32,576,377 | \$8,144,094 | \$0 | \$0 | \$0 | \$40,720,471 |
| | | | <u>Grand Total</u> | <u>\$35,072,377</u> | <u>\$10,456,094</u> | <u>\$0</u> | <u>\$312,000</u> | <u>\$0</u> | <u>\$45,840,471</u> |

| TIP Code: 55309 | Facility: FM 54 | 6 Location/Limits From: | AIRPORT ROAD | Modification #: 2023-0804 |
|------------------------|---------------------|---|---|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | COUNTY RD 393 | |
| County: COLLIN | CSJ: 1013-02 | 1-040 | | |
| City: MCKINNEY | Desc: | RECONSTRUCT AND WIDEN 2 LANE RURAL ROAD | D TO 4 LANE URBAN ROAD | |
| | Request: | | UNTY RD 393; REVISE SCOPE TO RECONSTRUCT AND WIDEN 2 L FUNDING; BREAKOUT PROJECT WITH TIP 55309.1/CSJ 1013-03-00 | |
| | Comment: | RELATED TO TIP 55309.1/CSJ 1013-03-002 | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|--------------------|------------|--------------------|-------------|---------------------|
| 2025 | ENG | 1013-01-040 | SW PE: | \$287,500 | \$0 | \$0 | \$0 | \$0 | \$287,500 |
| 2025 | ROW | 1013-01-040 | SW ROW: | \$10,736,966 | \$1,342,121 | \$0 | \$1,342,121 | \$0 | \$13,421,208 |
| | | | Grand Total: | <u>\$11,024,466</u> | <u>\$1,342,121</u> | <u>\$0</u> | <u>\$1,342,121</u> | <u>\$0</u> | <u>\$13,708,708</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 1013-01-040 | SW PE: | \$0 | \$287,500 | \$0 | \$0 | \$0 | \$287,500 |
| 2025 | ROW | 1013-01-040 | SW ROW: | \$0 | \$11,677,907 | \$0 | \$0 | \$0 | \$11,677,907 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$11,965,407</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$11,965,407</u> |

| TIP Code: 50001 | Facility: IH 345 | Location/Limits From: | IH 30 | Modification #: 2023-0805 |
|------------------------|---------------------|--|--|----------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | SPUR 366 | |
| County: DALLAS | CSJ: 0092-14 | I-094 | | |
| City: DALLAS | Desc: | RECONSTRUCT 6 LANE FREEWAY TO 6 LANE FRE AND RECONSTRUCT INTERCHANGES AT IH 30 AM | EWAY, RECONSTRUCT 4/6 LANE DISCONTINUOUS TO 2/6 LANE DIS | SCONTINUOUS FRONTAGE ROADS |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TON IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORT | ATION IMPROVEMENT PROGRAM |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 0092-14-094 | SW PE: | \$0 | \$62,977,337 | \$0 | \$0 | \$0 | \$62,977,337 |
| 2025 | UTIL | 0092-14-094 | SW ROW: | \$0 | \$2,570,504 | \$0 | \$0 | \$0 | \$2,570,504 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$65,547,841</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$65,547,841</u> |

| TIP Code: 13044 | Facility: US 75 | Location/Limits From: AT RIDGEVIEW DRIVE | Modification #: | 2023-0806 |
|------------------------|--------------------|---|-----------------|-----------|
| Implementing Agency: | TXDOT-DALLAS | | | |
| County: COLLIN | CSJ: 0047-0 | 6-161 | | |
| City: ALLEN | Desc: | RECONSTRUCT INTERCHANGE | | |
| | Request: | INCREASE CAT 1 FUNDING TO MATCH LOW BID AMOUNT AND INCREASE CAT 2 FUNDING TO COVER CHANGE ORD | ERS | |
| | Comment: | REGIONAL 10-YEAR PLAN PROJECT | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------|---------------------|--------------------|------------|------------------|-------------|---------------------|
| 2019 | ENG | 0047-06-161 | SW PE: | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| 2019 | ROW | 0047-06-161 | SW ROW: | \$4,000,000 | \$500,000 | \$0 | \$500,000 | \$0 | \$5,000,000 |
| 2022 | CON | 0047-06-161 | Cat 1: | \$2,000,000 | \$500,000 | \$0 | \$0 | \$0 | \$2,500,000 |
| 2022 | CON | 0047-06-161 | Cat 2M: | \$20,924,082 | \$5,231,020 | \$0 | \$0 | \$0 | \$26,155,102 |
| 2022 | CON | 0047-06-161 | STBG: | \$7,156,475 | \$1,789,119 | \$0 | \$0 | \$0 | \$8,945,594 |
| | | | Phase Subtotal: | \$30,080,557 | \$7,520,139 | \$0 | \$0 | \$0 | \$37,600,696 |
| | | | Grand Total: | <u>\$34,080,557</u> | <u>\$9,520,139</u> | <u>\$0</u> | <u>\$500,000</u> | <u>\$0</u> | <u>\$44,100,696</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|---------------------|------------|------------------|-------------|---------------------|
| 2019 | ENG | 0047-06-161 | SW PE: | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| 2019 | ROW | 0047-06-161 | SW ROW: | \$4,000,000 | \$500,000 | \$0 | \$500,000 | \$0 | \$5,000,000 |
| 2022 | CON | 0047-06-161 | Cat 1: | \$6,758,302 | \$1,689,576 | \$0 | \$0 | \$0 | \$8,447,878 |
| 2022 | CON | 0047-06-161 | Cat 2M: | \$21,840,054 | \$5,460,013 | \$0 | \$0 | \$0 | \$27,300,067 |
| 2022 | CON | 0047-06-161 | STBG: | \$7,156,475 | \$1,789,119 | \$0 | \$0 | \$0 | \$8,945,594 |
| | | | Phase Subtotal: | \$35,754,831 | \$8,938,708 | \$0 | \$0 | \$0 | \$44,693,539 |
| | | | <u>Grand Total:</u> | <u>\$39,754,831</u> | <u>\$10,938,708</u> | <u>\$0</u> | <u>\$500,000</u> | <u>\$0</u> | <u>\$51,193,539</u> |

| TIP Code: 55309.1 | Facility: FM 54 | 6 Location/Limits From: | EAST OF AIRPORT DR | Modification #: 2023-0807 |
|--------------------------|--------------------|---|--|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | JCT FM 546 | |
| County: COLLIN | CSJ: 1013-0 | 3-002 | | |
| City: MCKINNEY | Desc: | REALIGN, RECONSTRUCT AND WIDEN 2 LANE TO | D 4 LANE (ULTIMATE 6 LANE) | |
| | Request: | SPLIT PROJECT FROM TIP 55309/CSJ 1013-01-04 STATEWIDE TRANSPORTATION IMPROVEMENT F | 40 AND ADD PROJECT TO THE 2023-2026 TRANSPORTATION IMPRO PROGRAM (STIP) | OVEMENT PROGRAM (TIP) AND |
| | Comment: | RELATED TO TIP 55309/CSJ 1013-01-040 | | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 1013-03-002 | SW PE: | \$0 | \$2,213,310 | \$0 | \$0 | \$0 | \$2,213,310 |
| 2025 | ROW | 1013-03-002 | SW ROW: | \$0 | \$18,282,167 | \$0 | \$0 | \$0 | \$18,282,167 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$20,495,477</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$20,495,477</u> |

| TIP Code: 53110 | Facility: US 80 | Location/Limits From: | EAST OF BELT LINE RD | Modification #: 2023-0810 |
|------------------------|----------------------|--|--|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | LAWSON RD | |
| County: DALLAS | CSJ: 0095-02- | -096 | | |
| City: SUNNYVALE | Desc: | RECONSTRUCT AND WIDEN 4 TO 6 MAINLANES | AND 2/4 LANE CONTINUOUS FRONTAGE ROAD TO 4/6 LANE CON | TINUOUS FRONTAGE ROADS |
| | Request: | DELAY CONSTRUCTION TO FY2027 THEREBY REP | MOVING FROM THE 2023-2026 STATEWIDE TRANSPORTATION IN | MPROVEMENT PROGRAM (STIP) |
| | | , |) TIP 53110.2/CSJ 2374-02-162; PROJECT IS A PORTION OF A LO TAGE ROADS ARE CONTINUOUS IN THIS SECTION | NGER MTP SECTION THAT HAS |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------|----------------------|---------------------|------------|------------------|-------------|----------------------|
| 2004 | ENG | 0095-02-096 | SW PE: | \$0 | \$12,916,409 | \$0 | \$0 | \$0 | \$12,916,409 |
| 2020 | ROW | 0095-02-096 | SW ROW: | \$4,602,585 | \$575,323 | \$0 | \$575,323 | \$0 | \$5,753,231 |
| 2024 | CON | 0095-02-096 | Cat 12: | \$207,626,886 | \$51,906,722 | \$0 | \$0 | \$0 | \$259,533,608 |
| 2024 | CON | 0095-02-096 | Cat 4: | \$39,253,253 | \$9,813,313 | \$0 | \$0 | \$0 | \$49,066,566 |
| | | | Phase Subtotal: | \$246,880,139 | \$61,720,035 | \$0 | \$0 | \$0 | \$308,600,174 |
| | | | Grand Total: | <u>\$251,482,724</u> | <u>\$75,211,767</u> | <u>\$0</u> | <u>\$575,323</u> | <u>\$0</u> | <u>\$327,269,814</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|----------------------|---------------------|------------|------------------|-------------|----------------------|
| 2004 | ENG | 0095-02-096 | SW PE: | \$0 | \$12,916,409 | \$0 | \$0 | \$0 | \$12,916,409 |
| 2020 | ROW | 0095-02-096 | SW ROW: | \$4,602,585 | \$575,323 | \$0 | \$575,323 | \$0 | \$5,753,231 |
| 2024 | CON | 0095-02-096 | Cat 12: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2024 | CON | 0095-02-096 | Cat 4: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 0095-02-096 | Cat 12: | \$207,626,886 | \$51,906,722 | \$0 | \$0 | \$0 | \$259,533,608 |
| 2027 | CON | 0095-02-096 | Cat 4: | \$39,253,253 | \$9,813,313 | \$0 | \$0 | \$0 | \$49,066,566 |
| | | | Phase Subtotal: | \$246,880,139 | \$61,720,035 | \$0 | \$0 | \$0 | \$308,600,174 |
| | | | <u>Grand Total:</u> | <u>\$251,482,724</u> | <u>\$75,211,767</u> | <u>\$0</u> | <u>\$575,323</u> | <u>\$0</u> | <u>\$327,269,814</u> |

| TIP Code: 55074.1 | Facility: SH 20 | 5 Location/Limits From: | JCT SH 205/JOHN KING (N. GOLIAD ST) | Modification #: 2023-0814 |
|--------------------------|--------------------|---|--|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | NORTH OF JOHN KING (COLLIN COUNTY LINE) | |
| County: ROCKWALL | CSJ: 0451-0 | 4-025 | | |
| City: ROCKWALL | Desc: | RECONSTRUCT AND WIDEN 2 LANE TO 4 LANE F | ROADWAY (6 LANE ULTIMATE) | |
| | Request: | DELAY CONSTRUCTION TO FY2027 THEREBY RE | MOVING FROM THE 2023-2026 STATEWIDE TRANSPORTATION IMP | ROVEMENT PROGRAM (STIP) |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT; PROJECT LE | TTING WITH TIP 13038.1/CSJ 0451-05-003 | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|--------------------|--------------------|------------|------------|-------------|---------------------|
| 2021 | ENG | 0451-04-025 | SW PE: | \$0 | \$481,687 | \$0 | \$0 | \$0 | \$481,687 |
| 2024 | CON | 0451-04-025 | Cat 1: | \$320,000 | \$80,000 | \$0 | \$0 | \$0 | \$400,000 |
| 2024 | CON | 0451-04-025 | Cat 2M: | \$7,990,792 | \$1,997,698 | \$0 | \$0 | \$0 | \$9,988,490 |
| | | | Phase Subtotal: | \$8,310,792 | \$2,077,698 | \$0 | \$0 | \$0 | \$10,388,490 |
| | | | <u>Grand Total:</u> | <u>\$8,310,792</u> | <u>\$2,559,385</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$10,870,177</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|--------------------|--------------------|------------|------------|-------------|---------------------|
| 2021 | ENG | 0451-04-025 | SW PE: | \$0 | \$481,687 | \$0 | \$0 | \$0 | \$481,687 |
| 2024 | CON | 0451-04-025 | Cat 1: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2024 | CON | 0451-04-025 | Cat 2M: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 0451-04-025 | Cat 1: | \$320,000 | \$80,000 | \$0 | \$0 | \$0 | \$400,000 |
| 2027 | CON | 0451-04-025 | Cat 2M: | \$7,990,792 | \$1,997,698 | \$0 | \$0 | \$0 | \$9,988,490 |
| | | | Phase Subtotal: | \$8,310,792 | \$2,077,698 | \$0 | \$0 | \$0 | \$10,388,490 |
| | | | <u>Grand Total:</u> | <u>\$8,310,792</u> | <u>\$2,559,385</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$10,870,177</u> |

| TIP Code: 55297.1 | Facility: FM 40 | 7 Location/Limits From: | FM 156 | Modification #: 2023-0815 |
|-----------------------------------|---------------------|--|--|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | WEST OF IH 35W | |
| County: DENTON | CSJ: 1310-03 | 1-048 | | |
| City: ARGYLE, NORTHLAKE | Desc: | RECONSTRUCT AND WIDEN 2 TO 4 LANE ROADV | VAY (6 LANE ULTIMATE) | |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORT | ATION IMPROVEMENT PROGRAM |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federa | | State | Regional | Local | Local Cont. | Total |
|-----------------------------------|------------------|--|---------------------------------|-----------------------|--------------------|---------------------|----------------------|---------------|-------------------|---------------------|
| 2025 | ENG | 1310-01-048 | SW PE: | | \$0 | \$6,178,662 | \$0 | \$0 | \$0 | \$6,178,662 |
| 2025 | ROW | 1310-01-048 | SW ROW: | | \$0 | \$13,356,089 | \$0 | \$0 | \$0 | \$13,356,089 |
| | | | <u>Gra</u> | ind Total: | <u>\$0</u> | <u>\$19,534,751</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$19,534,751</u> |
| TIP Code: Implement County: | ting Agency: | Facility: FM TXDOT-DALLA CSJ: 1310 | | | EAST OF FM 1830 | | | | Modification #: 2 | 2023-0816 |
| | GYLE, RTHLAKE | Desc: | RECONSTRUCT AND WIDE | en 2 to 4 lane roadw. | ay (6 lan | IE ULTIMATE) | | | | |
| | | Request: | ADD PROJECT TO THE 20 (STIP) | 23-2026 TRANSPORTATI | ion impr | OVEMENT PROGRAM | 1 (TIP) AND STATEWIE | DE TRANSPORTA | TION IMPROVEMENT | PROGRAM |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 1310-01-049 | SW PE: | \$0 | \$3,886,897 | \$0 | \$0 | \$0 | \$3,886,897 |
| 2025 | ROW | 1310-01-049 | SW ROW: | \$0 | \$12,156,000 | \$0 | \$0 | \$0 | \$12,156,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$16,042,897</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$16,042,897</u> |

| TIP Code: 55297.3 | Facility: FM 40 | 7 Location/Limits From: | BILL COOK ROAD | Modification #: 2023-0818 |
|-----------------------------------|---------------------|--|---|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | FM 156 | |
| County: DENTON | CSJ: 1568-02 | 2-016 | | |
| City: ARGYLE, NORTHLAKE | Desc: | RECONSTRUCT AND WIDEN 2 TO 4 LANE ROADV | VAY (6 LANE ULTIMATE) | |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TON IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORT | ATION IMPROVEMENT PROGRAM |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|-----------------------------------|------------------------------|---|--|--------------------|---------------------|--------------------|----------------|-------------------|---------------------|
| 2025 | ENG | 1568-02-016 | SW PE: | \$0 | \$4,876,052 | \$0 | \$0 | \$0 | \$4,876,052 |
| 2025 | ROW | 1568-02-016 | SW ROW: | \$0 | \$20,466,180 | \$0 | \$0 | \$0 | \$20,466,180 |
| | | | Grand Total: | <u>\$0</u> | <u>\$25,342,232</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$25,342,232</u> |
| TIP Code: Implement County: | 50006 Sing Agency: | Facility: IH 3 TXDOT-DALLA CSJ: 0009- | | | ON RD | | | Modification #: 2 | 2023-0820 |
| City: DAL | | Desc: | RECONSTRUCT AND WIDEN 1 REVERS | SIBLE HOV TO 2 REV | ERSIBLE MANAGED | LANES | | | |
| | | Request: | ADD PROJECT TO THE 2023-2026 TRA (STIP) | NSPORTATION IMPR | ROVEMENT PROGRA | M (TIP) AND STATEW | IDE TRANSPORTA | TION IMPROVEMENT | PROGRAM |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|------------|--------------------|------------|------------|-------------|--------------------|
| 2025 | ENG | 0009-11-263 | SW PE: | \$0 | \$2,677,981 | \$0 | \$0 | \$0 | \$2,677,981 |
| | | | Grand Total: | <u>\$0</u> | <u>\$2,677,981</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,677,981</u> |

| TIP Code: 50006.1 | Facility: IH 30 | Location/Limits From: | FERGUSON RD | Modification #: 2023-0821 |
|--------------------------|--------------------|--|---|----------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | US 80 | |
| County: DALLAS | CSJ: 0009-1 | 1-262 | | |
| City: DALLAS | Desc: | RECONSTRUCT AND WIDEN 8 TO 10 GENERAL P | URPOSE LANES AND RECONSTRUCT 4/6 DISCONTINUOUS TO 4/6 C | ONTINUOUS FRTG ROADS |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORT | ATION IMPROVEMENT PROGRAM |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 0009-11-262 | SW PE: | \$0 | \$14,663,484 | \$0 | \$0 | \$0 | \$14,663,484 |
| 2025 | ROW | 0009-11-262 | SW ROW: | \$0 | \$68,098,979 | \$0 | \$0 | \$0 | \$68,098,979 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$82,762,463</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$82,762,463</u> |
| | | | | | | | | | |

| TIP Code: 55305 | Facility: US 28 | 7 Location/Limits From: | EAST OF SH 360 | Modification #: 2023-0822 |
|------------------------|--------------------|--|--|----------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | WEST OLD FORT WORTH ROAD | |
| County: ELLIS | CSJ: 0172-0 | 4-049 | | |
| City: VARIOUS | Desc: | CONSTRUCT 0 TO 4 LANE CONTINUOUS FRONTA WARD RD | AGE ROAD AND INTERCHANGES AT ST PAUL RD, LAKEVIEW DR & PF | AIRIE RIDGE BLVD, KIMBLE DR, AND |
| | Request: | , | O FY2025; REVISE SCOPE TO RECONSTRUCT 4 LANE ARTERIAL TO ITERCHANGES AT ST PAUL RD, LAKEVIEW DR & PRAIRIE RIDGE BLV | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|--------------------|------------|------------|-------------|--------------------|
| 2025 | ENG | 0172-04-049 | SW PE: | \$0 | \$8,028,961 | \$0 | \$0 | \$0 | \$8,028,961 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$8,028,961</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$8,028,961</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 0172-04-049 | SW PE: | \$0 | \$38,649,838 | \$0 | \$0 | \$0 | \$38,649,838 |
| 2025 | ROW | 0172-04-049 | SW ROW: | \$0 | \$22,945,460 | \$0 | \$0 | \$0 | \$22,945,460 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$61,595,298</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$61,595,298</u> |

| TIP Code: 55308 | Facility: US 28 | 7 Location/Limits From: | SOUTH MIDLOTHIAN PKWY | Modification #: 2023-0823 |
|------------------------|--------------------|--|--|-----------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | BUS 287R NORTH IN WAXAHACHIE | |
| County: ELLIS | CSJ: 0172-0 | 5-127 | | |
| City: VARIOUS | Desc: | CONSTRUCT 0 TO 4 LANE CONTINUOUS FRONTA SARDIS ST, AND BUS 287R | GE ROAD AND INTERCHANGES AT ONWARD RD, PRESIDENTIAL PK | (WY, STOUT RD, REX ODOM DR, |
| | Request: | , | ISTRUCT 4 LANE ARTERIAL TO 4 LANE FREEWAY, CONSTRUCT 0 TO ESIDENTIAL PKWY, STOUT RD, REX ODOM DR, SARDIS ST, AND BU | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|------------|--------------|------------|------------|-------------|--------------|
| 2025 | ENG | 0172-05-127 | SW PE: | \$0 | \$10,052,063 | \$0 | \$0 | \$0 | \$10,052,063 |
| | | | Grand Total: | <u>\$0</u> | \$10,052,063 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$10,052,063 |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 0172-05-127 | SW PE: | \$0 | \$10,052,063 | \$0 | \$0 | \$0 | \$10,052,063 |
| 2025 | ROW | 0172-05-127 | SW ROW: | \$0 | \$38,890,276 | \$0 | \$0 | \$0 | \$38,890,276 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$48,942,339</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$48,942,339</u> |

| TIP Code: 55306 | Facility: US 28 | 7 Location/Limits From: | WEST OF OLD FORT WORTH ROAD | Modification #: 2023-0824 |
|------------------------|--------------------|--|--|--------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | WEST OF US 67 | |
| County: ELLIS | CSJ: 0172-1 | 3-009 | | |
| City: MIDLOTHIAN | Desc: | CONSTRUCT 0 TO 4 LANE CONTINUOUS FRONTA | GE ROAD | |
| | Request: | INCREASE ENGINEERING FUNDING; ADD ROW T TO 4 LANE CONTINUOUS FRONTAGE ROADS | O FY2025; REVISE SCOPE TO RECONSTRUCT 4 LANE ARTERIAL TO | 4 LANE FREEWAY AND CONSTRUCT 0 |
| | Comment: | PART OF A LARGER SEGMENT OF DISCONTINUO | US FRONTAGE ROADS IN THE MTP BUT THIS SEGMENT IS CONTIN | UOUS |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|-------------------|--------------|---------------------------|---------------------|-------------|---------------------------|-----------------|---------------------|--------------------|---------------------------|
| 2025 | ENG | 0172-13-009 | SW PE: | \$0 | \$493,721 | \$0 | \$0 | \$0 | \$493,721 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$493,721</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$493,721</u> |
| REVISION | REQUESTED: | <u>t</u> | | | | | | | |
| | | | | | | | | | |
| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
| FY 2025 | Phase ENG | CSJ 0172-13-009 | Funding Source | Federal \$0 | State \$952,360 | Regional \$0 | Local \$0 | Local Cont. \$0 | Total \$952,360 |
| | | | | | | | | | |

| TIP Code: 55307 | Facility: US 287 | Location/Limits From: | US 67 | Modification #: | 2023-0825 |
|------------------------|----------------------|--|--|------------------|-----------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | SOUTH MIDLOTHIAN PKWY | | |
| County: ELLIS | CSJ: 0172-13- | 008 | | | |
| City: MIDLOTHIAN | Desc: | CONSTRUCT 0 TO 4 LANE DISCONTINUOUS FROM | NTAGE ROAD AND INTERCHANGES AT FM 663, 14TH ST, AND MIDL | othian pkwy | |
| | • | INCREASE ENGINEERING FUNDING; ADD ROW TO IMPROVE INTERCHANGES AT FM 663, 14TH ST, A | O FY2025; REVISE SCOPE TO CONSTRUCT 0 TO 4 LANE DISCONTIN AND MIDLOTHIAN PKWY | IUOUS FRONTAGE R | oad and |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------|-------------|------------|-------|-------------|-------------|
| 2025 | ENG | 0172-13-008 | SW PE: | \$0 | \$3,620,597 | \$0 | \$0 | \$0 | \$3,620,597 |
| | | | Grand Total: | \$0 | \$3,620,597 | <u>\$0</u> | \$0 | <u>\$0</u> | \$3,620,597 |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|---------------------|------------|------------|-------------|---------------------|
| 2025 | ENG | 0172-13-008 | SW PE: | \$0 | \$11,641,707 | \$0 | \$0 | \$0 | \$11,641,707 |
| 2025 | ROW | 0172-13-008 | SW ROW: | \$0 | \$8,448,108 | \$0 | \$0 | \$0 | \$8,448,108 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$20,089,815</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$20,089,815</u> |

| TIP Code: 50003 | Facility: US 17 | 5 Location/Limits From: | NORTH OF BUS 175 | Modification #: 2023-0826 |
|------------------------|--------------------|--|--|---------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | EAST OF FM 1895 | |
| County: KAUFMAN | CSJ: 0197-0 | 5-063 | | |
| City: KEMP | Desc: | CONSTRUCT GRADE SEPARATIONS AT BUS 175 A | AND FM 1895 | |
| | Request: | ADD PROJECT TO THE 2023-2026 TRANSPORTAT (STIP) | TION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORT | ATION IMPROVEMENT PROGRAM |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------|--------------------|------------|------------|-------------|--------------------|
| 2025 | ENG | 0197-05-063 | SW PE: | \$0 | \$5,208,097 | \$0 | \$0 | \$0 | \$5,208,097 |
| 2025 | UTIL | 0197-05-063 | SW ROW: | \$0 | \$2,225,000 | \$0 | \$0 | \$0 | \$2,225,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$7,433,097</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$7,433,097</u> |

| TIP Code: 11538 | Facility: VA | Location/Limits From: | TRINITY PARKWAY FROM IH 35E/SH 183 SPLIT | Modification #: 2023-0830 |
|------------------------|--------------------|---|---|----------------------------------|
| Implementing Agency: | NTTA | Location/Limits To: | SH 310/US 175 | |
| County: DALLAS | CSJ: 0918-4 | 5-862 | | |
| City: DALLAS | Desc: | ENGINEERING AND TRAFFIC AND REVENUE STUD | DY FOR NEW LOCATION 6 LANE TOLLWAY (TOLL) | |
| | Request: | INCREASE RTR 121-DA2 BY \$6,640,273 AND REM CONSTRUCTION | OVE CAT 11 AS FEDERAL FUNDS HAD TO BE REPAID GIVEN THAT | PROJECT DID NOT PROCEED TO |
| | Comment: | LEAVE EXPENDED FUNDS ON PREVIOUSLY CANC | ELLED PROJECT (CANCELLED BY CITY ACTION IN 08/2017 AND BY | ′ THE RTC IN 05/2018) |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|--------------------|------------|---------------------|------------|-------------|---------------------|
| 2017 | ENG | 0918-45-862 | Cat 11: | \$6,600,000 | \$0 | \$0 | \$0 | \$0 | \$6,600,000 |
| 2017 | ENG | 0918-45-862 | Cat 3 - RTR 121 - DA2: | \$0 | \$0 | \$25,291,839 | \$0 | \$0 | \$25,291,839 |
| | | | Phase Subtotal: | \$6,600,000 | \$0 | \$25,291,839 | \$0 | \$0 | \$31,891,839 |
| | | | Grand Total: | <u>\$6,600,000</u> | <u>\$0</u> | <u>\$25,291,839</u> | <u>\$0</u> | <u>\$0</u> | <u>\$31,891,839</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|------------|------------|---------------------|------------|-------------|---------------------|
| 2017 | ENG | 0918-45-862 | Cat 3 - RTR 121 - DA2: | \$0 | \$0 | \$31,932,112 | \$0 | \$0 | \$31,932,112 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$31,932,112</u> | <u>\$0</u> | <u>\$0</u> | <u>\$31,932,112</u> |

| TIP Code: 13000 | Facility: IH 30 | Location/Limits From: | DALLAS COUNTY LINE | Modification #: 2023-0833 |
|------------------------|--------------------|--|---|----------------------------|
| Implementing Agency: | TXDOT-FORT W | ORTH Location/Limits To: | SH 161 | |
| County: DALLAS | CSJ: 1068-0 | 4-170 | | |
| City: GRAND PRAIRIE | Desc: | RECONSTRUCT AND WIDEN FROM 6 TO 8 MAINL FRONTAGE ROADS; MODIFICATIONS TO SH 161 | ANES WITH 2 TO 2 REVERSIBLE MANAGED LANES AND CONSTRUC CONNECTIONS | T 0 TO 4 LANE CONTINUOUS |
| | Request: | DELAY CONSTRUCTION TO FY2027 THEREBY REP PROGRAM (STIP) | MOVING CONSTRUCTION PHASE FROM THE 2023-2026 STATEWIDE | TRANSPORTATION IMPROVEMENT |
| | Comment: | REGIONAL 10-YEAR PLAN PROJECT; RELATED TO |) TIP 13001/CSJ 1068-02-147 | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------------|--------------------|------------|------------|-------------|---------------------|
| 2023 | ENG | 1068-04-170 | SW PE: | \$0 | \$530,000 | \$0 | \$0 | \$0 | \$530,000 |
| 2023 | ROW | 1068-04-170 | SW ROW: | \$7,128,000 | \$1,782,000 | \$0 | \$0 | \$0 | \$8,910,000 |
| 2024 | CON | 1068-04-170 | Cat 2M: | \$8,800,000 | \$2,200,000 | \$0 | \$0 | \$0 | \$11,000,000 |
| 2024 | CON | 1068-04-170 | Cat 4: | \$8,800,000 | \$2,200,000 | \$0 | \$0 | \$0 | \$11,000,000 |
| | | | Phase Subt | otal: \$17,600,000 | \$4,400,000 | \$0 | \$0 | \$0 | \$22,000,000 |
| | | | <u>Grand T</u> | otal: \$24,728,000 | <u>\$6,712,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$31,440,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|--------------------|------------|------------|-------------|---------------------|
| 2023 | ENG | 1068-04-170 | SW PE: | \$0 | \$530,000 | \$0 | \$0 | \$0 | \$530,000 |
| 2023 | ROW | 1068-04-170 | SW ROW: | \$7,128,000 | \$1,782,000 | \$0 | \$0 | \$0 | \$8,910,000 |
| 2024 | CON | 1068-04-170 | Cat 2M: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2024 | CON | 1068-04-170 | Cat 4: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2027 | CON | 1068-04-170 | Cat 2M: | \$8,800,000 | \$2,200,000 | \$0 | \$0 | \$0 | \$11,000,000 |
| 2027 | CON | 1068-04-170 | Cat 4: | \$8,800,000 | \$2,200,000 | \$0 | \$0 | \$0 | \$11,000,000 |
| | | | Phase Subtotal: | \$17,600,000 | \$4,400,000 | \$0 | \$0 | \$0 | \$22,000,000 |
| | | | <u>Grand Total:</u> | <u>\$24,728,000</u> | <u>\$6,712,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$31,440,000</u> |

| TIP Code: 14080 | Facility: VA | Location/Limits From: | REGIONAL VELOWEB TRAIL FROM TERMINATION OF FORT WORTH TRAIL AT CITY LIMITS | Modification #: 2023-0834 |
|------------------------|--------------------|---|---|----------------------------------|
| Implementing Agency: | GRAND PRAIRIE | Location/Limits To: | MIKE LEWIS PARK AT EXISTING TRAIL NEAR ROY ORR BLVD | |
| County: VARIOUS | CSJ: 0902-9 | 0-163 | | |
| City: GRAND PRAIRIE | Desc: | CONSTRUCT SHARED-USE PATH | | |
| | Request: | DELAY ENVIRONMENTAL AND ENGINEERING TO CONSTRUCTION TO FY2027 AND INCREASE FUN | FY2024; INCREASE ENGINEERING FUNDING; DELAY ROW AND UT DING TO COVER INCREASED COSTS | ILITIES TO FY2025; DELAY |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Sou | Irce | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-------------|--------------|--------------------|------------|------------|------------------|-------------|--------------------|
| 2020 | ENV | 0902-90-163 | Cat 5: | | \$22,000 | \$0 | \$0 | \$5,500 | \$0 | \$27,500 |
| 2020 | ENG | 0902-90-163 | Cat 5: | | \$220,508 | \$0 | \$0 | \$55,127 | \$0 | \$275,635 |
| 2023 | ROW | 0902-90-163 | Cat 5: | | \$508,880 | \$0 | \$0 | \$127,220 | \$0 | \$636,100 |
| 2023 | UTIL | 0902-90-163 | Cat 5: | | \$60,000 | \$0 | \$0 | \$15,000 | \$0 | \$75,000 |
| 2024 | CON | 0902-90-163 | Cat 5: | | \$2,868,612 | \$0 | \$0 | \$717,153 | \$0 | \$3,585,765 |
| | | | | Grand Total: | <u>\$3,680,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$920,000</u> | <u>\$0</u> | <u>\$4,600,000</u> |

| FY | Phase | CSJ | Funding Sou | rce | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-------------|--------------|---------------------|------------|------------|--------------------|-------------|---------------------|
| 2024 | ENV | 0902-90-163 | Cat 5: | | \$22,000 | \$0 | \$0 | \$5,500 | \$0 | \$27,500 |
| 2024 | ENG | 0902-90-163 | Cat 5: | | \$393,600 | \$0 | \$0 | \$98,400 | \$0 | \$492,000 |
| 2025 | ROW | 0902-90-163 | Cat 5: | | \$508,880 | \$0 | \$0 | \$127,220 | \$0 | \$636,100 |
| 2025 | UTIL | 0902-90-163 | Cat 5: | | \$60,000 | \$0 | \$0 | \$15,000 | \$0 | \$75,000 |
| 2027 | CON | 0902-90-163 | Cat 5: | | \$12,001,070 | \$0 | \$0 | \$3,000,267 | \$0 | \$15,001,337 |
| | | | | Grand Total: | <u>\$12,985,550</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,246,387</u> | <u>\$0</u> | <u>\$16,231,937</u> |

| TIP Code: 25104.1 | Facility: VA | Location/Limits From: | SOUTH DALLAS IMPROVED BICYCLE/PEDESTRIAN ROUTES TO RAIL AND TRANSIT TECHNOLOGY UPGRADES | Modification #: 2023-0835 |
|--------------------------|--------------------|--|---|-----------------------------------|
| Implementing Agency: | DALLAS | Location/Limits To: | BOUNDED BY BOTHAM JEAN BLVD TO THE NORTH, IH 45 TO THE EAST, IH 20 TO THE SOUTH, IH 35E TO THE WEST | |
| County: DALLAS | CSJ: 0000-0 | 2-045, 0918-47-475, 0918-47-476 | | |
| City: DALLAS | Desc: | CONSTRUCT NEW SIDEWALKS, BIKE TRAIL, PED BLUE LINE STATIONS INCLUDES NCTCOG STAFF | ESTRIAN SAFETY COUNTERMEASURES, AND LANDSCAPING NEAR I TIME AND CONST MANAGEMENT FEES | DART BUS STOPS AND EAST OAK CLIFF |
| | Request: | CONTRIBUTION ON TIP 25104.2/CSJ 0918-47-48 | NCREASE AND REVISE FUNDING TO INCLUDE 20% MATCH PREVIC 6; TOTAL PROJECT FUNDING AMOUNT REMAINS THE SAME; CHAN NND MOVE TO ENGINEERING; CHANGE CSJ 0918-47-475 FROM CO | IGE IMPLEMENTING AGENCY TO |
| | Comment: | , | DE MATCH TO CMAQ AND PARTIAL MATCH TO ENGINEERING RAIS ECTLY TO FHWA FOR RAISE GRANT WITHOUT TXDOT OVERSIGHT | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---|---------------------|------------|--------------------|--------------------|-------------|---------------------|
| 2024 | ENG | 0000-02-045 | Cat 10 - RAISE Grant: | \$3,500,000 | \$0 | \$0 | \$375,000 | \$0 | \$3,875,000 |
| 2024 | ROW | 0000-02-045 | Cat 10 - RAISE Grant: | \$80,000 | \$0 | \$0 | \$20,000 | \$0 | \$100,000 |
| 2024 | UTIL | 0000-02-045 | Cat 10 - RAISE Grant: | \$80,000 | \$0 | \$0 | \$20,000 | \$0 | \$100,000 |
| 2025 | CON | 0000-02-045 | Cat 10 - RAISE Grant: | \$21,340,000 | \$0 | \$0 | \$5,335,000 | \$0 | \$26,675,000 |
| 2025 | CON | 0918-47-475 | Cat 5: | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| 2025 | CON | 0918-47-476 | Cat 3 - RTR 121 - East Sustainable Dev: | \$0 | \$0 | \$5,000,000 | \$0 | \$0 | \$5,000,000 |
| | | | Phase Subtotal: | \$23,340,000 | \$0 | \$5,000,000 | \$5,335,000 | \$0 | \$33,675,000 |
| | | | Grand Total: | <u>\$27,000,000</u> | <u>\$0</u> | <u>\$5,000,000</u> | <u>\$5,750,000</u> | <u>\$0</u> | <u>\$37,750,000</u> |

STTC APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---|---------------------|------------|--------------------|--------------------|-------------|---------------------|
| 2024 | ENG | 0000-02-045 | Cat 10 - RAISE Grant: | \$3,660,000 | \$0 | \$0 | \$915,000 | \$0 | \$4,575,000 |
| 2025 | CON | 0000-02-045 | Cat 10 - RAISE Grant: | \$21,340,000 | \$0 | \$0 | \$5,335,000 | \$0 | \$26,675,000 |
| 2025 | CON | 0918-47-476 | Cat 3 - RTR 121 - East Sustainable Dev: | \$0 | \$0 | \$5,000,000 | \$1,250,000 | \$0 | \$6,250,000 |
| | | | Phase Subtotal: | \$21,340,000 | \$0 | \$5,000,000 | \$6,585,000 | \$0 | \$32,925,000 |
| 2025 | TRANS | 0918-47-475 | Cat 5: | \$5,000,000 | \$0 | \$0 | \$1,250,000 | \$0 | \$6,250,000 |
| | | | <u>Grand Total:</u> | <u>\$30,000,000</u> | <u>\$0</u> | <u>\$5,000,000</u> | <u>\$8,750,000</u> | <u>\$0</u> | <u>\$43,750,000</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---|---------------------|------------|--------------------|--------------------|--------------------|---------------------|
| 2024 | ENG | 0000-02-045 | Cat 10 - RAISE Grant: | \$3,280,000 | \$0 | \$0 | \$820,000 | \$0 | \$4,100,000 |
| 2024 | ENG | 0000-02-045 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$475,000 | \$475,000 |
| | | | Phase Subtotal: | \$3,280,000 | \$0 | \$0 | \$820,000 | \$475,000 | \$4,575,000 |
| 2025 | CON | 0000-02-045 | Cat 10 - RAISE Grant: | \$21,720,000 | \$0 | \$0 | \$0 | \$0 | \$21,720,000 |
| 2025 | CON | 0000-02-045 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$3,205,000 | \$3,205,000 |
| 2025 | CON | 0918-47-476 | Cat 3 - RTR 121 - East Sustainable Dev: | \$0 | \$0 | \$5,000,000 | \$1,250,000 | \$0 | \$6,250,000 |
| | | | Phase Subtotal: | \$21,720,000 | \$0 | \$5,000,000 | \$1,250,000 | \$3,205,000 | \$31,175,000 |
| 2025 | TRANS | 0918-47-475 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,750,000 | \$1,750,000 |
| 2025 | TRANS | 0918-47-475 | Cat 5: | \$5,000,000 | \$0 | \$0 | \$1,250,000 | \$0 | \$6,250,000 |
| | | | Phase Subtotal: | \$5,000,000 | \$0 | \$0 | \$1,250,000 | \$1,750,000 | \$8,000,000 |
| | | | Grand Total: | <u>\$30,000,000</u> | <u>\$0</u> | <u>\$5,000,000</u> | <u>\$3,320,000</u> | <u>\$5,430,000</u> | <u>\$43,750,000</u> |

Revisions since STTC Meeting: REVISE FUNDING TO ENSURE LOCAL MATCH IS CONSISTENT WITH THE REQUIREMENTS OUTLINED IN THE AGREEMENT.

| TIP Code: 25104.2 | Facility: VA | Location/Limits From: | SOUTH DALLAS IMPROVED BICYCLE/PEDESTRIAN ROUTES TO Modification #: 2023-0836 RAIL AND TRANSIT TECHNOLOGY UPGRADES |
|--------------------------|-------------------|--|--|
| Implementing Agency: | DART | Location/Limits To: | BOUNDED BY BOTHAM JEAN BLVD TO THE NORTH, IH 45 TO THE EAST, IH 20 TO THE SOUTH, IH 35E TO THE WEST |
| County: DALLAS | CSJ: 0918- | 47-486 | |
| City: DALLAS | Desc: | CONSTRUCT NEW SIDEWALKS, BIKE TRAIL, PED BLUE LINE STATIONS INCLUDES NCTCOG STAFF | ESTRIAN SAFETY COUNTERMEASURES, AND LANDSCAPING NEAR DART BUS STOPS AND EAST OAK CLIFF TIME AND CONST MANAGEMENT FEES |
| | Request: | CANCEL PROJECT AND REPROGRAM FUNDS TO | TIP 25104.1 IN ORDER TO SATISFY USDOT IMPLEMENTATION RECOMMENDATIONS |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------------|------------|------------|------------------|--------------------|--------------------|
| 2025 | TRANS | 0918-47-486 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,250,000 | \$2,250,000 |
| 2025 | TRANS | 0918-47-486 | Cat 5: | \$3,000,000 | \$0 | \$0 | \$750,000 | \$0 | \$3,750,000 |
| | | | Phase Subtotal: | \$3,000,000 | \$0 | \$0 | \$750,000 | \$2,250,000 | \$6,000,000 |
| | | | <u>Grand Total:</u> | <u>\$3,000,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$750,000</u> | <u>\$2,250,000</u> | <u>\$6,000,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|-------------|------------|
| 2025 | TRANS | 0918-47-486 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | TRANS | 0918-47-486 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> |

| TIP Code: 84161 | Facility: CS | Location/Limits From: | ON SUNRISE/FERRIS RD FROM LOOP 9 INTERCHANGE | Modification #: 2023-0859 |
|------------------------|--------------------|--|--|---------------------------|
| Implementing Agency: | DALLAS CO | Location/Limits To: | SOUTH OF BELT LINE RD | |
| County: DALLAS | CSJ: 0000-0 | 8-122 | | |
| City: LANCASTER | Desc: | RECONSTRUCT AND WIDEN 2 LANE TO 4 LANE D | DIVIDED CONCRETE SECTION WITH DRAINAGE AND REPLACE BRID | GE OVER TEN MILE CREEK |
| | Request: | CANCEL PROJECT AND REMOVE IT FROM THE 20 IMPROVEMENT PROGRAM (STIP); TRANSFER FUN | 23-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND S NDING TO TIP 21023.3 | TATEWIDE TRANSPORTATION |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|--------------------|--------------------|
| 2020 | ENG | 0000-08-122 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,200,000 | \$2,200,000 |
| 2023 | ENV | 0000-08-122 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$500,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,700,000</u> | <u>\$2,700,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|-------------|------------|
| 2020 | ENG | 0000-08-122 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2023 | ENV | 0000-08-122 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> |

| Implementing Agency: TXDOT-DALLAS Location/Limits To: IH 30 AT DALLAS/TARRANT COUNTY LINE (EB), IH 30 AT Sylvan (WB), SH 183 AT COUNTY LINE ROAD (EB), US 75 AT County: DALLAS CSJ: 0918-47-333 | TIP Code: 21049 | Facility: VA | Location/Limits From: | VARIOUS LOCATIONS IN DALLAS COUNTY; IH 20 AT DALLAS/TARRANT COUNTY LINE (EB) | Modification #: | 2023-0860 |
|---|------------------------|--------------|-----------------------|---|-----------------|-----------|
| County: DALLAS CSJ: 0918-47-333 | Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | SYLVAN (WB), SH 183 AT COUNTY LINE ROAD (EB), US 75 AT | | |
| City: VARIOUS Desc: INSTALLATION OF DYNAMIC MESSAGE SIGNS | • | | | | | |

Request: INCREASE CMAQ AND ADD CAT 1 FUNDING FOR CONSTRUCTION IN FY2024

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|------------------|------------------|------------|------------|-------------|------------------|
| 2022 | ENG | 0918-47-333 | SW PE: | \$0 | \$53,971 | \$0 | \$0 | \$0 | \$53,971 |
| 2024 | CON | 0918-47-333 | Cat 5: | \$700,000 | \$175,000 | \$0 | \$0 | \$0 | \$875,000 |
| | | | Grand Total: | <u>\$700,000</u> | <u>\$228,971</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$928,971</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|--------------------|------------------|------------|------------|-------------|--------------------|
| 2022 | ENG | 0918-47-333 | SW PE: | \$0 | \$53,971 | \$0 | \$0 | \$0 | \$53,971 |
| 2024 | CON | 0918-47-333 | Cat 1: | \$0 | \$452,500 | \$0 | \$0 | \$0 | \$452,500 |
| 2024 | CON | 0918-47-333 | Cat 5: | \$1,043,000 | \$260,750 | \$0 | \$0 | \$0 | \$1,303,750 |
| | | | Phase Subtotal: | \$1,043,000 | \$713,250 | \$0 | \$0 | \$0 | \$1,756,250 |
| | | | <u>Grand Total:</u> | <u>\$1,043,000</u> | <u>\$767,221</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,810,221</u> |

How to Read the Project Modification Listings – Transit Section

The project listing includes all projects for which Regional Transportation Council action will be requested during this Transportation Improvement Program (TIP) modification cycle. Below is a **sample** TIP modification project listing for transit projects. The fields are described below.

Implementing Agency: NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS

Apportionment Year: FY2015 PROGRAM OF PROJECTS Modification #: 2015-0695

Request: REFINE FY2015 PROGRAM OF PROJECTS

Comment: 20,000 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 3 - TDC [MPO]) UTILIZED IN LIEU OF LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL Funding Source: TRANSIT SECTION 5310 FUNDS

UZA: DALLAS-FORT WORTH-ARLINGTON

| Currently Approved: FUNDING TABLE: | | | | | | | | | | | |
|------------------------------------|--|------|--------------|------------|--------------|-------------|----------|------------|-----------|--------------------|--|
| Currently | Approved: | | | FUNDING IA | ADLL | | | | | | |
| TIP Code | DESCRIPTION | FY | PROJECT TYPE | FEDERAL | STATE | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | | |
| 12644.15 | SUPPORT TRANSIT FOR SENIORS AND INDIVIDUALS WITH DISABILITIES | 2015 | CAPITAL | \$105,426 | \$0 | \$0 | \$26,357 | 0 | \$131,783 | | |
| 12678.15 | PROGRAM ADMINISTRATION | 2015 | CAPITAL | \$321,885 | \$0 | \$0 | \$0 | 0 | \$321,885 | | |
| 12752.15 | MOBILITY MANAGEMENT | 2015 | CAPITAL | \$100,000 | \$0 | \$0 | \$0 | 20,000 | \$100,000 | | |
| 12765.15 | OPERATING ASSISTANCE | 2015 | OPERATING | \$72,000 | \$0 | \$0 | \$72,000 | 0 | \$144,000 | _ | |
| | | | TOTAL: | \$599,311 | \$0 | \$0 | \$98,357 | 20,000 | \$697,668 | - | |
| Revision | <u>Requested:</u> | | | FUNDING TA | BLE: | | | | | REVISION REQUESTED | |
| TIP Code | DESCRIPTION | FY | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | TDC | TOTAL | BY PROJECT | |
| 12644.15 | SUPPORT TRANSIT FOR SENIORS AND INDIVIDUALS WITH DISABILITIES | 2016 | CAPITAL | \$105,426 | \$0 | \$ 0 | \$26,357 | 0 | \$131,783 | NO CHANGE | |
| 12678.15 | PROGRAM ADMINISTRATION | 2016 | CAPITAL | \$321,885 | \$0 | \$0 | \$0 | 0 | \$321,885 | NO CHANGE | |
| 12752.15 | MOBILITY MANAGEMENT | 2016 | CAPITAL | \$100,000 | \$0 | \$0 | \$0 | 20,000 | \$100,000 | NO CHANGE | |
| 12765.15 | OPERATING ASSISTANCE | 2016 | OPERATING | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT | |
| | | | TOTAL: | \$527,311 | \$0 | \$0 | \$26,357 | 20,000 | \$553,668 | | |

| IMPLEMENTING AGENCY: | Identifies the lead public agency or municipality responsible for the project. | | | | | | | |
|--------------------------------------|--|--|--|--|--|--|--|--|
| APPORTIONMENT YEAR: | Identifies the apportionment year in which funds were committed to the project. | | | | | | | |
| MODIFICATION #: | The number assigned to the modification request by North Central Texas Council of Governments (NCTCOG) staff. | | | | | | | |
| REQUEST: | Describes the action being requested through the modification. | | | | | | | |
| UZA: | Identifies the Urbanized Area in which the project is located. | | | | | | | |
| COMMENT: | States any comments related to the project. | | | | | | | |
| FUNDING SOURCE: | Identifies the sources that are used to fund the project. Chapter III of the TIP/Statewide Transportation Improvement Plan (STIP) provides descriptions of the different funding categories and outlines abbreviations commonly used for the categories: www.nctcog.org/trans/funds/transportation-improvement-program | | | | | | | |
| CURRENTLY APPROVED FUNDING TABLE: | Provides the total funding currently approved for a program of projects; incorporates total funding for projects in the program. This table will not appear for a modification that is adding a new program of projects to the TIP/STIP. | | | | | | | |
| REVISION REQUESTED FUNDING TABLE: | Provides the total proposed funding for a program of projects as a result of the requested change; incorporates total funding for all projects in the program. | | | | | | | |

| TIP CODE: | The number assigned to a TIP project, which is how NCTCOG identifies a project. | | | | | | | | |
|-----------------------------------|---|--|--|--|--|--|--|--|--|
| DESCRIPTION: | Identifies the scope of work that will be completed in the project. | | | | | | | | |
| FY: | Identifies the fiscal years in which the project occurs. | | | | | | | | |
| PROJECT TYPE: | Identifies if the project is a capital, operating, or planning project. | | | | | | | | |
| FUNDING TABLE: | Provides funding breakdown for funds associated with that program of projects. | | | | | | | | |
| REQUESTED REVISION BY PROJECT: | Identifies the request at the TIP Code level. | | | | | | | | |

Implementing Agency: CITY OF ARLINGTON

Apportionment Year FY2018 PROGRAM OF PROJECTS Modification #: 2023-0837

Request: REMOVE PROJECT FROM THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

UZA: DALLAS-FORT WORTH-ARLINGTON

UZA: DALLAS-FORT WORTH-ARLINGTON

Funding Source: TRANSIT SECTION 5307 FUNDS

Funding Source: TRANSIT SECTION 5307 FUNDS

Comment: 170,00 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC [MPO]) ARE BEING REMOVED

| Currently Approved: | | | FUNDING TA | BLE: | | | | | |
|--|-------------------|-------------------------|-------------|--------------|-----------------|---------------------|---------------------|--------------|---|
| TIP Code DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12904.18 CAPITAL COST OF CONTRACTING-VIA | 2020 | CAPITAL | \$850,000 | \$0 | \$0 | \$0 | 170,000 | \$850,000 | |
| | | TOTAL: | \$850,000 | \$0 | \$0 | \$0 | 170,000 | \$850,000 | |
| Revision Reguested: | | | FUNDING TAE | 21 E+ | | | | | |
| Nevision Nequesteu. | | | | | | | | | REVISION REQUESTED |
| <u>TIP Code</u> <u>DESCRIPTION</u> | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | <u>REVISION REQUESTED</u> BY PROJECT |
| • | <u>FY</u> 2020 | PROJECT TYPE CAPITAL | | | REGIONAL \$0 | LOCAL \$0 | <u>TDC</u> 0 | | |

Implementing Agency: CITY OF ARLINGTON

Apportionment Year FY2021 PROGRAM OF PROJECTS Modification #: 2023-0838

Request: REVISE FY2021 PROGRAM OF PROJECTS; PROJECT GROUPED UNDER CSJ 5000-00-918

Comment: 950,556 TRANSPORTATION DEVELOPMENT CREDITS (CAT 6 - TDC [MPO]) WERE UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL; TIP 12904.21 GROUPED UNDER CSJ 5000-00-918

Currently Approved: FUNDING TABLE: TIP Code DESCRIPTION FEDERAL FY PROJECT TYPE STATE REGIONAL LOCAL TDC TOTAL 12904.21 CAPITAL COST OF CONTRACTING - VIA 2022 CAPITAL \$3,000,000 \$0 \$0 600,000 \$3,000,000 \$0 12906.21 CAPITAL COST OF CONTRACTING -2022 CAPITAL \$480,000 \$0 \$0 \$O 96,000 \$480,000 HANDITRAN 12973.21 OPERATING ASSISTANCE - HANDITRAN 2022 **OPERATING** \$1,087,777 \$0 \$0 \$1.087.777 \$2,175,554 0 12975.21 PREVENTIVE MAINTENANCE -2022 CAPITAL \$185,000 \$0 \$0 \$0 37,000 \$185,000 HANDITRAN \$4,752,777 **\$0** \$1,087,777 TOTAL: **\$0** 733.000 \$5,840,554 FUNDING TABLE: **Revision Requested: REVISION REQUESTED** TIP Code DESCRIPTION REGIONAL LOCAL BY PROJECT FY PROJECT TYPE FEDERAL STATE TDC TOTAL 12904.21 CAPITAL COST OF CONTRACTING - VIA 2024 CAPITAL \$4,087,777 \$0 \$O \$0 817.556 \$4.087.777 INCREASE FUNDING: GROUP PROJECT \$480,000 12906.21 CAPITAL COST OF CONTRACTING -2022 CAPITAL \$O \$O \$O 96.000 \$480.000 NO CHANGE HANDITRAN 12973.21 OPERATING ASSISTANCE - HANDITRAN 2022 **OPERATING** \$1,087,777 \$0 \$1,087,777 \$2,175,554 NO CHANGE \$0 0 12975.21 PREVENTIVE MAINTENANCE -2022 CAPITAL \$185.000 \$O \$O \$O 37.000 \$185.000 NO CHANGE HANDITRAN TOTAL: \$5,840,554 **\$0** \$6,928,331 \$0 \$1,087,777 950,556

Implementing Agency: CITY OF ARLINGTON

Apportionment Year FY2023 PROGRAM OF PROJECTS Modification #: 2023-0840

Request: REVISE FY2024 PROGRAM OF PROJECTS

UZA: DALLAS-FORT WORTH-ARLINGTON

Funding Source: TRANSIT SECTION 5307 FUNDS

Comment: 266,000 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 6 - TDC [MPO]) CREDITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|--|-----------|--------------|----------------|--------------|-----------------|-------------|------------|---------------|-------------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | |
| 12022.23 | CAPITAL COST OF CONTRACTING - HANDITRAN | 2024 | CAPITAL | \$960,000 | \$0 | \$0 | \$0 | 192,000 | \$960,000 | |
| 12027.23 | CAPITAL COST OF CONTRACTING - VIA RIDESHARE | 2024 | CAPITAL | \$3,689,305 | \$0 | \$0 | \$0 | 737,861 | \$3,689,305 | |
| 12037.23 | OPERATING ASSISTANCE (SPECIAL RULE) | 2024 | OPERATING | \$1,824,435 | \$341,663 | \$0 | \$1,482,772 | 0 | \$3,648,870 | |
| 12907.23 | PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$370,000 | \$0 | \$0 | \$0 | 74,000 | \$370,000 | |
| | | | TOTAL: | \$6,843,740 | \$341,663 | \$0 | \$1,482,772 | 1,003,861 | \$8,668,175 | |
| Revision | Requested: | | | FUNDING TA | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | TDC | TOTAL | BY PROJECT |
| 12022.23 | CAPITAL COST OF CONTRACTING - HANDITRAN | 2024 | CAPITAL | \$960,000 | \$0 | \$0 | \$0 | 192,000 | \$960,000 N | IO CHANGE |
| 12027.23 | CAPITAL COST OF CONTRACTING - VIA RIDESHARE | 2024 | CAPITAL | \$3,689,305 | \$0 | \$0 | \$0 | 0 | . , , | EMOVE TDCs; ADD LOCAL HARE |
| 12037.23 | OPERATING ASSISTANCE (SPECIAL RULE) | 2024 | OPERATING | \$1,824,435 | \$341,663 | \$0 | \$1,482,772 | 0 | \$3,648,870 N | IO CHANGE |
| 12907.23 | PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$370,000 | \$0 | \$0 | \$0 | 74,000 | \$370,000 N | IO CHANGE |
| | | | TOTAL: | \$6,843,740 | \$341,663 | \$0 | \$1,482,772 | 266,000 | \$8,668,175 | |

Implementing Agency: DALLAS AREA RAPID TRANSIT

Apportionment Year FY2018 PROGRAM OF PROJECTS Modification #: 2023-0841

Request: REVISE FY2018 PROGRAM OF PROJECTS AND ADD PROJECT TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

UZA: DALLAS-FORT WORTH-ARLINGTON

Funding Source: TRANSIT SECTION 5307 FUNDS

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|---|-----------|--------------|----------------|--------------|-----------------|--------------|------------|----------------|---------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | <u>REGIONAL</u> | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12028.18 | SYSTEM PREVENTIVE MAINTENANCE | 2019 | CAPITAL | \$42,799,311 | \$0 | \$0 | \$10,699,828 | 0 | \$53,499,139 | |
| 12515.18 | ACQUISITION OF SURVEILLANCE/SECURITY EQUIPMENT | 2019 | CAPITAL | \$3,582,965 | \$0 | \$0 | \$895,742 | 0 | \$4,478,707 | |
| 12846.18 | VARIOUS PROJECTS (RAIL) | 2019 | CAPITAL | \$4,324,204 | \$0 | \$0 | \$1,081,051 | 0 | \$5,405,255 | |
| | | | TOTAL: | \$50,706,480 | \$0 | \$0 | \$12,676,621 | 0 | \$63,383,101 | |
| Revision | Requested: | | | FUNDING TA | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12028.18 | SYSTEM PREVENTIVE MAINTENANCE | 2019 | CAPITAL | \$42,799,311 | \$0 | \$0 | \$10,699,828 | 0 | \$53,499,139 N | NO CHANGE |
| 12515.18 | ACQUISITION OF SURVEILLANCE/SECURITY EQUIPMENT | 2019 | CAPITAL | \$3,582,965 | \$0 | \$0 | \$895,742 | 0 | \$4,478,707 M | NO CHANGE |
| 12846.18 | VARIOUS PROJECTS (RAIL) | 2024 | CAPITAL | \$15,156,957 | \$0 | \$0 | \$3,789,240 | 0 | \$18,946,197 I | NCREASE FUNDING |
| | | | TOTAL: | \$61,539,233 | \$0 | \$0 | \$15,384,810 | 0 | \$76,924,043 | |

Apportionment Year FY2019 PROGRAM OF PROJECTS Modification #: 2023-0842

| Request: | ADD PROJECT TO THE 2023-2026 TF | RANSPORTAT | ION IMPROVEMEN | IT PROGRAM (TIP |); PROJECT GI | ROUPED UNDER | CSJ 5000-00-93 | 18 | UZA: DENTON | -LEWISVILLE |
|---|---|--|--|---|---|--|---|--|--|---|
| Comment: | 11,223 OF TRANSPORTATION DEVE CALCULATED IN FUNDING TOTAL; P | | (| L 37 | UTILIZED IN L | IEU OF A LOCAL | . MATCH AND A | RE NOT | Funding Source | TRANSIT SECTION 5307 FUND |
| Revision I | Requested: | | | FUNDING TAI | BLE: | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | STATE | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12123.19 | MOBILITY MANAGEMENT | 2024 | CAPITAL | \$56,115 | \$0 | \$0 | \$0 | 11,223 | . , | ADD PROJECT (MPO TDCS); GROUPED PROJECT |
| | | | TOTAL: | \$56,115 | \$0 | \$0 | \$0 | 11,223 | \$56,115 | |
| | | | | | Apportionm | ent Year FY201 | .8 PROGRAM O | F PROJECTS | Modificatior | 1 #: 2023-0845 |
| mplement | ing Agency: CITY OF MESQUITE | | | | | | | | | |
| - | ing Agency: CITY OF MESQUITE REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) | 3-2026 TRAN | SPORTATION IMPR | OVEMENT PROG | •• | D STATEWIDE TI | RANSPORTATIO | N | UZA: DALLAS-F | FORT WORTH-ARLINGTON |
| Request: | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) | | | | RAM (TIP) AN | | RANSPORTATIC | N | | FORT WORTH-ARLINGTON |
| Request: Comment: | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) | | | | RAM (TIP) AN | | RANSPORTATIO | IN | | |
| Request: Comment: Currently | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE | | | C [MPO]) ARE BEIN | RAM (TIP) AN | | RANSPORTATIC | TDC | | |
| Request: Comment: Currently <u>TIP Code</u> | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE Approved: | LOPMENT CR | EDITS (CAT 1 - TDC | [MPO]) ARE BEIN | RAM (TIP) AN NG REMOVED BLE: | | | | Funding Source | |
| Request: Comment: Currently <u>TIP Code</u> 12013.18 | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE Approved: DESCRIPTION | LOPMENT CR | EDITS (CAT 1 - TDO | : [MPO]) ARE BEIN FUNDING TA FEDERAL | RAM (TIP) AN NG REMOVED BLE: <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | Funding Source | |
| Request: Comment: Currently <u>TIP Code</u> 12013.18 | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE Approved: DESCRIPTION OPERATING ASSISTANCE - JARC | LOPMENT CR <u>FY</u> 2019 | EDITS (CAT 1 - TDO PROJECT TYPE OPERATING | E [MPO]) ARE BEIN FUNDING TA FEDERAL \$910,000 | RAM (TIP) AN NG REMOVED BLE: STATE \$0 | REGIONAL \$0 | LOCAL \$910,000 | <u>TDC</u> 0 | Funding Source | |
| Request: Comment: Currently <u>TIP Code</u> 12013.18 12865.18 | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE Approved: DESCRIPTION OPERATING ASSISTANCE - JARC | LOPMENT CR <u>FY</u> 2019 | EDITS (CAT 1 - TDC PROJECT TYPE OPERATING CAPITAL | E [MPO]) ARE BEIN FUNDING TA FEDERAL \$910,000 \$262,000 | RAM (TIP) AN NG REMOVED BLE: STATE \$0 \$0 \$0 | REGIONAL \$0 \$0 | LOCAL \$910,000 \$0 | <u>TDC</u> 0 14,400 | Funding Source <u>TOTAL</u> \$1,820,000 \$262,000 | |
| Request: Comment: Currently <u>TIP Code</u> 12013.18 12865.18 Revision I | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE Approved: DESCRIPTION OPERATING ASSISTANCE - JARC MOBILITY MANAGEMENT | LOPMENT CR <u>FY</u> 2019 | EDITS (CAT 1 - TDC PROJECT TYPE OPERATING CAPITAL | E [MPO]) ARE BEIN FUNDING TA FEDERAL \$910,000 \$262,000 \$1,172,000 | RAM (TIP) AN NG REMOVED BLE: STATE \$0 \$0 \$0 | REGIONAL \$0 \$0 | LOCAL \$910,000 \$0 | <u>TDC</u> 0 14,400 | Funding Source <u>TOTAL</u> \$1,820,000 \$262,000 | TRANSIT SECTION 5307 FUNE |
| Request: Comment: Currently <u>TIP Code</u> 12013.18 12865.18 Revision I <u>TIP Code</u> | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE Approved: DESCRIPTION OPERATING ASSISTANCE - JARC MOBILITY MANAGEMENT Requested: | LOPMENT CR <u>FY</u> 2019 2019 | EDITS (CAT 1 - TDC PROJECT TYPE OPERATING CAPITAL TOTAL: | E [MPO]) ARE BEIN FUNDING TA FEDERAL \$910,000 \$262,000 \$1,172,000 FUNDING TA | RAM (TIP) AN NG REMOVED BLE: \$0 \$0 \$0 \$0 BLE: | REGIONAL \$0 \$0 \$0 \$0 \$0 | LOCAL \$910,000 \$0 \$910,000 | TDC 0 14,400 14,400 | Funding Source TOTAL \$1,820,000 \$262,000 \$2,082,000 TOTAL | TRANSIT SECTION 5307 FUND |
| Request: Comment: Currently <u>TIP Code</u> 12013.18 12865.18 Revision I <u>TIP Code</u> 12013.18 | REMOVE PROJECTS FROM THE 2023 IMPROVEMENT PROGRAM (STIP) 14,400 OF TRANSPORTATION DEVE Approved: DESCRIPTION OPERATING ASSISTANCE - JARC MOBILITY MANAGEMENT Requested: DESCRIPTION | LOPMENT CR <u>FY</u> 2019 2019 <u>FY</u> | PROJECT TYPE OPERATING CAPITAL TOTAL: | E [MPO]) ARE BEIN FUNDING TA FEDERAL \$910,000 \$262,000 \$1,172,000 FUNDING TAI FEDERAL | RAM (TIP) AN NG REMOVED BLE: \$0 \$0 \$0 BLE: \$TATE | REGIONAL \$0 \$0 \$0 \$0 \$0 \$0 \$0 | LOCAL \$910,000 \$0 \$910,000 | <u>TDC</u> 0 14,400 14,400 <u>TDC</u> | Funding Source TOTAL \$1,820,000 \$262,000 \$2,082,000 TOTAL \$0 | TRANSIT SECTION 5307 FUNE REVISION REQUESTED BY PROJECT |

Implementing Agency: DENTON COUNTY TRANSPORTATION AUTHORITY

Implementing Agency: PUBLIC TRANSIT SERVICES

Apportionment Year FY2018 PROGRAM OF PROJECTS Modification #: 2023-0848

Request: REVISE FY2018 PROGRAM OF PROJECTS AND REMOVE PROJECT FROM THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP); PROJECT GROUPED UNDER CSJ 5000-00-918

UZA: DALLAS-FORT WORTH-ARLINGTON

Comment: 42,800 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC [MPO]) CREDITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING

Funding Source: TRANSIT SECTION 5307 FUNDS

| <i>Ci</i> | ILCO | L/ | ` | |
|-----------|------|----|----------|--|
| | | | | |
| | | | | |
| | | | | |

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|-----------------------------|-----------|--------------|-------------|--------------|-----------------|----------|------------|--------------|---------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12122.18 | BUS PREVENTIVE MAINTENANCE | 2019 | CAPITAL | \$96,000 | \$0 | \$0 | \$0 | 19,200 | \$96,000 | |
| 12246.18 | OPERATING ASSISTANCE | 2019 | OPERATING | \$87,224 | \$0 | \$0 | \$87,224 | 0 | \$174,448 | |
| 12247.18 | PROJECT ADMINISTRATION | 2022 | CAPITAL | \$26,000 | \$0 | \$0 | \$0 | 5,200 | \$26,000 | |
| 12664.18 | ACQUISITION OF HARDWARE | 2019 | CAPITAL | \$20,000 | \$0 | \$0 | \$0 | 4,000 | \$20,000 | |
| 12666.18 | MOBILITY MANAGEMENT | 2019 | CAPITAL | \$72,000 | \$0 | \$0 | \$0 | 14,400 | \$72,000 | |
| 12917.18 | ACQUISITION OF BUS SHELTERS | 2022 | CAPITAL | \$275,000 | \$0 | \$0 | \$0 | 55,000 | \$275,000 | |
| | | | TOTAL: | \$576,224 | \$0 | \$0 | \$87,224 | 97,800 | \$663,448 | |
| Revision | Requested: | | | FUNDING TAI | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12122.18 | BUS PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$116,000 | \$0 | \$0 | \$0 | 23,200 | \$116,000 | INCREASE FUNDING; GROUP |
| | | | | 1 | | 1 | | | | PROJECT |
| 12246.18 | OPERATING ASSISTANCE | 2019 | OPERATING | \$87,224 | \$0 | \$0 | \$87,224 | 0 | \$174,448 | NO CHANGE |
| 12247.18 | PROJECT ADMINISTRATION | 2022 | CAPITAL | \$26,000 | \$0 | \$0 | \$0 | 5,200 | \$26,000 | NO CHANGE |
| 12664.18 | ACQUISITION OF HARDWARE | 2019 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| 12666.18 | MOBILITY MANAGEMENT | 2019 | CAPITAL | \$72,000 | \$0 | \$0 | \$0 | 14,400 | \$72,000 | NO CHANGE |
| 12917.18 | ACQUISITION OF BUS SHELTERS | 2022 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| | | | TOTAL: | \$301,224 | \$0 | \$0 | \$87,224 | 42,800 | \$388,448 | |

Implementing Agency: PUBLIC TRANSIT SERVICES

Apportionment Year FY2019 PROGRAM OF PROJECTS Modification #: 2023-0849

Request: REVISE FY2019 PROGRAM OF PROJECTS AND REMOVE PROJECT FROM THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP); PROJECT GROUPED UNDER CSJ 5000-00-918

UZA: DALLAS-FORT WORTH-ARLINGTON

Comment: 45,834 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC [MPO]) CREDITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL

Funding Source: TRANSIT SECTION 5307 FUNDS

| Currently | Approved: | | | FUNDING TA | <u>BLE:</u> | | | | | |
|-----------|--|-----------|--------------|----------------|--------------|-----------------|----------|------------|--------------|------------------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12246.19 | OPERATING ASSISTANCE (SPECIAL RULE) | 2020 | OPERATING | \$83,079 | \$0 | \$0 | \$83,079 | 0 | \$166,158 | |
| 12247.19 | PROJECT ADMINISTRATION | 2020 | CAPITAL | \$67,356 | \$0 | \$0 | \$0 | 13,472 | \$67,356 | |
| 12664.19 | ACQUISITION OF HARDWARE | 2020 | CAPITAL | \$20,000 | \$0 | \$0 | \$0 | 4,000 | \$20,000 | |
| 12666.19 | MOBILITY MANAGEMENT | 2020 | CAPITAL | \$42,016 | \$0 | \$0 | \$0 | 8,404 | \$42,016 | |
| 12696.19 | PREVENTIVE MAINTENANCE | 2020 | CAPITAL | \$70,000 | \$0 | \$0 | \$0 | 14,000 | \$70,000 | |
| 12710.19 | ACQUISITION OF SIGNAGE | 2020 | CAPITAL | \$29,628 | \$0 | \$0 | \$0 | 5,926 | \$29,628 | |
| 12918.19 | ACQUISITION OF COMMUNICATIONS | 2020 | CAPITAL | \$160 | \$0 | \$0 | \$0 | 32 | \$160 | |
| | EQUIPMENT | | | | | | | | | |
| | | | TOTAL: | \$312,239 | \$0 | \$0 | \$83,079 | 45,834 | \$395,318 | |
| Revision | <u>Requested:</u> | | | FUNDING TAE | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12246.19 | OPERATING ASSISTANCE (SPECIAL RULE) | 2020 | OPERATING | \$83,079 | \$0 | \$0 | \$83,079 | 0 | \$166,158 | NO CHANGE |
| 12247.19 | PROJECT ADMINISTRATION | 2020 | CAPITAL | \$67,356 | \$0 | \$0 | \$0 | 13,472 | \$67,356 | NO CHANGE |
| 12664.19 | ACQUISITION OF HARDWARE | 2020 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| 12666.19 | MOBILITY MANAGEMENT | 2020 | CAPITAL | \$42,016 | \$0 | \$0 | \$0 | 8,404 | \$42,016 | NO CHANGE |
| 12696.19 | PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$90,000 | \$0 | \$0 | \$0 | 18,000 | \$90,000 | INCREASE FUNDING; GROUP PROJECT |
| 12710.19 | ACQUISITION OF SIGNAGE | 2020 | CAPITAL | \$29,628 | \$0 | \$0 | \$0 | 5,926 | \$29,628 | NO CHANGE |
| 12918.19 | ACQUISITION OF COMMUNICATIONS EQUIPMENT | 2020 | CAPITAL | \$160 | \$0 | \$0 | \$0 | 32 | \$160 | NO CHANGE |
| | | | TOTAL: | \$312,239 | \$0 | \$0 | \$83,079 | 45,834 | \$395,318 | |

Implementing Agency: SPECIAL PROGRAMS FOR AGING NEEDS

Apportionment Year FY2017 PROGRAM OF PROJECTS Modification #: 2023-0850

Request: REVISE FY2018 PROGRAM OF PROJECTS AND ADD PROJECT TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

UZA: DALLAS-FORT WORTH-ARLINGTON

Comment: 118,840 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC [MPO]) CREDITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT Funding Source: TRANSIT SECTION 5307 FUNDS CALCULATED IN FUNDING TOTAL

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|----------------------------|-----------|--------------|----------------|--------------|-----------------|-----------|---------------------------|--------------|------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12150.17 | OPERATING ASSISTANCE | 2018 | OPERATING | \$315,454 | \$0 | \$0 | \$315,454 | 0 | \$630,908 | |
| 12372.17 | BUS PREVENTIVE MAINTENANCE | 2018 | CAPITAL | \$300,000 | \$0 | \$0 | \$0 | 60,000 | \$300,000 | |
| 12632.17 | GENERAL PLANNING | 2023 | PLANNING | \$40,000 | \$0 | \$0 | \$0 | 8,000 | \$40,000 | |
| 12711.17 | MOBILITY MANAGEMENT | 2022 | CAPITAL | \$79,200 | \$0 | \$0 | \$0 | 15,840 | \$79,200 | |
| 12713.17 | ACQUISITION OF SOFTWARE | 2018 | CAPITAL | \$175,000 | \$0 | \$0 | \$0 | 35,000 | \$175,000 | |
| | | | TOTAL: | \$909,654 | \$0 | \$0 | \$315,454 | 118,840 | \$1,225,108 | |
| Revision | <u>Requested:</u> | | | | | | | REVISION REQUESTED | | |
| TIP Code | DESCRIPTION | FY | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12150.17 | OPERATING ASSISTANCE | 2018 | OPERATING | \$315,454 | \$0 | \$0 | \$315,454 | 0 | \$630,908 | NO CHANGE |
| 12372.17 | BUS PREVENTIVE MAINTENANCE | 2018 | CAPITAL | \$300,000 | \$0 | \$0 | \$0 | 60,000 | \$300,000 | NO CHANGE |
| 12632.17 | GENERAL PLANNING | 2023 | PLANNING | \$40,000 | \$0 | \$0 | \$0 | 8,000 | \$40,000 | NO CHANGE |
| 12711.17 | MOBILITY MANAGEMENT | 2022 | CAPITAL | \$79,200 | \$0 | \$0 | \$0 | 15,840 | \$79,200 | NO CHANGE |
| 12712.17 | ACQUISITION OF SOFTWARE | 2024 | CAPITAL | \$20,000 | \$0 | \$0 | \$0 | 4,000 | \$20,000 | ADD PROJECT |
| 12713.17 | ACQUISITION OF SOFTWARE | 2018 | CAPITAL | \$155,000 | \$0 | \$0 | \$0 | 31,000 | \$155,000 | DECREASE FUNDING |
| | | | TOTAL: | \$909,654 | \$0 | \$0 | \$315,454 | 118,840 | \$1,225,108 | |

Implementing Agency: STAR TRANSIT

Apportionment Year FY2018 PROGRAM OF PROJECTS Modification #: 2023-0852

 Request:
 REVISE FY2018 PROGRAM OF PROJECTS AND REMOVE PROJECT FROM THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)
 L

 AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP); PROJECTS GROUPED UNDER CSJ 5000-00-918
 L

UZA: DALLAS-FORT WORTH-ARLINGTON

Comment: 305,253 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC [MPO]) CREDITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT Funding Source: TRANSIT SECTION 5307 FUNDS CALCULATED IN FUNDING

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|-----------------------------|-----------|--------------|----------------|--------------|-----------------|--------------|------------|--------------|---|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | |
| 12151.18 | OPERATING ASSISTANCE | 2019 | OPERATING | \$940,604 | \$0 | \$0 | \$940,604 | 0 | \$1,881,208 | 3 |
| 12241.18 | PROJECT ADMINISTRATION | 2019 | CAPITAL | \$108,953 | \$0 | \$0 | \$0 | 21,791 | \$108,953 | 3 |
| 12483.18 | ACQUISITION OF HARDWARE | 2019 | CAPITAL | \$27,100 | \$0 | \$0 | \$0 | 5,420 | \$27,100 |) |
| 12484.18 | ACQUISITION OF SOFTWARE | 2019 | CAPITAL | \$74,000 | \$0 | \$0 | \$0 | 14,800 | \$74,000 |) |
| 12627.18 | BUS PREVENTIVE MAINTENANCE | 2019 | CAPITAL | \$415,905 | \$0 | \$0 | \$0 | 83,181 | \$415,905 | 5 |
| 12716.18 | ACQUISITION OF SIGNAGE | 2019 | CAPITAL | \$30,000 | \$0 | \$0 | \$0 | 6,000 | \$30,000 |) |
| 12717.18 | MOBILITY MANAGEMENT | 2019 | CAPITAL | \$870,303 | \$0 | \$0 | \$0 | 174,061 | \$870,303 | 3 |
| 12741.18 | OPERATING ASSISTANCE-JARC | 2019 | OPERATING | \$138,000 | \$0 | \$0 | \$138,000 | 0 | \$276,000 |) |
| 12833.18 | ACQUISITION OF BUS SHELTERS | 2019 | CAPITAL | \$50,000 | \$0 | \$0 | \$0 | 10,000 | \$50,000 |) |
| | | | TOTAL: | \$2,654,865 | \$0 | \$0 | \$1,078,604 | 315,253 | \$3,733,469 |) |
| Revision | Requested: | | | FUNDING TAE | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12151.18 | OPERATING ASSISTANCE | 2019 | OPERATING | \$940,604 | \$0 | \$0 | \$940,604 | 0 | \$1,881,208 | NO CHANGE |
| 12241.18 | PROJECT ADMINISTRATION | 2019 | CAPITAL | \$108,953 | \$0 | \$0 | \$0 | 21,791 | \$108,953 | NO CHANGE |
| 12483.18 | ACQUISITION OF HARDWARE | 2019 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| 12484.18 | ACQUISITION OF SOFTWARE | 2024 | CAPITAL | \$101,100 | \$0 | \$0 | \$0 | 20,220 | \$101,100 | INCREASE FUNDING; GROUP PROJECT |
| 12627.18 | BUS PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$484,905 | \$0 | \$0 | \$13,800 | 83,181 | \$498,705 | INCREASE FUNDING; ADD LOCAL SHARE; GROUP PROJECT |
| 12716.18 | ACQUISITION OF SIGNAGE | 2019 | CAPITAL | \$30,000 | \$0 | \$0 | \$0 | 6,000 | \$30,000 | NO CHANGE |
| 12717.18 | MOBILITY MANAGEMENT | 2024 | CAPITAL | \$939,303 | \$0 | \$0 | \$13,800 | 174,061 | \$953,103 | INCREASE FUNDING; ADD LOCAL SHARE; GROUP PROJECT |
| 12741.18 | OPERATING ASSISTANCE-JARC | 2019 | OPERATING | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| 12833.18 | ACQUISITION OF BUS SHELTERS | 2019 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| | | | TOTAL: | \$2,604,865 | \$0 | \$0 | \$968,204 | 305,253 | \$3,573,069 | |

Implementing Agency: STAR TRANSIT

Apportionment Year FY2019 PROGRAM OF PROJECTS Modification #: 2023-0853

 Request:
 REVISE FY2019 PROGRAM OF PROJECTS AND REMOVE PROJECT FROM THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)
 UZ/

 AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP); PROJECTS GROUPED UNDER CSJ 5000-00-918
 UZ/

UZA: DALLAS-FORT WORTH-ARLINGTON

Comment: 333,821 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC [MPO]) CREDITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT Funding Source: TRANSIT SECTION 5307 FUNDS CALCULATED IN FUNDING TOTAL

| 2151.19 OPE 2241.19 PRO 2627.19 BUS 2717.19 MOI | SCRIPTION NSTRUCTION OF PARKING FACILITY ERATING ASSISTANCE (SPECIAL RULE) OJECT ADMINISTRATION S PREVENTIVE MAINTENANCE | <u>FY</u> 2023 2019 2020 | PROJECT TYPE CAPITAL OPERATING | <u>FEDERAL</u> \$500,000 | <u>STATE</u> | REGIONAL | LOCAL | TDC | TOTAL | |
|--|--|-----------------------------------|--------------------------------------|-----------------------------|---|-----------------|---------------|------------|----------------|--|
| 2151.19 OPE 2241.19 PRO 2627.19 BUS 2717.19 MOI | ERATING ASSISTANCE (SPECIAL RULE) OJECT ADMINISTRATION | 2019 | | \$500,000 | | | | | | |
| 2241.19 PRO 2627.19 BUS 2717.19 MOI | OJECT ADMINISTRATION | | ODERATING | , | \$0 | \$0 | \$0 | 100,000 | \$500,000 | |
| 2627.19 BUS 2717.19 MOI | | 2020 | OPERATING | \$1,005,944 | \$0 | \$0 | \$1,005,944 | 0 | \$2,011,888 | |
| 2717.19 MOI | S DDEVENTIVE MAINTENANCE | 2020 | CAPITAL | \$268,000 | \$0 | \$0 | \$0 | 53,600 | \$268,000 | |
| | 3 FREVENTIVE MAINTENANCE | 2020 | CAPITAL | \$330,000 | \$0 | \$0 | \$0 | 66,000 | \$330,000 | |
| 2741.19 OPE | DBILITY MANAGEMENT | 2020 | CAPITAL | \$571,107 | \$0 | \$0 | \$0 | 114,221 | \$571,107 | |
| | ERATING ASSISTANCE-JARC | 2020 | OPERATING | \$356,000 | \$0 | \$0 | \$356,000 | 0 | \$712,000 | |
| | | | TOTAL: | \$3,031,051 | \$0 | \$0 | \$1,361,944 | 333,821 | \$4,392,995 | |
| vision Req | <u>quested:</u> | | | FUNDING TAE | <u>BLE:</u> | | | | | REVISION REQUESTED |
| IP Code DES | SCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | BY PROJECT |
| 2024.19 CON | NSTRUCTION OF PARKING FACILITY | 2023 | CAPITAL | \$500,000 | \$0 | \$0 | \$0 | 100,000 | \$500,000 | NO CHANGE |
| 2151.19 OPE | ERATING ASSISTANCE (SPECIAL RULE) | 2019 | OPERATING | \$1,005,944 | \$0 | \$0 | \$1,005,944 | 0 | \$2,011,888 | NO CHANGE |
| 2241.19 PRC | OJECT ADMINISTRATION | 2020 | CAPITAL | \$268,000 | \$0 | \$0 | \$0 | 53,600 | \$268,000 | NO CHANGE |
| 2627.19 BUS | S PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$508,000 | \$0 | \$0 | \$35,600 | 66,000 | • • | INCREASE FUNDING; ADD LOCA SHARE; GROUP PROJECT |
| 2717.19 MO | DBILITY MANAGEMENT | 2024 | CAPITAL | \$749,107 | \$0 | \$0 | \$35,600 | 114,221 | . , | INCREASE FUNDING; ADD LOCA SHARE; GROUP PROJECT |
| 2741.19 OPE | ERATING ASSISTANCE-JARC | 2020 | OPERATING | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| | | | TOTAL: | \$3,031,051 | \$0 | \$0 | \$1,077,144 | 333,821 | \$4,108,195 | |
| | Agency: DENTON COUNTY TRANPORT, NCREASE FUNDING, REMOVE LOCAL MA | | Apportionm | ent Year FY20 | Modification #: 2023-0854 UZA: DENTON-LEWISVILLE | | | | | |
| | 5,545 OF TRANSPORTATION DEVELOPN ALCULATED IN FUNDING TOTAL | /IENT CR | EDITS (CAT 6 - TDC | [MPO]) CREDITS | UTILIZED IN L | IEU OF A LOCA | L MATCH AND A | RE NOT | Funding Source | TRANSIT SECTION 5310 FUN |

| | Approveu: | | | FUNDING TA | DLL. | | | | | |
|----------|------------------------------------|-------------------|-------------------------|-----------------------------|---------------------|-----------------|--------------|----------------------|--------------|---|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12852.22 | MOBILITY MANAGEMENT | 2024 | CAPITAL | \$42,169 | \$0 | \$0 | \$10,542 | 0 | \$52,711 | |
| | | | TOTAL: | \$42,169 | \$0 | \$0 | \$10,542 | 0 | \$52,711 | |
| Revision | Requested: | | | FUNDING TAB | LE: | | | | | REVISION REQUESTED |
| | | | | | | | | | | |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| | DESCRIPTION MOBILITY MANAGEMENT | <u>FY</u> 2024 | PROJECT TYPE CAPITAL | FEDERAL \$327,726 | <u>STATE</u> \$0 | REGIONAL \$0 | LOCAL \$0 | <u>TDC</u> 65,545 | | <u>BY PROJECT</u> INCREASE FUNDING, REMOVE |
| | | | | | | | | | \$327,726 | |
| | | | | | | | | | \$327,726 | INCREASE FUNDING, REMOVE |

Comment: 16,974 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 6 - TDC [MPO]) CREDITS UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL; PROJECT GROUPED UNDER CSJ 5000-00-918

ADD PROJECT TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP); PORJECT GROUPED UNDER CSJ 5000-00-918

Revision Requested: FUNDING TABLE: **REVISION REQUESTED** TIP Code DESCRIPTION FY PROJECT TYPE FEDERAL BY PROJECT STATE REGIONAL LOCAL TDC TOTAL 12852.23 MOBILITY MANAGEMENT 2024 CAPITAL \$0 \$0 \$0 16,974 \$84,874 ADD PROJECT (MPO TDCs); \$84,874 **GROUPED PROJECT \$0 \$0 ŚO** \$84.874 TOTAL: \$84.874 16,974

Apportionment Year FY2022 PROGRAM OF PROJECTS

Implementing Agency: NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS

Implementing Agency: DENTON COUNTY TRANPORTATION AUTHORITY

Request:

Request: REVISE FY2022 PROGRAM OF PROJECTS AND REMOVE PROJECT FROM THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) UZA: DENTON-LEWISVILLE AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

Comment: 57,111 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC [MPO]) ARE BEING REMOVED

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|--|-----------|--------------|----------------|--------------|-----------------|-------|------------|---------------------------|----------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | STATE | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | |
| 12677.22 | PROGRAM ADMINISTRATION | 2023 | CAPITAL | \$36,414 | \$0 | \$0 | \$0 | 0 | \$36,414 | |
| 12737.22 | MOBILITY MANAGEMENT - STRATEGIC PARTNERSHIP | 2023 | CAPITAL | \$285,557 | \$0 | \$0 | \$0 | 57,111 | \$285,557 | |
| | | | TOTAL: | \$321,971 | \$0 | \$0 | \$0 | 57,111 | \$321,971 | |
| Revision | Revision Requested: | | | FUNDING TAE | | | | | REVISION REQUESTED | |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | STATE | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | BY PROJECT |
| 12677.22 | PROGRAM ADMINISTRATION | 2023 | CAPITAL | \$36,414 | \$0 | \$0 | \$0 | 0 | \$36,414 | NO CHANGE |
| 12737.22 | MOBILITY MANAGEMENT - STRATEGIC PARTNERSHIP | 2023 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 E | DELETE PROJECT |
| | | | TOTAL: | \$36,414 | \$0 | \$0 | \$0 | 0 | \$36,414 | |

PROPOSED MAY 2024 TRANSIT TIP MODIFICATIONS FOR RTC CONSIDERATION

Apportionment Year FY2023 PROGRAM OF PROJECTS Modification #: 2023-0855

UZA: DENTON-LEWISVILLE

Modification #: 2023-0857

Funding Source: TRANSIT SECTION 5310 FUNDS

Funding Source: TRANSIT SECTION 5310 FUNDS

Implementing Agency: CITY OF GRAND PRAIRIE

Apportionment Year FY2023 PROGRAM OF PROJECTS Modification #: 2023-0858

Request: REVISE FY2023 PROGRAM OF PROJECTS AND ADD PROJECT TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

UZA: DALLAS-FORT WORTH-ARLINGTON

Funding Source: TRANSIT SECTION 5307 FUNDS

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|-------------------------------|-----------|--------------|----------------|--------------|-----------------|-------------|------------|--------------|---------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12006.23 | PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$96,000 | \$0 | \$0 | \$24,000 | 0 | \$120,000 | |
| 12044.23 | OPERATING ASSISTANCE (JARC) | 2024 | OPERATING | \$1,800,000 | \$0 | \$0 | \$1,800,000 | 0 | \$3,600,000 | |
| 12078.23 | REHAB/RENOVATION ADP HARDWARE | 2024 | CAPITAL | \$160,000 | \$0 | \$0 | \$40,000 | 0 | \$200,000 | |
| 12858.23 | PURCHASE EXPANSION VEHICLES | 2024 | CAPITAL | \$595,000 | \$0 | \$0 | \$105,000 | 0 | \$700,000 | |
| | | | TOTAL: | \$2,651,000 | \$0 | \$0 | \$1,969,000 | 0 | \$4,620,000 | |
| Revision | Requested: | | | FUNDING TAI | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12006.23 | PREVENTIVE MAINTENANCE | 2024 | CAPITAL | \$96,000 | \$0 | \$0 | \$24,000 | 0 | \$120,000 | NO CHANGE |
| 12044.23 | OPERATING ASSISTANCE (JARC) | 2024 | OPERATING | \$1,800,000 | \$0 | \$0 | \$1,800,000 | 0 | \$3,600,000 | NO CHANGE |
| 12078.23 | REHAB/RENOVATION ADP HARDWARE | 2024 | CAPITAL | \$160,000 | \$0 | \$0 | \$40,000 | 0 | \$200,000 | NO CHANGE |
| 12858.23 | PURCHASE EXPANSION VEHICLES | 2024 | CAPITAL | \$595,000 | \$0 | \$0 | \$105,000 | 0 | \$700,000 | NO CHANGE |
| 12999.23 | REHAB/RENOVATION ADP SOFTWARE | 2024 | CAPITAL | \$160,000 | \$0 | \$0 | \$40,000 | 0 | \$200,000 | ADD PROJECT |
| | | | TOTAL: | \$2,811,000 | \$0 | \$0 | \$2,009,000 | 0 | \$4,820,000 | |



MODIFICATION TO THE CRITICAL REGIONAL INFRASTRUCTURE LANDBANKING PROGRAM

Regional Transportation Council Meeting

March 21, 2024



BACKGROUND

- On March 10, 2022, the Regional Transportation Council (RTC) approved RTC Local funds in the amount of \$2,700,000 for landbanking to support critical regional infrastructure. These funds supplemented RTC's long-standing Landbanking Program.
- The funding was allocated as \$2,600,000 for parcel acquisition (three parcels) and \$100,000 for site improvements/maintenance.
- On March 24, 2022, the Executive Board authorized NCTCOG to enter into an Interlocal Agreement (ILA) with the City of White Settlement to support Landbanking for Critical Regional Infrastructure.
- Two of the three parcels authorized for acquisition by the RTC have been acquired by White Settlement.



BACKGROUND

- A portion of the remaining third parcel is within the Accident "Clear Zone", which is proposed to be transferred to the Naval Air Station, Joint Reserve Base (NAS JRB) through a swap between the Knights of Columbus and White Settlement.
- There is no acquisition costs associated with the land swap; however site improvements (i.e., fencing) to separate the parcels and to protect the Accident "Clear Zone" is necessary to effectuate the land swap.
- The necessary fencing is estimated at approximately \$200,000.
- Staff is requesting reallocation of the funding to be \$2,400,000 in parcel acquisition and \$300,000 in site improvements/maintenance with the total funding remaining \$2,700,000 as originally approved.

NAS JRB Fort Worth

Existing Parcels Near Southern Clear Zone

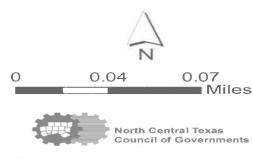
🔲 Clear Zone

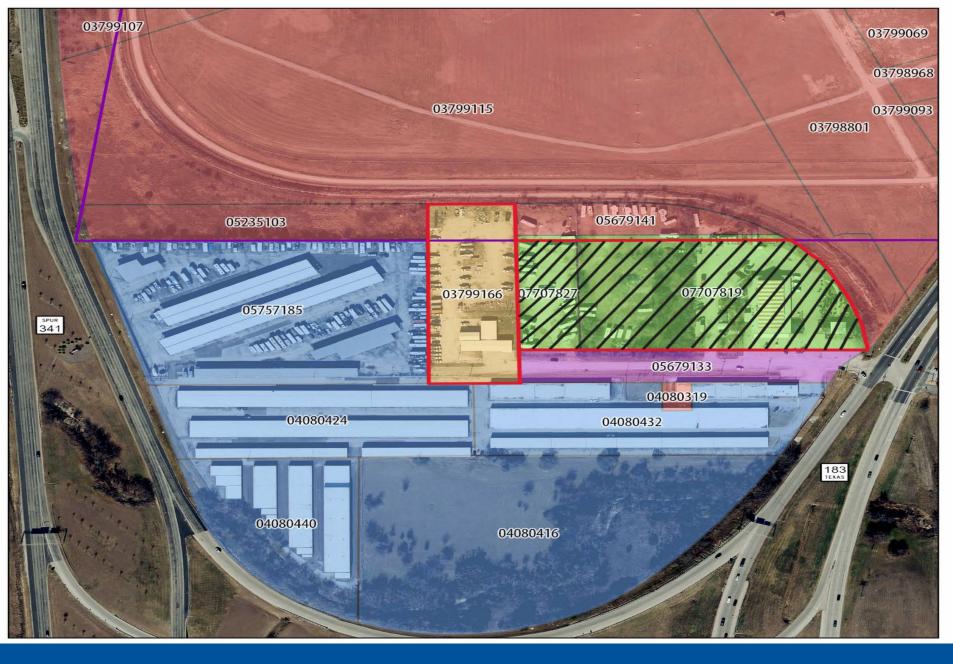
Parcel Ownership (2022)

- Private Property
- MSGR LANGENHORST COLUMBUS CLUB
- RPC STORAGE 13 PORTFOLIO LLC

Public Property

- City of White Settlement
- NAS JRB
- State of Texas
- RTC approved parcels for acquisition
- Parcels acquired by White Settlement









NAS JRB Fort Worth

Existing Parcels Near Southern Clear Zone With Potential Exchange

Clear Zone

Potential Exchange Areas

City of White Settlement to Knights of Columbus

Knights of Columbus to NAS JRB

Parcel Ownership (2022)

Private Property

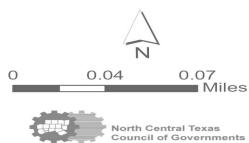
MSGR LANGENHORST COLUMBUS CLUB

RPC STORAGE 13 PORTFOLIO LLC

Public Property

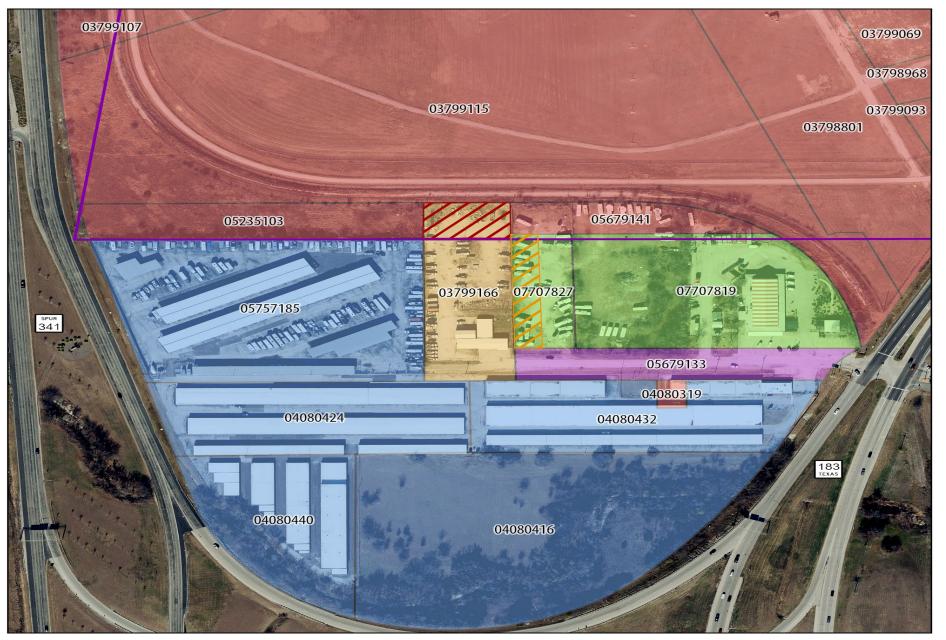
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City of White Settlement
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- NAS JRB
- State of Texas



May 2023

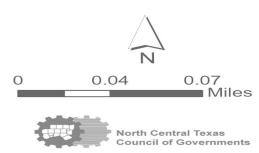




NAS JRB Fort Worth

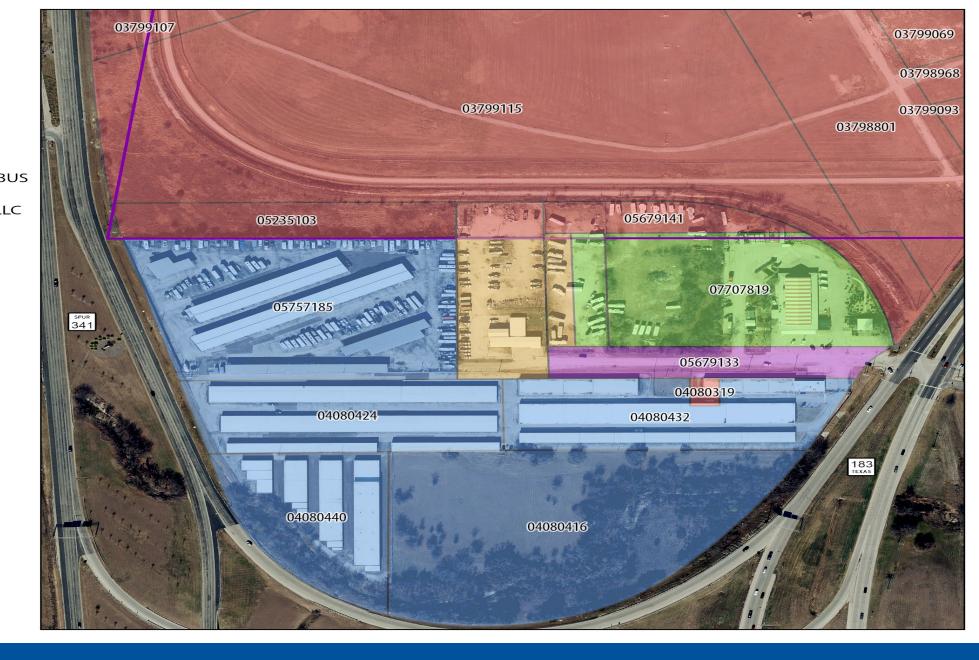
Parcels Near Southern Clear Zone After Potential Exchange





May 2023







REGIONAL INFRASTRUCTURE LANDBANKING PROGRAM: RECOMMENDED ACTION

| Funding Allocation | RTC Approval (March 10, 2022*) | Proposed Modification | Proposed Allocation |
|-----------------------------------|--------------------------------|--------------------------|------------------------|
| Parcel Acquisition | \$2,600,000 | -\$200,000 | \$2,400,000 |
| Site Improvements/ Maintenance | \$100,000 | +\$200,000 | \$300,000 |
| Total | \$2,700,000 | | \$2,700,000 |

*\$2,274,001 has been expended in parcel acquisitions and \$65,373 has been expended in site improvements and maintenance.

Regional Transit 2.0: Policy Oversight ("Project Review Committee")

| Task | Lead | Oversight Members (RTC Members) | | Lead | Lead Consultant | |
|---|--|---|---|----------------------------------|-----------------------------|--|
| IdSK | Local Entity | Primary | Secondary | NCTCOG Staff | | |
| 1 – Project Management | RTC Staff | N/A | N/A | Michael Morris April Leger | InfraStrategies McKinsey | |
| 2 – Develop Transit Legislative Program | RTC | RTC Committee of the Whole | - | Amanda Wilson Rebekah Gongora | InfraStrategies | |
| 3 – Develop Strategies to Increase Transit Authority Membership | Transportation Authorities | DART, DCTA, Trinity Metro Representatives | Cities/Counties | Shannon Stevenson | InfraStrategies | |
| 4 – Develop Collaborations Between Existing Transit Authorities | Transportation Authorities | DART, DCTA, Trinity Metro Representatives | RTC Committee of the Whole | Shannon Stevenson | InfraStrategies | |
| 5 – Develop Strategies for Authority Board Partnerships & Teamwork | Transportation Authorities Member Cities | DART, DCTA, Trinity Metro Representatives | DART, DCTA, Trinity Metro Member Cities | Michael Morris | McKinsey | |

Regional Transit 2.0: Policy Oversight ("Project Review Committee") continued

| Task | Lead Local | ocal Oversight Members | | Lead NCTCOG | Lead Consultant | |
|---|--|---|---|----------------------------------|-----------------------------|--|
| Task | Entity | Primary | Secondary | Staff | | |
| 6 – Develop Strategies for In-Fill Development | Member Cities | DART, DCTA, Trinity Metro Member Cities | DART, DCTA, Trinity Metro Representatives | Karla Windsor | InfraStrategies | |
| 7 – Review of Fare Collection Strategies | Transportation Authorities | DART, DCTA, Trinity Metro Representatives | Cities/Counties | Amanda Wilson Rebekah Gongora | InfraStrategies | |
| 8 – Develop Recommendations for Transit Authority/Member City Paradox | Transportation Authorities Member Cities | DART, DCTA, Trinity Metro Representatives | DART, DCTA, Trinity Metro Member Cities | Michael Morris | McKinsey | |
| 9 – Final Report | RTC Staff | RTC Committee of the Whole | - | All NCTCOG Staff | InfraStrategies McKinsey | |



APRIL 9 · NOON · 616 SIX FLAGS DR. ARLINGTON, TX 76011

PRESENTATIONS

Mobility 2050: The Metropolitan Plan for North Central Texas

NCTCOG is working on the next long-range Metropolitan Transportation Plan (MTP). Staff has initiated the development of Mobility 2050 and will provide an overview of key considerations and public input opportunities. For more information, visit: <u>www.nctcog.org/PlanInProgress</u>.

DOE Multimodal Delivery Project

NCTCOG is participating in a City of Arlington led effort to test and evaluate new mobility options to deliver essential food items to underserved communities. These deliveries will be made by a combination of vertical take-off and landing (VTOL) drones, 6-foot-long battery powered drones that can carry nearly nine pounds, and autonomous delivery robots with a cargo bay. Staff will provide information about the project, upcoming demonstration opportunities, and more.

Regional Roadway Safety Update

As the Metropolitan Planning Organization for North Central Texas, NCTCOG is required to set regional targets for roadway safety. These targets are used to track and report on the region's performance through existing documents such as the Metropolitan Transportation Plan (MTP), the Transportation Improvement Program (TIP), and the State of the Region report. Staff will provide an update on the proposed 2024 safety targets.

Bridging Highway Divides for DFW Communities Federal Grant Award

Through the Neighborhood Access and Equity (NAE) grant program, the US Department of Transportation (USDOT) recently awarded NCTCOG \$80 million to build the foundational infrastructure for four pedestrian connection projects in the area. Building upon what already exists, Klyde Warren Park and Southern Gateway Park are expansion projects. New investments are located near McKinney's downtown on SH 5 and Dallas IH 30. Every project will improve residents' options for non-automotive transportation and reduce or remove major highway barriers.

Vehicle Emissions Reduction Initiatives

Staff will present strategies for reducing air pollution, including information about the Car Care Awareness (CCA) campaign and Engine Off North Texas program. CCA educates vehicle owners and the general public about proper vehicle maintenance practices, Engine Off North Texas aims to mitigate the effects of unnecessary vehicle idling. Citizens can actively contribute to improving regional air quality by reporting heavy-duty vehicle idling. For more information, visit: <u>https://www.nctcog.org/trans/quality/air/For-Everyone</u>.

For special accommodations due to a disability or for language interpretation, contact Jackie Castillo at 817-695-9255 or <u>jcastillo@nctcog.org</u> at least 72 hours prior to the meeting. Reasonable accommodations will be made.

Need a ride to the public meeting? Request a \$6 roundtrip ride from the DFW CentrePort Station to NCTCOG with the Arlington Transportation app! Download the app at: <u>arlingtontx.gov/ondemand</u>.

Attend in person, watch the presentations live at **publicinput.com/nctcogApril24**, or participate via phone by dialing 855-925-2801 then code 10201.





RESOURCES & INFORMATION

Interactive Public Input: Map Your Experience: <u>nctcog.org/mapyourexperience</u>

Air Quality Programs and Funding Opportunities: publicinput.com/nctcogAQ

> Try Parking It: tryparkingit.com

Business Engagement Program: publicinput.com/nctcogbusinessengage



A MARINA



Approval of Transportation Programs for the Climate Pollution Reduction Grants Program

Lori Clark

Senior Program Manager & DFW Clean Cities

Director

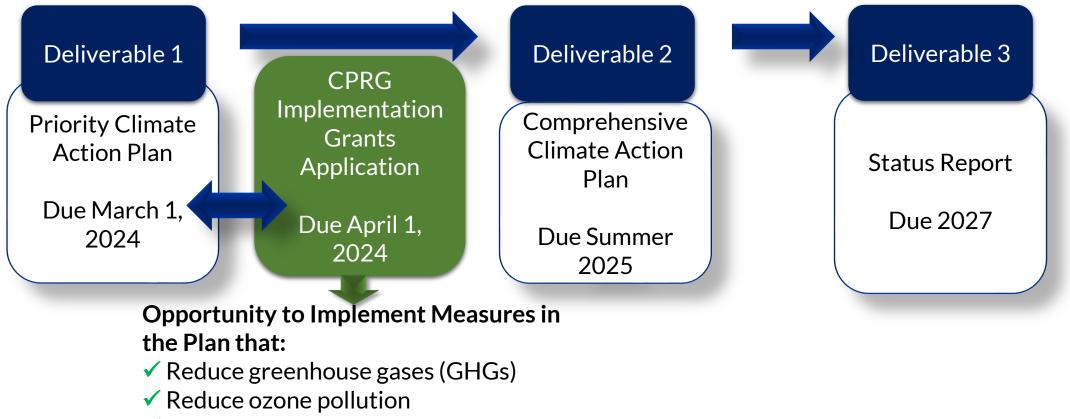
Regional Transportation Council

3.21.2024

ransaev

Implementation Grant Program Background

DFW Air Quality Improvement Plan Submitted March 1 Enables Eligibility Under EPA Climate Pollution Reduction Grants: Implementation Grants Program



- ✓ Reduce particulate matter pollution
- Implement infrastructure projects

Approval of Transportation Programs for the Climate Pollution Reduction Grants Program

Implementation Grants Structure

| Tier | Grant Ranges | Potential Transportation Allocation if Proportional to GHG Emissions Inventory | Anticipated Number of Grants to be Awarded |
|--------|------------------------------------|--|---|
| Tier A | \$200M - \$500M | \$86M - \$215M | 4-10 |
| Tier B | \$100M - \$199M (Agency \$199M) | \$43M - \$85M (Actual \$122M) | 6-13 |
| Tier C | \$50M - \$99M | \$22M - \$42M | 6-12 |
| Tier D | \$10M - \$49M | \$4.3M - \$21M | 6-30 |
| Tier E | \$2M - \$9.9M | \$1M - \$4.2M | 10-50 |

Proposed Approach

- NCTCOG Pursue Proposal on Behalf of the Entire NCTCOG Region
- NCTCOG Transportation administrative costs and oversight will be charged to other grants to maximize investment to winning applicants
- Primarily Utilize EPA Standard Advance Payment for Cash Flow as Financial Mechanism
- Projects Selected Through Mix of Strategic Selection and Call for Projects
- No Match Requirements Proposed for Projects Implemented by Local Governments for Transportation



The State's Plan – Potential Measures

Focus on 3 Sectors that Contribute 87% of State Greenhouse Gas Emissions:

Industry

Electric Power

Transportation Clean Vehicle Grants to Rural Areas

State Intends to Apply in Tier A for Individual Application

State is Considering Participation in Applications with Other Entities



Transportation Measures – Proposed Implementation Grants Request

| Includes | Benefits | Minimum Funding (Tier B) | Maximum Funding (Tier A) |
|---|--|--|---|
| Increase Transit Frequency Enhance Mobility Hubs & Transit-Oriented Developments | | \$10M | \$25M |
| Improve/Expand Bicycle and Pedestrian Facilities | | \$10M | \$25M |
| Use Low Carbon, Recycled Content, and/or High-Efficiency Materials Employ Reduced-Emission Construction Methods | Ø 🗘 \$ | \$10M | \$20M |
| Expand Use of Landscaping, Vegetation, and Tree Cover Develop Parks/Plazas/Open Spaces Preserve Existing Green Spaces | Ø \$ 5 | \$15M | \$25M |
| Bus Signal Prioritization Improve Signal Timing in the Region | , | \$10M | \$20M |
| | Increase Transit Frequency Enhance Mobility Hubs & Transit-Oriented Developments Improve/Expand Bicycle and Pedestrian Facilities Use Low Carbon, Recycled Content, and/or High-Efficiency Materials Employ Reduced-Emission Construction Methods Expand Use of Landscaping, Vegetation, and Tree Cover Develop Parks/Plazas/Open Spaces Preserve Existing Green Spaces Bus Signal Prioritization | Increase Transit Frequency Enhance Mobility Hubs & Transit-Oriented DevelopmentsImprove/Expand Bicycle and Pedestrian FacilitiesImprove/Expand Bicycle and Pedestrian FacilitiesImprove/Expand Bicycle and Pedestrian FacilitiesUse Low Carbon, Recycled Content, and/or High-Efficiency Materials Employ Reduced-Emission Construction MethodsImprove/Expand Second Se | Increase Transit Frequency Enhance Mobility Hubs & Transit-Oriented DevelopmentsImprove/Expand Bicycle and Pedestrian FacilitiesImprove/Expand Bicycle and Pedestrian Facilities <th< td=""></th<> |

\$ Few Other Transportation Funding Options 💋

💭 Strong Public/Stakeholder Input

Direct Climate Change Benefits

Direct Benefits for Nonattainment Issues



Transportation Measures – Proposed Implementation Grants Request

| Measure | Includes | Benefits | Minimum Funding (Tier B) | Maximum Funding (Tier A) |
|---|---|--|--------------------------------|--------------------------------|
| Truck/Rail Flow Optimization Program | Technology and Multimodal Connectivity Improvements Road/Rail Grade Separations | \$ 🞜 💋 🗘 | \$25M | \$64M |
| LED Streetlighting Program | Retrofit Streetlights with Light-Emitting Diodes (LEDs) | \$ 💋 | \$5M | \$5M |
| Clean Vehicle & Equipment Program* | Heavy-Duty Hydrogen Pilot Program Zero- and Near-Zero Freight and Work Truck/Bus Program Add Wayside Power for Rail Operations (for Trinity Railway Express) Replace/Improve Diesel Locomotives (for Trinity Railway Express) Low-Emission Non-Road Equipment Program Public Sector Fleet Transition Program | \$ 🔎 🥖 🗘 | \$37M | \$60M |
| Total Funding for Trans | sportation Measures | | \$122M | \$244M |
| Management Sector but will be | fuse hauling vehicles, which is a measure in the Waste e implemented as part of this transportation measure ansportation Programs for the Climate Pollution nts Program | Few Other Transpo Strong Public/Stake Direct Climate Chai Direct Benefits for I | eholder Input nge Benefits | C |



| Milestone | Date |
|--|-------------------|
| STTC Recommendation of RTC Approval of Transportation Programs for Grant Application | February 23, 2024 |
| Plan Submitted to EPA Enabling Grant Eligibility | March 1, 2024 |
| Regional Transportation Council Action on Implementation Grants Application | March 21, 2024 |
| Executive Board Action on Implementation Grants Application | March 28, 2024 |
| Grant Applications Due to EPA | April 1, 2024 |
| Anticipated Award of CPRG Grant | October 2024 |
| Comprehensive Climate Action Plan Due to EPA | June 17, 2025 |



Action Requested

Approval of Transportation Programs to be Included in Application to EPA Climate Pollution Reduction Grants: Implementation Grants Program

Approval of Proposed Funding Ranges to be Adjusted by Staff as Needed to Accommodate Environment and Development Department and State Application

Approval to Increase Request to Tier A Grant Range if State Does Not Apply

| Tier | Grant Ranges | Anticipated Number of Grants to be Awarded |
|--------|-----------------|---|
| Tier A | \$200M - \$500M | 4-10 |
| Tier B | \$100M - \$199M | 6-13 |





DFW AQIP Plan and Strategy Development and CPRG Grant Proposal

Lori Clark Senior Program Manager & DFWCC Director Iclark@nctcog.org Savana Nance Chris Klaus Senior Air Quality Planner Senior Program Manager snance@nctcog.org cklaus@nctcog.org

Greenhouse Gas Inventory Development

Daniela Tower Air Quality Planner dtower@nctcog.org

Vivek Thimmavajjhala Transportation System Modeler vthimmavajjhala@nctcog.org Jenny Narvaez Program Manager jnarvaez@nctcog.org



powered by 🗘 via

Transit Strategic Partnerships Program Selected Project from the November 2023 Cycle

Regional Transportation Council

March 21, 2024

Shannon Stevenson, Senior Program Manager

Image Provided By Trinity Metro

FEDERAL FUNDING PROGRAMS FOR TRANSIT

| Funding Source | Program | Program Purpose | |
|-------------------|---|---|------------------------------------|
| Section 5307 | Urbanized Area Formula (includes Job Access/Reverse Commute projects) | Serve general public, (including low- income populations) | Capital: 80/20 Operating: 50/50 |
| Section 5310 | Enhanced Mobility of Seniors and Individuals with Disabilities | Serve <u>only</u> needs of the elderly and individuals with disabilities | Capital: 80/20 Operating: 50/50 |



FEDERAL FUNDING PROGRAMS FOR TRANSIT: FUNDING PROCESS

Federal Transit Administration (FTA) apportions Sections 5307 and 5310 funds to our region:

Non-competitive (Formula)

~98% available annually to transit providers through Program of Projects (POP) process <u>Competitive*</u> (Transit Strategic Partnerships Program)

By RTC policy ~2% set aside for transit projects that support long-range mobility plan goals and address needs outlined in Access North Texas

*Any funds in jeopardy of lapsing will be programmed to the region's transit authorities according to the East/West split



TRANSIT STRATEGIC PARTNERSHIPS PROGRAM: PROGRAM ELIGIBILITY

Competitive funding program to support strategic transit projects and implement new/expanded services that address Mobility 2045 Update goals and Access North Texas.

| Eligible applicants | Transit authorities Public Transit providers | Project elements | Cannot be used for operating shortfalls |
|---------------------|---|---------------------|--|
| | Non-profits (encourage partnership with an existing transit provider) | | Service must be in an urbanized area with a population of 200,000 or more |
| Eligibility | Must be an entity that can receive federal funds | | Encourage partnerships and collaboration between non-service |
| Project Length | Typically a 2-3 year pilot | | providers (non-profits) and transit providers |
| Transit Strate | egic Partnerships Program – November 2023 Cycle | | Address innovation, Access North Texas, recent transit study recommendations, accessibility, environmental justice, transit dependent populations 4 |

SUBMITTED PROJECT PROPOSALS

| Applicant | Project | Project Description | Location | Funding Source | Federal Request |
|------------------------------|--|--|-------------------------------------|-------------------|--------------------|
| Trinity Metro | Mansfield On-Demand ZIPZONE Service | Introduce one-year pilot of ZIPZONE on-demand service for the City of Mansfield. | Mansfield (West) | 5307 | \$684,254 |
| Feonix Mobility Rising | Catch-A-Ride Program | Provide shared rides to mobility impaired residents and senior citizens where no other services are available or accessible. | Southern Dallas County (East) | 5310 | \$454,648 |
| City of Richland Hills | Transportation Service for Mobility Impaired and Over 60 Residents | Grow existing city-provided service to mobility impaired residents and senior citizens. | Richland Hills (West) | 5310 | \$375,000 |

TOTAL FEDERAL REQUESTED AMOUNT:\$1,513,902



FUNDING RECOMMENDATIONS

RECOMMENDED FOR FUNDING

| Agency | Project | Description | Local Match | Federal Amount | Total Project Cost |
|---------------|--|--|----------------|-------------------|-----------------------|
| Trinity Metro | Mansfield On-Demand ZIPZONE Service | Introduce one-year pilot of ZIPZONE on-demand service for the City of Mansfield.* | \$171,064 | \$684,254 | \$855,318 |

*Funding for Phase II subject to Mansfield approval; process will follow TIP modification process

ADDITIONAL INFORMATION NEEDED

| Feonix Mobility Rising | Catch-A-Ride Program | Additional information/coordination needed before funding can be recommended. |
|------------------------------|--|---|
| City of Richland Hills | Transportation Service for Mobility Impaired and Over 60 Residents | Additional information/coordination needed before funding can be recommended. |



MANSFIELD ZIPZONE SERVICE AREA

KENNEDALE SUBLETT E Sublett Rd 1037 W Harris Rd WATS Mansfield Town Cente High School 1187 **Mansfield** MANS Preventown City Ha fed Center Big League Dreams 1062 South 2738 Amazôn DDF4 Pointe Homeso Legend 2738 917 0.75 1.5 3 Miles MOD Area: ~ 37 Sq. Mile

Trinity Metro Zip Zone - Mansfield

Service will include weekday operations, Monday – Friday from 7:00 am to 7:00 pm.

Includes connection to Tarrant County College Southeast Campus.

Supports recommendations from Tarrant County Transit Study Report.

Builds foundation of transit service in the area and potential regional connections.



TRANSIT STRATEGIC PARTNERSHIPS PROGRAM: PROGRAM FUNDING OVERVIEW

| | Dallas-Fort Worth-Arlington UZA | | Denton-Lewisville UZA | | |
|---|---------------------------------|--------------|-----------------------|--------------|--|
| | Section 5307 | Section 5310 | Section 5307 | Section 5310 | |
| Total Available ¹ | \$1,121,930 | \$8,275,076 | \$577,789 | \$258,665 | |
| November 2023 Cycle Project Requests | -\$684,254 | \$0 | \$ 0 | \$0 | |
| Remaining Funds in Transit Strategic Partnerships Program | \$437,676 | \$8,275,076 | \$577,789 | \$258,665 | |

¹ Program funding includes estimated amounts from Federal Transit Administration FY2023 Apportionment set-aside for regional transit projects. Funding totals do not include FY2024 apportionments.



TRANSIT STRATEGIC PARTNERSHIPS PROGRAM: TIMELINE

| Milestone | Date | |
|--|------------------------------|--|
| Project Submittal Deadline | November 30, 2023 | |
| Evaluation and Finalizing of Projects | December 2023 – January 2024 | |
| STTC Recommendation | February 23, 2024 | |
| RTC Approval | March 21, 2024 | |
| Develop Federal Agreements | April – May 2024 | |



ACTION REQUESTED

Regional Transportation Council approval:

To use existing Federal Transit Administration Section 5307 Urbanized Area Formula program funds from the Transit Strategic Partnerships Program in an amount not to exceed \$855,318 total to fund pilot on-demand service by Trinity Metro to the City of Mansfield.

To revise and update administrative documents as appropriate to incorporate all projects.



CONTACT INFORMATION

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Program Email: TransitSPP@nctcog.org

https://www.nctcog.org/strategicpartnerships-transit



ransit Strategic Partnerships Program – November 2023 Cycle



NCTCOG PRESENTATION

NCTCOG BROADBAND AS TRANSPORTATION SERVICE REVIEW

REGIONAL TRANSPORTATION COUNCIL March 21, 2024

transdev

MARCH 2022 STTC/RTC ACTION

| PROPOSED DEPLOYMENTS | | | | | | |
|----------------------|-----------------------------|---------------------------|--|--|--|--|
| | PHASE 2 PHASE 1 / EMERGENCY | | | | | |
| TECHNOLOGY | BROADBAND | AUTONOMOUS VEHICLES | | | | |
| LOCATION | FORT WORTH | MCKINNEY (A) / DALLAS (B) | | | | |
| ТҮРЕ | URBAN | SUBURBAN / URBAN | | | | |
| LEAD PROCUREMENT | NCTCOG | NCTCOG | | | | |
| | | 10 | | | | |



NATIONAL BROADBAND PROGRAMS AND DATA

- Infrastructure Investment and Jobs Act (IIJA) \$65B in Broadband Funding
 - National Telecommunications and Information Administration (NTIA) Programs
 - Broadband Equity, Access and Deployment Program (BEAD) \$42.45B
 - Enabling Middle Mile Broadband Infrastructure Program \$1B
 - Tribal Broadband Connectivity Program \$2B
 - Digital Equity Act Programs \$2.75B
 - Federal Communications Commission (FCC) Programs
 - The Affordable Connectivity Program (ACP) \$14.2B
 - Exhausting without Reauthorization
 - ~300,000 households in NCTCOG currently enrolled (USAC Monthly Reporting)
 - Other Programs \$2.6B
- NTIA/FCC collaboration created the <u>National Broadband Availability Map</u>
 - Issues with data collection via Form 477 data
 - Over 1.5 Million serviceable locations added to map through community challenges





STATE OF TEXAS BROADBAND PROGRAM & LEGISLATION

- State of Texas Broadband Development Office (BDO)
 - Largest BEAD allocation among all States \$3.3B
 - Responsible for awarding BEAD funding with competitive grants
 - Broadband Infrastructure Fund (BIF) \$1.5B
 - Supplements 20% match for BEAD grants
 - Using NTIA/FCC map to guide allocations
- Example of Legislative Challenges:
 - Utility Code 54.201 disallows a municipality from obtaining the certificate to operate as a service provider for telecommunications service
 - The City of Mont Belvieu took the code to court, won, and created MB Link

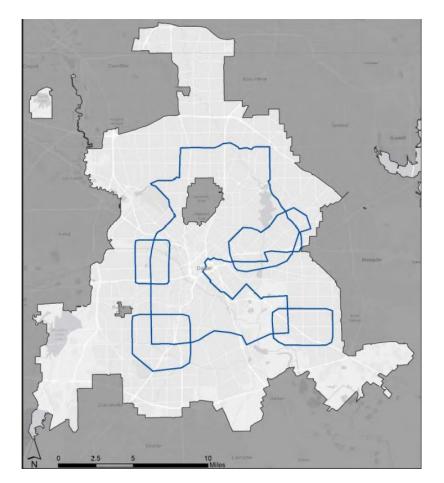






NCTCOG TRANSPORTATION BROADBAND ROUNDTABLE

- Attendees:
 - City of Dallas, Dallas County, City of Fort Worth, City of Arlington, Town of Prosper, & Town of Little Elm
- Municipal Plans:
 - City of Fort Worth, City of Dallas and Dallas County Municipal Middle Mile Fiber Optic Infrastructures (Other siloed efforts as well)
 - Several digital navigation and training programs across the Region
- Challenges Mentioned:
 - Inconsistency with federal and state map data
 - Legislative pressure from Internet Service Provider (ISP) lobbyists
 - Local Elected Officials uncoordinated in approach
 - Siloed broadband practitioners
- "Wild West" of municipal broadband
- Whitepaper available per request







ROUNDTABLE REQUESTS

Four Proposed Elements:

- 1. The NCTCOG will assist the region with the *coordination of data collection and analysis* for the purpose of better reporting broadband availability, affordability, and residential usage rates.
- ★ 2. The NCTCOG will *create a policy committee consisting of elected officials* in the region to provide clear and consistent feedback to the Texas Broadband Development Office.
- ★ 3. The NCTCOG will leverage this policy committee to *form a legislative program* that will help guide the State of Texas legislature on regional needs.
 - The NCTCOG will continue with *outreach to broadband practitioners in the region* and *encourage municipalities to appoint broadband technical leads*. Additionally, the NCTCOG will create a strategy for municipal best practices in achieving internet for all residents.



REQUEST FOR RTC MEMBER ENGAGEMENT & FEEDBACK

• Under the Roundtable's requested action items 2 & 3, create the 15-member RTC Ad Hoc Broadband Policy Committee:

| Jurisdiction | Urban Seats | Rural Seats |
|--------------|-------------|-------------|
| County | 2 | 2 |
| Municipal | 7 | 4 |

- Desired Outcomes:
 - Internet for All Coalition identifies policy, funding, and data needs
 - RTC Ad Hoc Broadband Policy Committee reviews these needs and provides suggestions
 - Policy Committee's Legislative Program introduces these suggestions during the 2024 legislative session



PROPOSED TIMELINE

| Action | Date |
|-----------------------|-----------------------------|
| STTC Information Item | January 26, 2024 |
| RTC Information Item | March 21, 2024 |
| STTC Action Item | March 22, 2024 |
| RTC Action Item | April 11, 2024 |



CONTACT/QUESTIONS

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Regional Transportation Council

Regional Safety Performance Targets Update

Sonya J. Landrum| Program Manager March 21, 2024



Recent and Upcoming Federal Performance Measure Action

| Rulemaking | Last RTC Target-Setting Action | Next Anticipated RTC Target-Setting Action | Target-Setting Schedule | |
|--|-----------------------------------|---|--|--|
| PM1 – Roadway Safety | February 2023 | March 21, 2024 (Info/Update Only) | Targets established as reductions over 5-year period | |
| PM3 – Greenhouse Gas Emissions | N/A (New Rule) | Mid-Late 2024 | Every 4 Years | |
| PM3 – System Performance, Freight, and CMAQ | September 2022 | Mid-Late 2024 | Biennial | |
| PM2 – Pavement and Bridge | July 2023 | Late 2024 | Biennial | |
| Transit Safety (PTASP) | May 2021 | Early 2025 | Every 4 Years | |
| Transit Asset Management (TAM) | September 2022 | Late 2026 | Every 4 Years | |





Texas Fatalities and Fatal Crashes

Texas Fatalities and Fatal Crashes 2018-2023

■ Fatalities ■ Fatal Crashes



Data as of 1/22/2024 - TxDOT's Crash Records Information System (C.R.I.S.).



Background of Safety Performance Targets

- Regional Transportation Council (RTC) approved the 2023 – 2027 Safety Performance Target reduction schedule in February 2023
- Targets are updated and reported annually
- NCTCOG currently supporting TxDOT targets
- Fatalities, fatality rates, and bike and pedestrian fatalities to 50 percent by 2035 and zero by 2050
- Serious injuries, serious injury rates, and bike and pedestrian serious injuries two percent reduction from the trend line





NCTCOG Safety Performance Target Schedule: 2023-2027

| Targets: Number of Fatalities and Fatality Rate | | Nun | Targets: nber of Serious Injuries and Serious Injury Rate |
|---|-----------------------|------|---|
| | | | |
| Year | Percentage Reduction* | Year | Percentage Reduction |
| 2023 | 3.4% | 2023 | 2% |
| 2024 | 3.6% | 2024 | 2% |
| 2025 | 3.7% | 2025 | 2% |
| 2026 | 3.8% | 2026 | 2% |
| 2027 | 4.0% | 2027 | 2% |

The number of non-motorized fatalities and serious injuries target will use both reduction percentages to calculate the combined measures.

*Based on linear trendline of 50 percent reduction by 2035 and zero by 2050.





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NCTCOG Safety Performance Targets: 2023-2024

| Safety Performance Targets | 2023 Adopted Targets | Preliminary 2024 Targets | Target Reduction |
|---|-------------------------|-----------------------------|--|
| No. of Fatalities | 590.4 | 598.5 | 3.4% in 2023 3.6% in 2024 |
| Fatality Rate | 0.767 0.760 | | 3.4% in 2023 3.6% in 2024 |
| No. of Serious Injuries | 3,711.5 | 3,943.7 | 2% per year |
| Serious Injury Rate | 4.615 | 4.793 | 2% per year |
| No. of Non-motorized Fatalities and Serious Injuries | 637.3 | 634.7 | Fatalities: 3.4% in 2023 / 3.6% in 2024 Serious Injuries: 2% |

Targets are based on a 5-year rolling average. 2024 targets calculated using 2020-2023 (observed) data and 2024 (projected) data. Fatality data calculated using TxDOT's Crash Records Information System (C.R.I.S.) due to 2022 FARS data being unavailable.





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Preliminary NCTCOG Safety Performance Update for 2022

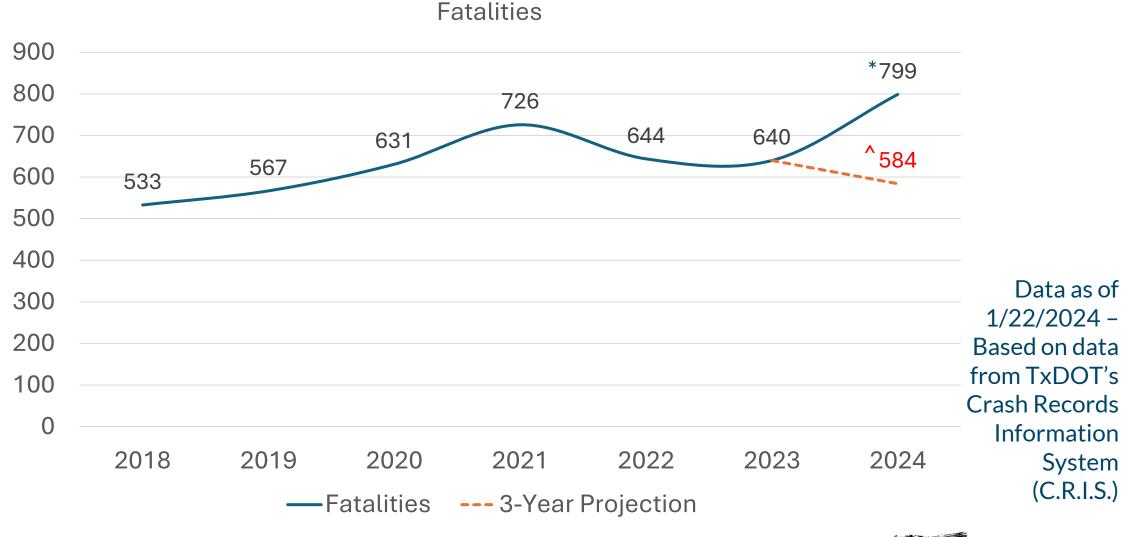
| Safety Performance Measures | Original 2022 Target | PY2022 Actual Performance | PY2016- 2020 Baseline Performance | Met Target? | than the | Met or Made Significant Progress? |
|--|-------------------------|---------------------------------|--|----------------|----------|---|
| Number of Fatalities | 579.5 | 622.2 | 584.8 | No | No | |
| Rate of Fatalities | 0.755 | 0.799 | 0.802 | No | Yes | |
| Number of Serious Injuries | 3,032.9 | 3645.8 | 3,559.8 | No | No | No |
| Rate of Serious Injuries | 3.939 | 4.685 | 4.891 | No | Yes | INO |
| Number of Non-Motorized Fatalities and Serious Injuries | 594.7 | 594.6 | 588.4 | Yes | No | |

Original 2022 Target was calculated using observed data for 2018-2020 and projected data for 2021-2022. PY2022 actual performance includes 2018-2022 observed data.





NCTCOG Region Actual Vehicle Fatalities (2018-2023)

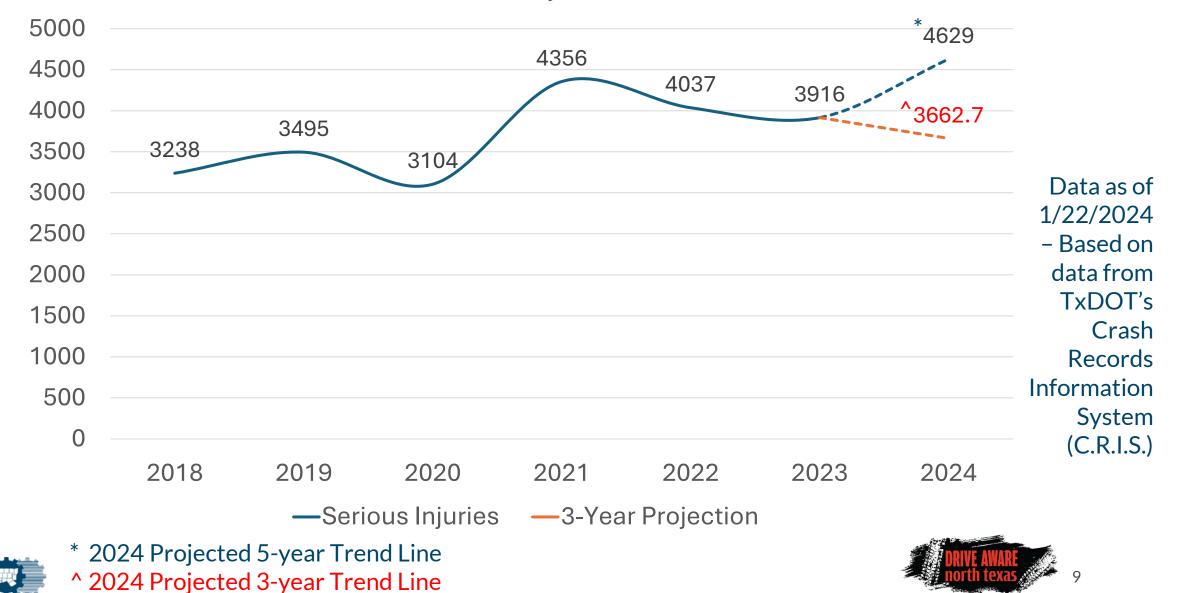




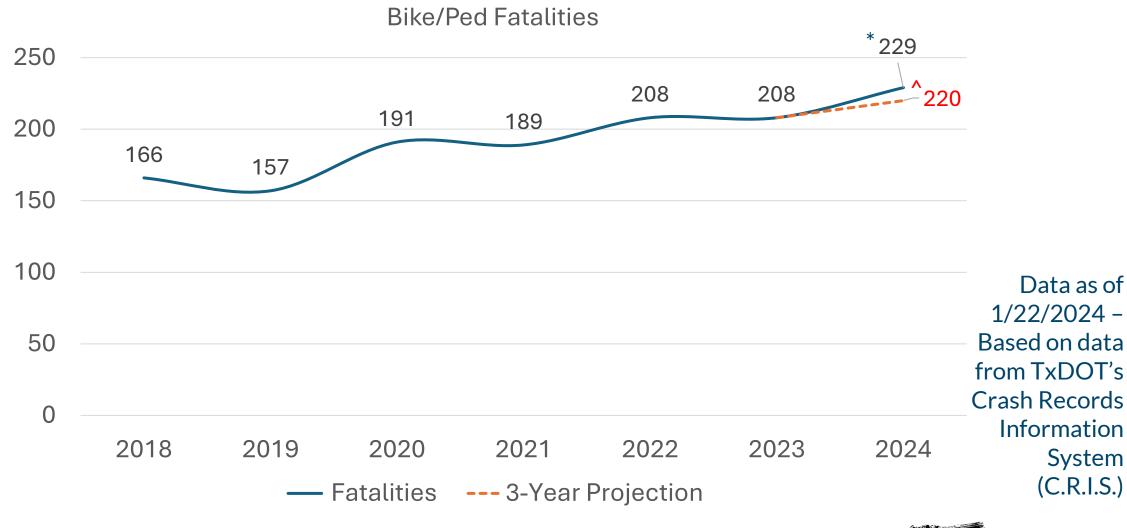
* 2024 Projected 5-year Trend Line
* 2024 Projected 3-year Trend Line

NCTCOG Region Actual Vehicle Serious Injuries (2018-2023)

Serious Injuries



NCTCOG Region Actual Bike/Ped Fatalities (2018-2023)



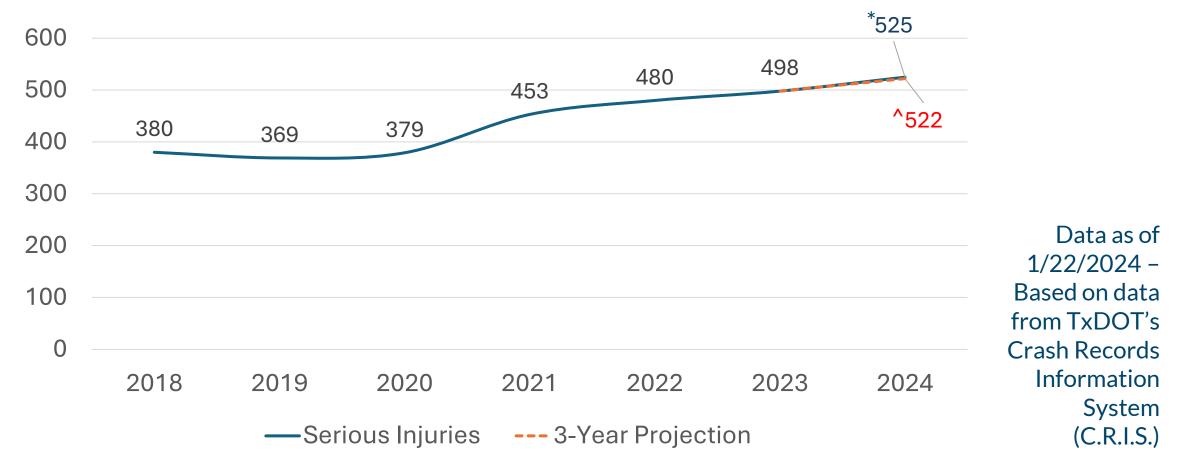


* 2024 Projected 5-year Trend Line
* 2024 Projected 3-year Trend Line



NCTCOG Region Actual Bike/Ped Serious Injuries (2018-2023)

Bike/Ped Serious Injuries







\$54 Million Regional Transportation Council Safety Program (DFW Region) FY 24-26

| Category | Final |
|---|--------------|
| | |
| Speed Enforcement ¹ | \$7 Million |
| Speed Education ² | \$2 Million |
| Bicycle/Ped Education ² | \$2 Million |
| Bicycle/Ped Engineering ³ | \$10 Million |
| Freeway Operations Engineering and Intercity Connections ³ | \$25 Million |
| Innovative Ideas to Reduce Youth Fatality Rate | \$4 Million |
| Other | \$4 Million |
| Total | \$54 Million |





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