**FY24 VIOLENCE AGAINST WOMEN JUSTICE & TRAINING**

**Addendum**

Submission Instructions: Email completed addendum Word file to [cjapplications@nctcog.org](mailto:cjapplications@nctcog.org) no later than

5:00 pm CST on February 9, 2023 (DO NOT SUBMIT AS PDF FILE)

Download VAW addendum here: <https://www.nctcog.org/public-safety/criminal-justice/grant-application-workshop-information>

**COMPLETED ADDENDUM SHOULD NOT EXCEED 3 PAGES**

**Agency Name:**

**Project Title:**

**Application #:**

**Location of Agency Headquarters:**

**OOG funds requested for this new or renewal project:**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**PROJECT SUMMARY – NO POINTS ASSIGNED (100 WORDS OR LESS):** Briefly summarize the proposed project.

(Type here)

**SUPPORTING DATA - UP TO 10 POINTS:** Provide at least three years of local, comparable data that demonstrates the problem exists, demonstrates the problem’s size and scope, and demonstrates the problem’s negative effects on the target population. All data sources must be cited.

(Type here)

**CAPACITY & CAPABILITIES – COLLABORATIONS:Will be assessed with eGrants Capacity & Capabilities section (UP TO 5 POINTS):** In table below, list no more than five (5) of the most important collaborations your agency has with other entities in order to carry out this project. Put N/A if no collaborations needed.

***NOTE: Contractors listed in budget should NOT be listed as collaborators in this table. Collaborative relationships do NOT involve an exchange of funds.***

|  |  |  |
| --- | --- | --- |
| **AGENCY NAME** | **BRIEFLY DESCRIBE HOW AGENCY ASSISTS WITH THIS PROJECT** | **CONTACT PERSON NAME** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**DUPLICATION OF SERVICES - NO POINTS ASSIGNED (100 WORDS OR LESS):** Describe how this project avoids duplication or overlapping of existing resources or programs available within project’s proposed service area and target population.

(Type here)

**SUSTAINABILITY - UP TO 5 POINTS (100 WORDS OR LESS):** Describe your strategy to sustain this project beyond the grant period. For equipment or technology grants, describe agency’s plan to maintain equipment beyond the grant period (i.e., routine maintenance, repairs, upgrades, etc.).

(Type here)

**RENEWAL BUDGET INCREASE JUSTFICATION – NO POINTS ASSIGNED (100 WORDS OR LESS):** If this renewal has an increase in OOG funds from what is currently funded, describe justification for the funding request increase. Put N/A if this is NOT a renewal project *or* put N/A if this is a renewal with NO budget increase.

(Type here)

**COMPLETED ADDENDUM SHOULD NOT EXCEED 3 PAGES**